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**Anthropology  
from a Pragmatic  
Point of View**

Edited by Robert B. Louden  
With an introduction by Manfred Kuehn

# Anthropology From A Pragmatic Point Of View

**Marcus Willaschek**



## **Anthropology From A Pragmatic Point Of View:**

**Anthropology from a Pragmatic Point of View** Immanuel Kant, 2006 *Anthropology from a Pragmatic Point of View* essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796. The lectures were published in 1798 with the largest first printing of any of Kant's works. Intended for a broad audience, they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it. With its focus on what the human being as a free acting being makes of himself or can and should make of himself, the *Anthropology* also offers readers an application of some central elements of Kant's philosophy. This volume offers a new annotated translation of the text by Robert B. Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures. *Anthropology from a Pragmatic Point of View* Immanuel Kant, 2012-12-06. In a footnote to the Preface of his *Anthropology*, Kant gives if not altogether accurately the historical background for the publication of this work. The *Anthropology* is in effect his manual for a course of lectures which he gave for some thirty years in the winter semesters at the University of Königsberg. In 1797, when old age forced him to discontinue the course and he felt that his manual would not compete with the lectures themselves, he decided to let the work be published. Ak VII 354-356. The reader will readily see why these lectures were as Kant says popular ones attended by people from other walks of life. In both content and style, the *Anthropology* is far removed from the rigors of the *Critiques*. Yet the *Anthropology* presents its own special problems. The student of Kant who struggles through the *Critique of Pure Reason* is undoubtedly left in some perplexity regarding specific points in it, but he is quite clear as to what Kant is attempting to do in the work. On finishing the *Anthropology*, he may well find himself in just the opposite situation. While its discussions of the functioning of man's various powers are on the whole quite lucid and even entertaining, the purpose of the work remains somewhat vague. The questions, what is pragmatic anthropology, what is its relation to Kant's more strictly philosophical works, have not been answered satisfactorily. Kant: Anthropology from a Pragmatic Point of View Robert B. Louden, Manfred Kuehn, 2006-03-02. *Anthropology from a Pragmatic Point of View* essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796. The lectures were published in 1798 with the largest first printing of any of Kant's works. Intended for a broad audience, they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it. With its focus on what the human being as a free acting being makes of himself or can and should make of himself, the *Anthropology* also offers readers an application of some central elements of Kant's philosophy. This volume offers an annotated translation of the text by Robert B. Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures. Anthropology from a Pragmatic Point of View Immanuel Kant, 1974-04-30. In a footnote to the Preface of his *Anthropology*, Kant gives if not altogether accurately the

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**Immanuel Kant** Mary J. Gregor, 1974 Kant: Anthropology from a Pragmatic Point of View Robert B. Louden, Manfred Kuehn, 2006-03-02 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it With its focus on what the human being as a free acting being makes of himself or can and should make of himself the Anthropology also offers readers an application of some central elements of Kant's philosophy This volume offers an annotated translation of the text by Robert B Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures

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more strictly philosophical works have not been answered satisfactorily An Examination of Kant's Anthropology from a Pragmatic Point of View Jeffrey Jackson Lewis, 1983 **Anthropology, History, and Education** Immanuel Kant, 2007-11-29 This 2007 volume contains all of Kant's major writings on human nature **Reading Kant's Geography** Stuart Elden, Eduardo Mendieta, 2011-09-01 For almost forty years German enlightenment philosopher Immanuel Kant gave lectures on geography more than almost any other subject Kant believed that geography and anthropology together provided knowledge of the world an empirical ground for his thought Above all he thought that knowledge of the world was indispensable to the development of an informed cosmopolitan citizenry that would be self ruling While these lectures have received very little attention compared to his work on other subjects they are an indispensable source of material and insight for understanding his work specifically his thinking and contributions to anthropology race theory space and time history the environment and the emergence of a mature public This indispensable volume brings together world renowned scholars of geography philosophy and related disciplines to offer a broad discussion of the importance of Kant's work on this topic for contemporary philosophical and geographical work *Kant* Marcus Willaschek, 2025-09-16 Immanuel Kant revolutionized philosophical method and decisively shaped modern politics Three hundred years after Kant's birth Marcus Willaschek brings together the German idealist's life and thought examining the personality who changed the course of intellectual history as well as the substance and enduring importance of his ideas Kant's Pragmatic Anthropology Shannon Michael O'Rourke, 2015 The purpose of this thesis is to articulate the tension between reading Kant's Anthropology from a pragmatic point of view as either intrinsic or extrinsic to his critical work Kant characterizes the opposition of physical and pragmatic anthropology respectively as the difference between what nature makes of the human being and what he as a free acting being makes of himself or can and should make of himself 1 In his Logic he lays out his four questions 1 What can I know Was kann ich wissen 2 What should I do Was soll ich tun 3 What may I hope for Was darf ich hoffen 4 What is the human being Was ist der Mensch Kant tells us the first is addressed by metaphysics the second by morals the third by religion and the fourth by pragmatic anthropology however he adds at the end of this section in the Logic that Foundationally all of these questions come to anthropology because the first three questions must define it 2 Kant's anthropological works both the published work of 1798 and the lecture notes enables a vantage point with the potential to determine how the anthropology fits into his corpus and future it enables the possibility of evaluating whether it places plays the pivotal role Kant purports it does in uniting his philosophical system and in the attainment of Science because it is through anthropology that science is reached 3 1Immanuel Kant Anthropology from a pragmatic point of view trans Robert B Louden and Manfred Kuehn New York Cambridge University Press 2006 7 119 2Immanuel Kant Kant's gesammelte Schriften 29 vols Deutsche Akademie Der Wissenschaften Zu Berlin Berlin Walter de Gruyter 1902 9 25 3Immanuel Kant Kant's Gesammelte Schriften Abt 4 Vorlesungen Bd 2 Vorlesungen Ueber Anthropologie Berlin Reimer 1997 25 1435 **The Palgrave Handbook of German**

**Idealism and Phenomenology** Cynthia D. Coe, 2021-06-23 This volume examines the complex dialogue between German Idealism and phenomenology two of the most important movements in Western philosophy Twenty four newly authored chapters by an international group of well known scholars examine the shared concerns of these two movements explore how phenomenologists engage with challenge and critique central concepts in German Idealism and argue for the continuing significance of these ideas in contemporary philosophy and other disciplines Chapters cover not only the work of major figures such as Husserl Heidegger and Merleau Ponty but a wide range of philosophers who build on the phenomenological tradition including Fanon Gadamer and Levinas These essays highlight key themes of the nature of subjectivity the role of intersubjectivity the implications for ethics and aesthetics the impact of time and history and our capacities for knowledge and understanding Key features Critically engages two of the major philosophical movements of the last 250 years Draws on the insights of those movements to address contemporary issues in ethics theory of knowledge and political philosophy Expands the range of idealist and phenomenological themes by considering them in the context of gender postcolonial theory and environmental concerns as well as their global reach Includes new contributions from prominent international scholars in these fields This Handbook is essential reading for all scholars and advanced students of phenomenology and German Idealism With chapters on Beauvoir Sartre Scheler Schutz Stein and Ricoeur The Palgrave Handbook of German Idealism and Phenomenology is also ideal for scholars researching these important figures in the history of philosophy Kant's Anatomy of Evil Sharon Anderson-Gold, Pablo Muchnik, 2010 Leading scholars of Kant examine and elucidate his views on evil and how they can be extended to contemporary questions Freedom and Anthropology in Kant's Moral Philosophy Patrick R. Frierson, 2011-02-17 A comprehensive account of Kant's theory of freedom and his moral anthropology **The Kantian Subject** Fernando M. F. Silva, Luigi Caranti, 2023-11-30 This book presents a critical reconsideration of the Kantian cognitive and practical subject Special attention is devoted to highlighting the complex relation between subjectivity as it is presented in the three critiques and the way in which it is construed in other writings in particular the Anthropology While for Kant our cognitive apparatus and the structure of our will are common to all humans the anthropological subject reveals degrees of variation depending on a myriad of external circumstances that pose a challenge to the unity of Kant's account and await theoretical solutions The chapters collected in the volume delve into how the different shapes of human nature are not unrelated They explore how and why different Kantian subjects are closely connected at their core if not entirely unified The notions of personality humanity and citizenship will serve as leading threads for the reconstruction of this possible underlying unity An engaging read that promises to deepen our understanding of human nature the volume will be of great interest to scholars and researchers of philosophy politics psychology social anthropology ethics and epistemology Anthropology from a Pragmatic Point of View. Translated, with an Introduction and Notes by Mary J. Gregor, 1974 Disgust Winfried Menninghaus, 2012-02-01 Disgust Ekel d go t is a state of high alert It acutely says no to a variety of

phenomena that seemingly threaten the integrity of the self if not its very existence. A counterpart to the feelings of appetite, desire, and love, it allows at the same time for an acting out of hidden impulses and libidinal drives. In *Disgust*, Winfried Menninghaus provides a comprehensive account of the significance of this forceful emotion in philosophy, aesthetics, literature, the arts, psychoanalysis, and theory of culture from the eighteenth century to the present. Topics addressed include the role of disgust as both a cognitive and moral organon in Kant and Nietzsche; the history of the imagination of the rotting corpse; the counter-cathexis of the disgusting in Romantic poetics and its modernist appeal ever since; the affinities of disgust and laughter; and the analogies of vomiting and writing. The foundation of Freudian psychoanalysis in a theory of disgusting pleasures and practices; the association of disgusting otherness with truth and the trans-symbolic real in Bataille, Sartre, and Kristeva; Kafka's self-representation as an Angel of disgusting smells; and acts concealed in a writerly stance of uncompromising purity and recent debates on Abject Art.

**Lectures on Metaphysics** Immanuel Kant, 2001-10. The purpose of the Cambridge Edition is to offer translations of the best modern German edition of Kant's work in a uniform format suitable for Kant scholars. When complete, fourteen volumes are currently envisaged; the edition will include all of Kant's published writings and a generous selection from the unpublished writings such as the *Opus postumum*, *handschriftliche Nachlass*, lectures, and correspondence. This volume contains the first translation into English of notes from Kant's lectures on metaphysics. These lectures, dating from the 1760s to the 1790s, touch on all the major topics and phases of Kant's philosophy. Most of these notes have appeared only recently in the German Academy Edition; this translation offers many corrections of that edition. As is standard with the volumes in the Cambridge Edition, there is an extensive editorial apparatus including extensive linguistic and explanatory notes, a detailed subject index, and glossaries of key terms.

**Kant's Human Being** Robert B. Louden, 2011-07-25. In *Kant's Human Being*, Robert B. Louden continues and deepens avenues of research first initiated in his highly acclaimed book *Kant's Impure Ethics*.

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