Anthropology

Theoretical Practice in Culture and Society

Michael Herzfeld



Anthropology Theoretical Practice In Culture And Society

L. Lewis

Anthropology Theoretical Practice In Culture And Society:

Anthropology Michael Herzfeld,2001-02-14 Not a textbook in the ordinary sense this work offers a vision of how anthropology a discipline that operates through intimate knowledge of local societies can offer vastly increased understanding of society and culture even in this age of mass communication In its examination of topics ranging as far afield as the mass media environmental and development issues kinship and suffering in transnational settings the politics of both the nation state and the local community the arts cosmologies of science as well as religion and the relationship between social life and history this book is not just about an academic discipline it is about the theoretical as well as ethical commitments that have enabled anthropologists to play a leading role in the critique of racism and other forms of intolerance

Anthropology: Theoretical Practice In Culture And Society Michael Herzfeld, 2004-01-01 Builds on a collaborative international project sponsored by UNESCO to offer an overview of social and cultural anthropology. The volume offers a vision of the militant middle ground between theory and practice humanistic and scientific approaches and symbolic and materialist perspectives Rejecting conventional layout noted anthropologist Michael Herzfeld brings his collaborators specialists in their various fields into a broader conversation about the ways in which social and cultural anthropology can illuminate aspects of the human condition that less intimate approaches cannot reveal Also addresses the theoretical as well as ethical commitments that have enabled anthropologists to play a leading role in the critique of racism and other forms of intolerance Herzfeld examines topics ranging from mass media environmental and development issues kinship and suffering in transnational settings the politics of both the nation state and the local community the arts cosmologies of science as well as religion to the relationship between social life and history Readers will find their eyes opened to the complexities of culture and society at a time of vastly intensified communication and contact and will discover that anthropology offers unique insights into both the common predicaments of humankind and the specific ways that different groups have developed to address those predicaments The ^AOxford Handbook of Culture and Psychology Jaan Valsiner, 2013-12-15 Now in paperback The Oxford Handbook of Culture and Psychology is an internationally representative overview of the state of the art in cultural psychology Studying Societies and Cultures Lawrence A. Kuznar, Stephen K. Sanderson, 2015-12-03 A thought provoking stimulating volume on the past present and future of cultural materialism that is both laudatory of Harris research strategy and critical of it Paul Shankman University of Colorado One of the most important anthropologists of all time Marvin Harris was influential worldwide as the founder of cultural materialism This book accessibly analyzes Harris s theories and their important legacies today The chapters explore cultural materialism's epistemology and its relation to rational choice theory Darwinian social science and population pressures The authors assess recent attempts to extend and reformulate cultural materialism and highlight cross cultural archaeological and ethnographic applications of cultural materialism today **Intimate Distance** Michelle Bigenho, 2012-05-07 This is a book about Andean music its reception in

Japan and the resultant transcultural connection Michelle Bigenho toured Japan with Bolivian musicians and dancers and describes how the two nationalites connected with each other through song and dance Divided Cyprus Yiannis Papadakis, Nicos Peristianis, Gisela Welz, 2006-07-18 U shers the reader into the complexities of the categorical ambiguity of Cyprus and concentrates on the Dead Zone of the divided society in the cultural space where those who refuse to go to the poles gather Anastasia Karakasidou Wellesley College The volatile recent past of Cyprus has turned this island from the idyllic island of Aphrodite of tourist literature into a place renowned for hostile confrontations Cyprus challenges familiar binary divisions between Christianity and Islam Greeks and Turks Europe and the East tradition and modernity Anti colonial struggles the divisive effects of ethnic nationalism war invasion territorial division and population displacements are all facets of the notorious Cyprus Problem Incorporating the most up to date social and cultural research on Cyprus these essays examine nationalism and interethnic relations Cyprus and the European Union the impact of immigration and the effects of tourism and international environmental movements among other topics **Nation, Diaspora, Trans-nation** Ravindra K. Jain, 2012-03-12 Research articles on Indian diaspora Translating Indigenous Knowledges Ma Carmen África Vidal Claramonte, 2024-12-30 In this book Vidal presents a new way of translating indigenous epistemologies For centuries the Western world has ordained what knowledge is and what it should be and has also been responsible for transmitting that knowledge This universal knowledge has traveled to the four corners of the globe In recent decades there has been a steadily growing interest in dialogical epistemologies Disciplines ranging from historiography and philosophy to anthropology are calling for this universalist idea of knowledge to be modified Thanks to this change of perspective other forms of knowledge which until now have been ignored are gradually coming to light Indigenous knowledges are not constructed with the scientific binary static Cartesian or univocal logic characteristic of Western societies Non Western types of knowledge incorporate senses emotions body objects and matter It is impossible to reduce indigenous knowledges to Western conceptualizations. The types of translation covered in this book assume that knowledge is not transmitted only in the Western way and that there are world views that take into account the emotions and body as well as the intellect This includes all types of beings human non human and extrahuman In the face of this plurality of epistemologies this book affirms that the static Western conceptual traditions characterized by a binary logic are not useful and that there is a need to translate outside the scope of these traditions The examples given in this book show that translation is not only a process involving Western and non Western languages Translation is not a mere substitution of one word for another because knowledge is not only transmitted through words It also involves non verbal elements Knowledge is transmitted through objects songs sensations and emotions as well as through words Moreover many non Western traditions do not translate with language systems but rather with other semiotic systems such as knots threads colors and bodies in movement This is a timely topical and transdisciplinary reading of interest to advanced students and researchers in translation studies

anthropology and beyond **Dialogue about Land Justice** Lisa Strelein,2010 Dialogue about Land Justice provides a solid understanding for readers of the key issues around native title from the minds of leading thinkers commentators and senior jurists It consolidates sixteen papers presented to the national Native Title Conference since the historic Mabo judgment

Handbook of Education Policy Studies Guorui Fan, Thomas S. Popkewitz, 2020-06-02 This open access handbook brings together the latest research from a wide range of internationally influential scholars to analyze educational policy research from international historical and interdisciplinary perspectives By effectively breaking through the boundaries between countries and disciplines it presents new theories techniques and methods for contemporary education policy and illustrates the educational policies and educational reform practices that various countries have introduced to meet the challenges of continuous change Based on an analysis of the nature of education policy and education reform this volume focuses on education reform and the concept of education quality Adopting a historical and comparative perspective it examines the dialectical relationship between education policy and education reform in various countries assesses theoretical and practical issues in the process of moving from regulation to multiple governance in contemporary education administration and explores the impact of globalization on national education reform and the interdependence between countries In addition it presents studies addressing educational policy research methodology from multiple perspectives Highlighting the changes in national education macro policies this volume comprehensively reveals the complex relationship between contemporary education reform and social change and explores the links between contemporary social political and economic systems and educational policy research and practice offering a holistic portrait of macro trends in contemporary education reform **Economic Persuasions** Stephen Gudeman, 2009-06-01 As the transition from socialism to a market economy gathered speed in the early 1990s many people proclaimed the final success of capitalism as a practice and neoliberal economics as its accompanying science But with the uneven achievements of the transition the deepening problems of development persistent unemployment the widening of the wealth gap and expressions of resistance the discipline of economics is no longer seen as a mirror of reality or as a unified science How should we understand economics and more broadly the organization and disorganization of material life In this book international scholars from anthropology and economics adopt a rhetorical perspective in order to make sense of material life and the theories about it Re examining central problems in the two fields and using ethnographic and historical examples they explore the intersections between these disciplines contrast their methods and epistemologies and show how a rhetorical approach offers a new mode of analysis while drawing on established contributions **Buddhist History in the Vernacular** Stephen C. Berkwitz, 2004 This book on vernacular Buddhist histories written in late medieval Sri Lanka demonstrates that narrative representations of the past were designed to effectively constructing new moral communities in translocal spaces The Anthropology of Cultural Performance L. Lewis, 2013-08-07 Contemporary life in most nation states is not truly cultural but rather culture

like especially in large scale societies Beginning with a distinction between special events and everyday life Lewis examines fundamental events including play ritual work and carnival and connects personal embodied habits and large scale cultural practices Religion and Society Gerrie Ter Haar, Yoshio Tsuruoka, 2007 Religion is a driving force of the twenty first century Here is a book that discusses every aspect of this fascinating subject proposing an agenda for future study The authors are leading scholars from all over the world Let's Twist Again Karin Taylor, 2006 This book explores the lives of young Bulgarians in the Cold War era when the Communist Party saw dance hits like The Twist as a menace to youth and society It investigates the Party's efforts to shape youth into socialist personalities and to create a socialist mass culture in the face of Westernization On the basis of biographical interviews the book takes a critical look at the popular view of youth enthusiasm for Western rock and lifestyles as resistance Young Bulgarians scarcely challenged the socialist order But at the same time the Party failed to impose its notion of conformity on the self proclaimed Beatles generation Christoph Wulf, 2024-05-31 Originally published in German Christoph Wulf s Anthropology sets its sights on a topic as ambitious as its title suggests anthropology itself Arguing for an interdisciplinary and intercultural approach to anthropology that incorporates science philosophy history and many other disciplines Wulf examines with breathtaking scope all the ways that anthropology has been understood and practiced around the globe and through the years Seeking a central way to understand anthropology in the midst of many different approaches to the discipline Wulf concentrates on the human body An emblem of society culture and time the body is also the result of many mimetic processes the active acquisition of cultural knowledge By examining the role of the body in the performance of rituals gestures language and other forms of imagination he offers a bold new look at how culture is produced handed down and transformed Drawing such examinations into a comprehensive and sophisticated assessment of the discipline as a whole Anthropology looks squarely at the mystery of humankind and the ways we have attempted to understand it Improvising Theory Allaine Cerwonka, Liisa H. Malkki, 2008-11-15 Scholars have long recognized that ethnographic method is bound up with the construction of theory in ways that are difficult to teach The reason Allaine Cerwonka and Liisa H Malkki argue is that ethnographic theorization is essentially improvisatory in nature conducted in real time and in necessarily unpredictable social situations In a unique account of and critical reflection on the process of theoretical improvisation in ethnographic research they demonstrate how both objects of analysis and our ways of knowing and explaining them are created and discovered in the give and take of real life in all its unpredictability and immediacy Improvising Theory centers on the year long correspondence between Cerwonka then a graduate student in political science conducting research in Australia and her anthropologist mentor Malkki Through regular e mail exchanges Malkki attempted to teach Cerwonka then new to the discipline the basic tools and subtle intuition needed for anthropological fieldwork The result is a strikingly original dissection of the processual ethics and politics of method in ethnography Cultural Intimacy Michael Herzfeld, 2014-05-12 In this new updated edition Herzfeld includes

more discussion about what cultural intimacy has come to mean for other authors and researchers and how it can contribute to present studies of global processes and the forces that resist them Representing Non-Western Music in Nineteenth-century Britain Bennett Zon, 2007 Explores the influence of anthropological theories travel literature psychology and other intellectual trends on the perception of non Western music and elucidates the roots of today s field of ethnomusicology **Rethinking Culture** David White, 2017-03-31 Organizational or corporate culture is the most overused and least understood word in business if not society While the topic has been an object of keen academic interest for nearly half a century theorists and practitioners still struggle with the most basic questions What is organizational culture Can it be measured Is it a dependent or independent variable Is it causal in organizational performance and if so how Paradoxically managers and practitioners ascribe cultural explanations for much of what constitutes organizational behavior in organizations and moreover believe culture can be engineered to their own designs for positive business outcomes What explains this divide between research and practice While much academic research on culture is challenged by ontological epistemic and ethical difficulties there is little empirical evidence to show culture can be deliberately shaped beyond espoused values The gap between research and practice can be explained by one simple reason the science and practice of culture has yet to catch up to managerial intuition Managers are correct in suspecting culture is a powerful normative force but until now current theory and research is not able to adequately account for cultural behavior in organizations Rethinking Culture describes and presents evidence for a new framework of organizational culture based on the cognitive science of the so called cultural mind It will be of relevance to academics and researchers with an interest in business and management organizational culture and organizational change as well as cognitive and cultural anthropologists and sociologists interested in applications of theory in organizational and institutional settings

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Table of Contents Anthropology Theoretical Practice In Culture And Society

- 1. Understanding the eBook Anthropology Theoretical Practice In Culture And Society
 - The Rise of Digital Reading Anthropology Theoretical Practice In Culture And Society
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Anthropology Theoretical Practice In Culture And Society
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anthropology Theoretical Practice In Culture And Society
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Anthropology Theoretical Practice In Culture And Society
 - Personalized Recommendations
 - o Anthropology Theoretical Practice In Culture And Society User Reviews and Ratings
 - Anthropology Theoretical Practice In Culture And Society and Bestseller Lists
- 5. Accessing Anthropology Theoretical Practice In Culture And Society Free and Paid eBooks
 - Anthropology Theoretical Practice In Culture And Society Public Domain eBooks
 - Anthropology Theoretical Practice In Culture And Society eBook Subscription Services
 - Anthropology Theoretical Practice In Culture And Society Budget-Friendly Options

- 6. Navigating Anthropology Theoretical Practice In Culture And Society eBook Formats
 - o ePub, PDF, MOBI, and More
 - Anthropology Theoretical Practice In Culture And Society Compatibility with Devices
 - Anthropology Theoretical Practice In Culture And Society Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anthropology Theoretical Practice In Culture And Society
 - Highlighting and Note-Taking Anthropology Theoretical Practice In Culture And Society
 - Interactive Elements Anthropology Theoretical Practice In Culture And Society
- 8. Staying Engaged with Anthropology Theoretical Practice In Culture And Society
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Anthropology Theoretical Practice In Culture And Society
- 9. Balancing eBooks and Physical Books Anthropology Theoretical Practice In Culture And Society
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Anthropology Theoretical Practice In Culture And Society
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anthropology Theoretical Practice In Culture And Society
 - Setting Reading Goals Anthropology Theoretical Practice In Culture And Society
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anthropology Theoretical Practice In Culture And Society
 - Fact-Checking eBook Content of Anthropology Theoretical Practice In Culture And Society
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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