

ANTICLERICALISM

EDITED BY NIGEL ASTON & MATTHEW CRAGG



Anticlericalism In Britain 1500 1914

Michael Francis Snape



Anticlericalism In Britain 1500 1914:

Anticlericalism in Britain, C. 1500-1914 Nigel Aston, Matthew Cragoe, 2001 Here leading religious historians examine the ways anticlericalism manifested itself in Britain

Anti-Catholicism and British Identities in Britain, Canada and Australia, 1880s-1920s Geraldine Vaughan, 2022-09-23 Recent debates about the definition of national identities in Britain along with discussions on the secularisation of Western societies have brought to light the importance of a historical approach to the notion of Britishness and religion This book explores anti Catholicism in Britain and its Dominions and forms part of a notable revival over the last decade in the critical historical analysis of anti Catholicism It employs transnational and comparative historical approaches throughout thanks to the exploration of relevant original sources both in the United Kingdom and in Australia and Canada several of them untapped by other scholars It applies a four nations approach to British history thus avoiding an Anglocentric viewpoint

Republicanism and Anticlerical Nationalism in Spain E. Sanabria, 2009-03-30 This book analyzes attempts by radical Spanish republicans to construct an anticlerical nationalist vision of Spain focusing in particular on the the mass production by the anticlerical industry of newspapers novels poems cartoons posters postcards and plays put out by republican muckrakers journalists and politicians

Anti-Catholicism in Britain and Ireland, 1600-2000 Claire Gheeraert-Graffeuille, Geraldine Vaughan, 2020-08-24 This edited collection brings together varying angles and approaches to tackle the multi dimensional issue of anti Catholicism since the Protestant Reformation in Britain and Ireland It is of course difficult to infer from such geographically and historically diverse studies one single contention but what the book as a whole suggests is that there can be no teleological narration of anti Catholicism its manifestations were episodic more or less rooted in common worldviews and its history does not end today

Religion, Reform and Modernity in the Eighteenth Century Robert G. Ingram, 2007 A new interpretation of English history and religion in the eighteenth century The eighteenth century has long divided critical opinion Some contend that it witnessed the birth of the modern world while others counter that England remained an ancien regime confessional state This book takes issue with both positions arguing that the former overstate the newness of the age and largely misdiagnose the causes of change while the latter rightly point to the persistence of more traditional modes of thought and behaviour but downplay the era s fundamental uncertainty and misplace the reasons for and the timeline of its passage The overwhelming catalyst for change is here seen to be war rather than long term social and economic changes Archbishop Thomas Secker 1693 1768 the Cranmer or Laud of his age and the hitherto neglected church reforms he spearheaded form the particular focus of the book this is the first full archivally based study of a crucial but frequently ignored figure

ROBERT G INGRAM is Assistant Professor at the Department of History Ohio University

Religious Vitality in Victorian London W. M. Jacob, 2021 This innovative book challenges many of the widely held assumptions about the place of religion in Victorian society and in London the world s first great industrial and commercial metropolis Against the background of Victorian London it explores

the religiosity of Londoners as expressed through the dynamic renewal of traditional faith communities including Judaism and the historic churches as well as fresh expressions of religion including the Salvation Army Mormons spiritualism and the occult It shows how laypeople especially the rich and women were mobilised in the service of their faith and their fellow citizens Drawing on research in social economic oral cultural and women s history Jacob argues that religious motivations lay behind concerns that subsequently preoccupied people in the twentieth and twenty first centuries These include the changing place of women in society an active concern for social justice the sexual exploitation of women and children and provision of education for all classes and all ages By examining religion broadly in its social and cultural context and looking beyond conventional approaches to religious history Religious Vitality in Victorian London illustrates the dynamic significance of religion in society influencing even the expression of secularism

The British Home Front and the First World War Hew Strachan,2023-03-02 The fullest account yet of the British home front in the First World War and how war changed Britain forever

Macaulay Robert E. Sullivan,2010-03-09 Sullivan offers a portrait of a Victorian life that probes the cost of power the practice of empire and the impact of ideas Devoting his talents to gaining power above all for England and its empire made Macaulay s life a tragedy Sullivan offers an unrivaled study of an afflicted genius and a thoughtful meditation on the modern ethics of power

The Culture of Controversy Alasdair Raffe,2012 Illuminating the development and character of Scottish Protestantism The Culture of Controversy proposes new ways of understanding religion and politics in early modern Scotland The Culture of Controversy investigates arguments about religion in Scotland from the Restoration to the death of Queen Anne and outlines a new model for thinking about collective disagreement in seventeenth and eighteenth century societies Rejecting teleological concepts of the public sphere the book instead analyses religious debates in terms of a distinctively early modern culture of controversy This culture was less rational and less urbanised than the public sphere Traditional means of communication such as preaching and manuscript circulation were more important than newspapers and coffeehouses As well as verbal forms of discourse controversial culture was characterised by actions rituals and gestures People from all social ranks and all regions of Scotland were involved in religious arguments but popular participation remained of questionable legitimacy Through its detailed and innovative examination of the arguments raging between and within Scotland s main religious groups the presbyterians and episcopalians over such issues as Church government state oaths and nonconformity The Culture of Controversy reveals hitherto unexamined debates about religious enthusiasm worship and clerical hypocrisy It also illustrates the changing nature of the fault line between the presbyterians and episcopalians and contextualises the emerging issues of religious toleration and articulate irreligion Illuminating the development and character of Scottish Protestantism The Culture of Controversy proposes new ways of understanding religion and politics in late seventeenth and early eighteenth century Scotland and will be particularly valuable to all those with an interest in early modern British history Alasdair Raffe is

Lecturer in History at Northumbria University Newcastle upon Tyne

Religion and National Identity Alistair

Mutch, 2015-03-23 What is the enduring impact of Presbyterianism on what it means to be Scottish Presbyterianism has shaped Scotland and its impact on the world Behind its beliefs lie some distinctive practices of governance which endure even when belief fades These practices place a particular emphasis on the detailed recording of decisions and what we can term a systemic form of accountability This book examines the emergence and consolidation of such practices in the 18th century Church of Scotland Using extensive archival research and detailed local case studies it contrasts them to what is termed a personal form of accountability in England in the same period The wider impact of the systemic approach to governance and accountability especially in the United States of America is explored as is the enduring impact on Scottish identity This book offers a fresh perspective on the Presbyterian legacy in contemporary Scottish historiography at the same time as informing current debates on national identity Key Features A novel focus on religion as social practice as opposed to belief or organization A strong focus on Scotland but in the context of Britain Extensive archival work in the Church of Scotland records with an emphasis on form as well as content A different focus on the Church of Scotland in the eighteenth century Offers a detailed focus on local practice in the context of national debates *Religion, Politics and Dissent, 1660-1832* Robert D. Cornwall, 2016-04-15 The idea of the long eighteenth century 1660 1832 as a period in which religious and political dissent were regarded as antecedents of the Enlightenment has recently been advanced by several scholars The purpose of this collection is further to explore these connections between religious and political dissent in Enlightenment Britain Addressing the many and rich connections between political and religious dissent in the long eighteenth century the volume also acknowledges the work of Professor James E Bradley in stimulating interest in these issues among scholars Contributors engage directly with ideas of secularism radicalism religious and political dissent and their connections with the Enlightenment or Enlightenments together with other important themes including the connections between religious toleration and the rise of the enlightenments Contributors also address issues of modernity and the ways in which a modern society can draw its inspiration from both religion and secularity as well as engaging with the seventeenth century idea of the synthesis of religion and politics and its evolution into a system in which religion and politics were interdependent but separate Offering a broadly conceived interpretation of current research from a more comprehensive perspective than is often the case the historiographical implications of this collection are significant for the development of ideas of the nature of the Enlightenment and for the nature of religion society and politics in the eighteenth century By bringing together historians of politics religion ideas and society to engage with the central theme of the volume the collection provides a forum for leading scholars to engage with a significant theme in British history in the long eighteenth century **High Calvinists in Action** Ian J. Shaw, 2003-02-06 This valuable contribution to the debate about the relation of religion to the modern city fills an important gap in the historiography of early nineteenth century religious life Although there is some

evidence that strict doctrine led to a more restricted response to urban problems extensive local and personal variations mean that simple generalizations should be avoided Ian J Shaw argues against earlier prejudiced views and shows that high Calvinists played a vigorous and successful part in the response of early nineteenth century churches to the process of urbanization The study includes six substantial case studies of ministers and their churches in Manchester and London Four high Calvinist ministers are considered with two studies of ministers holding to an evangelical Calvinist doctrine also included to provide instructive contrasts Detailed social analysis of the congregations is based upon extensive use of manuscript and printed sources sermons and local and denominational press

Preaching in Eighteenth-century

London Jennifer Farooq, 2013 This book looks at the role of preaching culture in eighteenth century England Beyond the confines of churches preaching was heard at political anniversaries and elections thanksgiving and fast days and society and charity meetings all of which were major occasions on the English political and social calendars Dozens of sermons were published each year and the popularity of sermons both from the pulpit and in print make them crucial for understanding the role of religion in eighteenth century society To provide a broad perspective on preaching culture this book focuses on print and manuscript evidence for preaching in London The book also explores the impact of sermons on society by looking at contemporary perceptions of preaching trends in the publication of sermons the process of the publication and the distribution of sermons and the reception of sermons

Civil Religion in the Early Modern Anglophone World, 1550-1700

Adam Morton, Rachel Hammersley, 2024 Civil Religion a tradition of political thought that has argued for a close connection between religion and the state made an important contribution to the development of religious and political thought at key moments of early modern British political and colonial history As this volume shows it was at work not just during the Enlightenment but within a much wider periodical framework the Reformation the rise of the Puritan movement the conflict over the Stuart state and church the English Revolution and the formation of key American colonies in the eighteenth century Advocates of Civil Religion tried to reconcile a national church with religious toleration and design a constitution capable of preventing the church from interfering with affairs of state The volume investigates the idea of Civil Religion in the works of canonical thinkers in the history of political thought Machiavelli Hobbes Locke and Rousseau in the works of those who have been recognized as shaping political ideas Hooker Prynne et al during this period and in the advocacy of those perhaps not previously associated with Civil Religion William Penn Although Civil Religion was often posited as a pragmatic solution to constitutional and ecclesiological problems created by the Reformation and the English Revolution they also reveal that such pragmatism was not at odds with religious conviction or ideals Civil Religion certainly enhanced citizenship in this period but it did so in ways which depended on the truth claims of Protestantism not on their domestication to politics

A Political Biography of John Toland Michael Brown, 2015-09-30 John Toland was notorious A pamphleteer a polemicist and a prankster of the first order modern scholarship has struggled to position his writings within the debates of his day This study is the first

to fully recount his remarkable biography situating his writings within the controversies that sparked and shaped them

Episcopacy, Authority, and Gender Jan Wim Buisman, Marjet Derks, Peter Raedts, 2015-09-07 What is the base of religious leadership and how has it changed over the centuries This volume presents a range of actors both men and women who in a variety of historical contexts claimed to be the living voices or intermediaries of God The essays analyse the foundation of their authoritative claims and ask how and how far they succeeded in securing obedience from the Christians to whom they addressed their message Religious authority is not understood as a monolithic entity but as something derived from many sources and claims Whatever the national background whether ordained or supposedly appointed through divine intervention the histories of the people portrayed underline the long term manifestations and multifaceted nature of Christian identity

The Enlightenment and religion S. J. Barnett, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license This book offers a critical survey of religious change and its causes in eighteenth century Europe and constitutes a challenge to the accepted views in traditional Enlightenment studies Focusing on Enlightenment Italy France and England it illustrates how the canonical view of eighteenth century religious change has in reality been constructed upon scant evidence and assumption in particular the idea that the thought of the enlightened led to modernity For despite a lack of evidence one of the fundamental assumptions of Enlightenment studies has been the assertion that there was a vibrant Deist movement which formed the intellectual solvent of the eighteenth century The central claim of this book is that the immense ideological appeal of the traditional birth of modernity myth has meant that the actual lack of Deists has been glossed over and a quite misleading historical view has become entrenched **The Making**

of Medieval Antifraternalism G. Geltner, 2012-04-05 A case study in opposition to religious authority in the pre modern period Geltner treats a phenomenon known as antifraternalism from a fresh methodological and documentary perspective He challenges many assumptions made about the early history of the mendicant orders and the origins scale and scope of resistance to them

The Royal Army Chaplains' Department, 1796-1953 Michael Francis Snape, 2008 A survey and reassessment of the role of the army chaplain in its first 150 years Few military or ecclesiastical figures are as controversial as the military chaplain routinely attacked by pacifist and anticlerical commentators and too readily dismissed by religious and military historians This highly revisionist study represents a complete reappraisal of the role of the British army chaplain and of the Royal Army Chaplains Department in the first century and a half of its existence Challenging old caricatures and stereotypes and drawing on a wealth of new archival material it surveys the political denominational and organisational development of the R A Ch D analyses the changing role and experience of the British army chaplain across the nineteenth century and the two World Wars and addresses the wider significance of British army chaplaincy for Britain's military religious and cultural history over the period c 1800 1950 MICHAEL SNAPE is Senior Lecturer in Modern History at the University of Birmingham The volume has a Foreword by Richard Holmes **The Ashgate Research Companion to**

Popular Culture in Early Modern England Andrew Hadfield, Matthew Dimmock, Abigail Shinn, 2016-03-23 The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive interdisciplinary examination of current research on popular culture in the early modern era For the first time a detailed yet wide ranging consideration of the breadth and scope of early modern popular culture in England is collected in one volume highlighting the interplay of low and high modes of cultural production while also questioning the validity of such terminology The authors examine how popular culture impacted upon people s everyday lives during the period helping to define how individuals and groups experienced the world Issues as disparate as popular reading cultures games food and drink time textiles religious belief and superstition and the function of festivals and rituals are discussed This research companion will be an essential resource for scholars and students of early modern history and culture

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