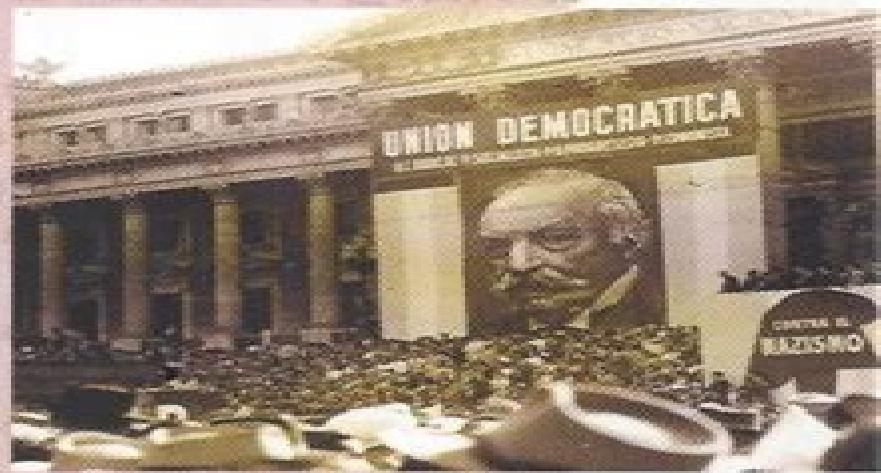


Los antiperonistas en la Argentina peronista

RADICALES Y SOCIALISTAS EN LA POLÍTICA ARGENTINA ENTRE 1943 Y 1951

Este experimento político nació en los análisis de los historiadores para definir el período que comprende entre 1943 y 1951. Se trata de un espacio temporal que incluye la muerte de Perón y su regreso al país, la caída del régimen y la llegada a la presidencia de Arturo Frondizi. Los antiperonistas se refieren a los partidos que se oponían a Perón y sus partidarios. Los principales fueron el Partido Demócrata Radical y el Partido Socialista. Los antiperonistas se oponían a las políticas económicas y sociales impulsadas por el régimen peronista, así como a su autoritarismo y a su apoyo a la dictadura militar en Bolivia. Los antiperonistas también se oponían a la ideología peronista, que promovía la igualdad social y la redistribución de la riqueza.



Marcela García Sebastiani

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Michael Goebel

Antiperonistas En La Argentina Peronista Los:

Los antiperonistas en la Argentina peronista Marcela García Sebastiani,2005 **Transformations and Crisis of Liberalism in Argentina, 1930-1955** Jorge A. Nállim,2014-08-14 N llim chronicles the decline of liberalism in Argentina during the volatile period between two military coups the 1930 overthrow of Hip lito Yrigoyen and the deposing of Juan Per n in 1955 While historians have primarily focused on liberalism in economic or political contexts N llim instead documents a wide range of locations where liberalism was claimed and ultimately marginalized in the pursuit of individual agendas N llim shows how concepts of liberalism were espoused by various groups who invented traditions to legitimatize their methods of political religious class intellectual or cultural hegemony In these deeply fractured and corrupt processes liberalism lost political favor and alienated the public These events also set the table for Peronism and stifled the future of progressive liberalism in Argentina N llim describes the main political parties of the period and deconstructs their liberal discourses He also examines major cultural institutions and shows how each attached liberalism to their cause N llim compares and contrasts the events in Argentina to those in other Latin American nations and reveals their links to international developments While critics have positioned the rhetoric of liberalism during this period as one of decadence or irrelevance N llim instead shows it to be a vital and complex factor in the metamorphosis of modern history in Argentina and Latin America as well *Junios. 1955/1956. Peronismo y antiperonismo en la encrucijada* Cristian Vitale,2024* Si alg n sentido tiene este libro confiesa el autor es revisar al fino aquel a o tr gico 55 56 hecho de mitades que enfrent a dos Argentinas Una grieta existencial peronismo antiperonismo que interpela el devenir de un pa s En ese punto Junios es un texto revelador Cristian Vitale se propone documentar primero y reflexionar despu s sobre el origen del oprobioso ciclo de violencia que arroj consecuencias dolorosas en el derrotero nacional Probado el oficio de exhumar la historia Vitale esta vez despliega un pormenorizado relato que comienza con los bombardeos sobre Plaza de Mayo y otros sitios de la Ciudad de Buenos Aires ejecutados por la Aviaci n Naval y la Fuerza A rea en junio de 1955 que explican de alguna manera la revoluci n del General Juan Jos Valle producida justamente un a o despu s de aquel espanto Sobre esa trama general que por s sola justificaba el libro Vitale adem s recupera detalladamente mediante entrevistas personales y trabajo de archivo experiencias militantes poco conocidas que fueron parte central del frustrado levantamiento de Valle y cuyos protagonistas pagaron con sus vidas por ello Junios implica en suma una forma de asumir la memoria identitaria emocional y pol tica del pueblo argentino en un momento clave y complejo de su historia *La Argentina democrática* Antonio Camou,María Cristina Tortti,2007 **The New Cultural History of Peronism** Matthew B. Karush,Oscar Chamosa,2010-05-21 A collection of essays on the cultural dimensions of Peronism the connections between Argentine popular consciousness and the state particularly during Per ns first regime 1946 55 *The Ideological Origins of the Dirty War* Federico Finchelstein,2014 This book presents an intellectual genealogy of the Dirty War in Argentina It focuses on the theory and practice of the fascist idea in modern

Argentine political culture including the connections between fascist fascism populism antisemitism and the military junta s practices of torture and state violence its networks of concentration camps and extermination *The Ruins of the New Argentina* Mark A. Healey,2011-03-09 A history explaining how Peronism emerged in relation to both the earthquake that devastated San Juan Argentina in 1944 and the massive rebuilding project that followed *Argentina's Partisan Past* Michael Goebel,2011-01-01 Argentina s Partisan Past is a challenging new study about the production spread and use of national history and identity for political purposes in twentieth century Argentina Based on extensive study of primary and published sources it analyzes how nationalist views about what it meant to be Argentine were built into the country s long protracted crisis of liberal democracy from the 1930s to the 1980s Eschewing the notion of any straightforward relationship between cultural customs and political practices the study seeks instead to provide a more nuanced framework for understanding the interplay between politics and narratives about national history The book is a valuable resource to both students of Argentine history and those interested in the ways in which nationalism has shaped our contemporary world

The Cambridge History of Socialism: Volume 2 Marcel van der Linden,2022-11-24 This volume describes the various movements and parties across all six continents that wanted social change through state transformation It begins with a reconstruction of social democracy s trajectories from the 1870s until the present The evolution of socialism on different continents is illustrated through a number of national case studies Experiments at a subnational level for example municipal socialism are also explored as are the varying experiences of international umbrella organizations The next part focuses on divergent socialist experiments and ideologies in several parts of the world including South Asia Africa the Arab world Brazil Venezuela and Israel Palestine followed by an overview of independent socialist movements including left socialist parties of the 1930s and the post war period and the global New Left since its beginnings in the 1950s The volume concludes with critical essays on socialism s long term and global development Dignifying Argentina Eduardo Elena,2011-08-21 During the mid twentieth century Latin American countries witnessed unprecedented struggles over the terms of national sovereignty civic participation and social justice Nowhere was this more visible than in Peronist Argentina 1946 1955 where Juan and Eva Per n led the region s largest populist movement in pursuit of new political hopes and material desires Eduardo Elena considers this transformative moment from a fresh perspective by exploring the intersection of populism and mass consumption He argues that Peronist actors redefined national citizenship around expansive promises of a *vida digna* dignified life which encompassed not only the satisfaction of basic wants but also the integration of working Argentines into a modern consumer society Drawing on documents such as the correspondence between Peronist sympathizers and authorities Elena sheds light on the contest over the *vida digna* He shows how the consumer aspirations of citizens overlapped with Peronist paradigms of state led development but not without generating great friction among allies and opposition from diverse sectors of society Consumer practices encouraged intense public scrutiny of class and gender comportment and

everyday objects became charged with new cultural meaning By providing important insights on why Peronism struck such a powerful chord Dignifying Argentina situates Latin America within the broader history of citizenship and consumption at midcentury and provides innovative ways to understand the politics of redistribution in the region today **Modernity for the Masses** Ana María León,2021-03-16 A provocative examination of how the discourse and practice of modern architecture was transformed by its encounter with large populations and the volatile politics of twentieth century Argentina

Del antiperonismo al individualismo autoritario Ezequiel Adamovsky,2024-08-14 Este libro reflexiona sobre el talante decididamente autoritario que asumi parte de la política argentina en la última década y sobre los riesgos que se vislumbran para la continuidad del sistema democrático en la etapa impulsiva en la que está ingresando el capitalismo global El hilo conductor de los artículos que lo integran algunos ya publicados otros hasta ahora inéditos es el funcionamiento del liberalismo en tanto ideología a las narrativas en las que se plasma las subjetividades que alimenta La primera parte analiza diversos aspectos del antiperonismo su conexión con el antipopulismo la matriz común de ambos en la tradición liberal su tendencia a caer en la autodenigración nacional y su papel en el ascenso del macrismo La segunda intenta relacionar esas discusiones con fenómenos que ocurren a nivel global en particular con el atractivo que ha ganado la derecha radicalizada en diversos países Los textos giran aquí en torno de los microfascismos los puntos de contacto entre liberalismo y conservadurismo y entre ambos y las visiones reaccionarias El epílogo argumenta que presenciamos el avance de un individualismo autoritario terminal que el autor propone en debate con otros enfoques disponibles para denominar la subjetividad emergente sobre la que este volumen se propone advertir Memorias de la Argentina contemporánea.

1946-2002 Marcela P. Ferrari,2007 **De antiperonistas a peronistas revolucionarios** María Estela Spinelli,2013-05-01 De la colección Nudos de la Historia argentina la relación de las clases medias con el peronismo Cuáles fueron las razones que llevaron a amplios sectores de las clases medias a rebelarse en el 55 contra el gobierno de Perón Y por qué una vez que conquistaron el poder no pudieron construir un régimen político democrático que incorporara al peronismo La hipótesis principal de este libro es que las clases medias antiperonistas civiles y militares de mediados de los 50 pretendieron y no lograron superar políticamente al peronismo En cambio a lo largo de dos décadas se dieron una serie de intercambios y acercamientos hacia lo que con distintos objetivos terminaron dando por resultado un nuevo peronismo tensionado violento y caótico que llegó al poder en el 73 Como las clases medias urbanas se ubicaron en el centro de la crisis política en la Argentina remite a su vez a profundas transformaciones sociales y culturales en el mundo de las que también da cuenta este libro Para la colección Nudos de la Historia argentina hemos pedido a historiadores de primer nivel que escriban libros sencillos pero a la vez atractivos susceptibles de ser leídos y disfrutados por personas interesadas en la historia aunque carezcan de una formación universitaria en la disciplina Esperamos estar a la altura del desafío Revisionismo histórico y peronismo Miguel E. Trotta,2025 A partir de 1943 comienza un ciclo histórico en Argentina que se consolidaría con el advenimiento al gobierno

de Juan Domingo Perón y de la consolidación del Justicialismo como marco del Proyecto de desarrollo nacional inclusivo. Este proceso histórico no puede entenderse debidamente sin analizar la construcción paralela de un sistema de ideas que han abonado y legitimado esa materialización. En ese sentido, el Revisionismo histórico iniciado en los años treinta y que intenta reescribir la historia oficial liberal mitrista inicia hacia fines de esa década un lento proceso de consolidación. Tomando distancia de las perspectivas dominantes en esta temática, este libro analiza la temprana adopción del Revisionismo histórico argentino como una de las fuentes centrales de legitimación del orden justicialista, profundizando en la retroalimentación de ambos procesos de institucionalización. Este texto se centra en el tratamiento de la génesis y consolidación del proceso de institucionalización del Revisionismo Histórico desde 1938 con la conformación del Instituto de Investigaciones Históricas Juan Manuel de Rosas y su relación simultánea y paralela con el proceso de institucionalización del proyecto nacional impulsado por el gobierno justicialista durante el período 1946 a 1955. La doble finalidad que persigue es el de visibilizar el desarrollo de una corriente historiográfica contradictoria a la liberal como parte de un sistema de ideas concordantes con la dirección política de las acciones de gobierno. Y por otro lado el iniciar el debate con aquellas tendencias académicas que invisibilizan la centralidad del Revisionismo histórico durante el período de gobierno del denominado primer peronismo.

Women's Suffrage in the Americas Stephanie Mitchell, 2024-07-01. The first hemispheric study to trace how women in the Americas obtained the right to vote. Women's Suffrage in the Americas pushes back against the misconception that women's movements originated in the United States. The volume brings Latin American voices to the forefront of English language scholarship. Suffragists across the hemisphere worked together, formed collegial networks to support each other's work, and fostered advances toward women gaining the vote over time and space from one country to the next. The collection, as a whole, suggests several models by which women in the Americas gained the right to vote through party politics, through decree, despite delays justified by women's supposed conservative politics through conservative defense of traditional roles for women and within the context of imperialism. However, until now historians have traditionally failed to view this common history through a hemispheric lens.

Taxation and Society in Twentieth-Century Argentina José Antonio Sánchez Román, 2012-06-18. This book provides a historical narrative of the Argentine tax system in the twentieth century. It argues that the failure to build permanent trust between the state and the civil society and the unraveling of confidence within Argentine society itself account for the collapse of the progressive tax system.

La Fragmentación Política Argentina: Presidentes y Antinomias Maximo Leibman, 2009-12-20. La Fragmentación Política Argentina: Presidentes y Antinomias investiga la visualización que los distintos Gobiernos han tenido sobre la identidad política nacional argentina. En un exhaustivo recorrido por las divergentes ideologías de los presidentes que han gobernado a este país entre 1916 hasta nuestros días, el autor indaga sobre el recurrente intento de los Gobiernos nacionales de expulsar a sus adversarios de la escena política nacional. Esta investigación permite comprender los orígenes y las razones de una identidad política.

conflictiva que ha llevado tanto a Gobiernos autoritarios como democraticos al hostigamiento de la oposicion identificandola como la antipatria e inclusive pretender su eliminacion Con este testimonio el autor logra brindarnos una radiografia de la Argentina en la que se pueden reconocer los signos y sintomas de un pasado reciente [La fragmentaciÃn polÃtica argentina: presidentes y Antinomias](#) Maximo LEIBMAN,2009-10-29 La Fragmentacion Politica Argentina Presidentes y Antinomias investiga la visualizacion que los distintos Gobiernos han tenido sobre la identidad politica nacional argentina En un exhaustivo recorrido por las divergentes ideologias de los presidentes que han gobernado a este pais entre 1916 hasta nuestros dias el autor indaga sobre el recurrente intento de los Gobiernos nacionales de expulsar a sus adversarios de la escena politica nacional Esta investigacion permite comprender los origenes y las razones de una identidad politica conflictiva que ha llevado tanto a Gobiernos autoritarios como democraticos al hostigamiento de la oposicion identificandola como la antipatria e inclusive pretender su eliminacion Con este testimonio el autor logra brindarnos una radiografia de la Argentina en la que se pueden reconocer los signos y sintomas de un pasado reciente *Peronism as a Big Tent* Raanan Rein,Ariel Noyjovich,2022-02-15 Argentina s populist movement led by Juan Per n welcomed people from a broad range of cultural backgrounds to join its ranks Unlike most populist movements in Europe and North America Peronism had an inclusive nature rejecting racism and xenophobia In Peronism as a Big Tent Raanan Rein and Ariel Noyjovich examine Peronism s attempts at garnering the support of Argentines of Middle Eastern origins be they Jewish Maronite Orthodox Catholic Druze or Muslim in both Buenos Aires and the interior provinces By following the process that started with Per n s administration in the mid 1940s and culminated with the 1989 election of President Carlos Menem of Syrian parentage Rein and Noyjovich paint a nuanced picture of Argentina s journey from failed attempts to build a mosque in Buenos Aires in 1950 to the inauguration of the King Fahd Islamic Cultural Center in the nation s capital in the year 2000 Peronism as a Big Tent reflects on Per n s own evolution from perceiving Argentina as a Catholic country with little room for those outside the faith to embracing a vision of a society that was multicultural and that welcomed and celebrated religious plurality The legacy of this spirit of inclusiveness can still be felt today

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