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# **Babbitt Library Edition**

J Elliott

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Creation and Contingency in Early Patristic Thought Joseph Torchia, OP,2019-04-10 Creation and Contingency in Early Patristic Thought The Beginning of All Things explores the interface between philosophy and theology in the development of the seminal Christian doctrine of creation ex nihilo While its main focus lies in an analysis of first to third century patristic accounts of creation it is likewise attuned to their parallelism with Middle Platonic commentaries on Plato s theory of cosmological origins in the Timaeus Just as Christian thinkers sounded out the theological implications of Gn 1 1 2 the successors to Plato s Academy debated the significance of his teaching Tim 28b that the world came to be The fact that both Genesis and the Timaeus address the beginning of all things served as a means of bridging the conceptual gap between the Greek philosophical tradition and a Christian perspective rooted in scriptural teaching Plato s Timaeus and the doxographies it inspired thus provided early Fathers of the Church with the dialectical resources for explicating their distinctive understanding of creation as a bringing into being from nothing A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942 ,1942 Themistocles Jeffrey A. Smith,2022-10-04 A biography of the architect of victory in the Persian Wars of 490 and 480 479 BC A valuable read for anyone with an interest in the Golden Age of Greece The NYMAS Review This is an exciting new biography of Themistocles of Athens architect of the Greek victory over

the Persian invasions of 490 BC and 480 to 479 BC While his role in the Persian wars is naturally a major theme Themistocles career before and after those conflicts is also considered in detail Themistocles was a leading exponent of a new kind of populist politics in the young democracy of Athens manipulating the practice of ostracism exile to get rid of his political rivals Jeffrey Smith explains Themistocles rise to a position of virtual hegemony which allowed him to institute his far sighted policy of preparation against the growing Persian threat In particular he strengthened Athens fleet and thereby secured the support of the poor thetes who found employment as rowers During the first invasion Themistocles fought and possibly held joint command at the decisive battle of Marathon When the Persians struck again in 480 he commanded the fleet at Artemisium and Salamis The latter battle he won by subterfuge securing Athens liberation and survival Ironically he was himself eventually ostracized by his fellow citizens and ultimately entered Persian service ending his days as governor of Magnesia in Asia Minor The Round Table ,1866

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