

ANONYMOUS AMERICANS

Explorations in
Nineteenth-Century Social History

edited by
TAMARA K. HAREVEN

Page No. 171

SCHEDULE 1—Free Inhabitants in Ward Eight North in the County of Suffolk State
of Mass. enumerated by me, on the 31 day of July 1880. Charles Prickett Ass't Marshal
Post Office Boston?

| Inhabitants enumerated in this ward | Inhabitants enumerated in this ward | The name of every person whose name stands on the first day of June, 1880, was in this family | Description | | | Profession, Occupation, or Trade of each person, male and female, over 14 years of age | Value of Estate Owned | | Place of Birth, showing the State, Territory, or Country | Married with issue | Unmarried males under 21 | Persons of color enumerated in this ward | Whether deaf and mute, blind, insane, idiot, pauper, or convict |
|--|--|---|-------------|-----|--------------------------|--|-------------------------|--------------------------------|--|-----------------------|--------------------------------|--|--|
| | | | Age | Sex | Was head of family | | Value of Real Estate | Value of Personal Estate | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | Stephen Moore | 42 | M | | | | | Mass | | | | |
| | | Joseph | 2 | F | | | | | | | | | |
| | | David Davis | 24 | M | | Yaker | | | Paet | | | | |
| | | North Hatten | 24 | F | | Domestic | | | Wich Mass | | | | |
| | | Elizabeth Boston | 30 | F | | Widow's | | | Mass | | | | |
| | | Chas. H. H. | | | | | | | | | | | |
| | | Mary | | | | | | | | | | | |
| 627 | 100 | John | | | | | | | | | | | |
| | | Alfred | | | | | | | | | | | |
| | | Geo | | | | | | | | | | | |
| | | Alfred | | | | | | | | | | | |
| | | Geo | | | | | | | | | | | |
| 628 | 100 | Geo | | | | | | | | | | | |
| 629 | 100 | Geo | | | | | | | | | | | |
| | | Alfred | | | | | | | | | | | |
| | | Geo | | | | | | | | | | | |
| | | Alfred | | | | | | | | | | | |
| | | Geo | | | | | | | | | | | |
| | | Alfred | | | | | | | | | | | |
| 630 | 100 | James Adams | 50 | M | | Boarding H. | 1300 | | Mass | | | | |
| | | Channah | 24 | F | | | | | | | | | |
| | | Geo W. Moore | 21 | M | | | | | | | | | |



Anonymous Americans Explorations In Nine

Mark G. McGowan



Anonymous Americans Explorations In Nine:

Across This Land John C. Hudson, 2002-03 Based on decades of research and written in clear concise prose by one of the foremost geographers in North America John C Hudson's Across This Land is a comprehensive regional geography of the North American continent Clearly organized the book divides the entire United States and Canada into six major regions then further subdivides them into twelve smaller areas Hudson emphasizes each region or area's distinguishing place specific attributes including to a larger degree than previous regional geographies political considerations In this way the book tells the story of each region relying on a brisk narrative that reveals the dynamic processes of their distinctive characteristics The first extensive regional geography of the North American continent in over seventy five years Hudson's Across This Land will become the standard text in geography courses dealing with Canada and the U S as well as a popular reference work for scholars students and lay readers

The Model City of the New South Grace Hooten Gates, 1996 A fascinating story of the collaborative efforts of an Englishman and a Connecticut Yankee to develop the iron resources of northeast Alabama Anniston's early years constitute a fascinating story of the collaborative efforts of an Englishman and a Connecticut Yankee to develop the iron resources of northeast Alabama at a time when the area was struggling to recover from the devastating effects of the Civil War The result was a robust successful new town that benefited from their profit minded business acumen and from their paternalistic but utopian mind set With town building and boosting efforts Anniston soon became known to contemporaries as the model city of the New South The town's economic survival through booms and busts is a study in marketing and diversification of reliance on old liaisons in hard times Originally published in 1978 and now reprinted in a paperbound edition with a new preface the book explores Anniston's first quarter century and yields rich material because it cuts across several historical fields including urban economic quantitative social and political history as well as labor and race relations

Culture on the Margins Jon Cruz, 1999-07-01 In Culture on the Margins Jon Cruz recounts the discovery of black music by white elites in the nineteenth century boldly revealing how the episode shaped modern approaches to studying racial and ethnic cultures Slave owners had long heard black song making as meaningless noise Abolitionists began to attribute social and political meaning to the music inspired as many were by Frederick Douglass's invitation to hear slaves songs as testimonies to their inner subjective worlds This interpretive shift which Cruz calls ethnosympathy marks the beginning of a mainstream American interest in the country's cultural margins In tracing the emergence of a new interpretive framework for black music Cruz shows how the concept of cultural authenticity is constantly redefined by critics for a variety of purposes from easing anxieties arising from contested social relations to furthering debates about modern ethics and egalitarianism In focusing on the spiritual aspect of black music abolitionists for example pivoted toward an idealized religious singing subject at the expense of absorbing the more socially and politically elaborate issues presented in the slave narratives and other black writings By the end of the century Cruz maintains modern social science also annexed

much of this cultural turn The result was a fully modern tension ridden interest in culture on the racial margins of American society that has long had the effect of divorcing black culture from politics

Something Coming Gail E. Husch,2000 This major contribution to the study of antebellum religious art offers a detailed case study of American postmillennialism and its many visual expressions Treating paintings as intersections of cultural expression Gail E Husch begins with a single painting to spin out an interpretation in many directions from the specific aesthetic and social concerns of artist and patron to the wider political and cultural concerns of Americans in the mid 19th century Arguing that genuine apocalyptic faith was fundamental to American Protestants Husch shows how artists patrons and ordinary citizens actively engaged contemporary questions of peace and war freedom and slavery and the equality of human beings before God in their visual arts Part of an emerging revaluation of the role of the religious in American art Husch asks us to read ideas as they function in works rather than see images merely as passive illustrations of ideas Weaving images drawn from high and low culture politics and religion she develops a complex cultural narrative of the times thus showing the truth of one picture being worth a thousand words

The Explorers Richard A. Van Orman,1984 *Prayer & Community* Riv-Ellen Prell,1989 Riv Ellen Prell spent eighteen months of participant observation field research studying a countercultural havurah to determine why these groups emerged in the United States during the 1970s In her book she explores the central questions posed by the early havurot and their founders She also examines the havurah as a development of American Judaism continuing rather than rejecting many of the previous generations ideas about religion Combining history and ethnography Prell uses current theories about ritual and prayer to understand men s and women s struggles with their religious tradition and their desire to create community

Urban Masses and Moral Order in America, 1820-1920 Paul S. BOYER,Paul S Boyer,2009-06-30 For over a century dark visions of moral collapse and social disintegration in American cities spurred an anxious middle class to search for ways to restore order In this important book Paul Boyer explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities He integrates the ideologies of urban crusades with an examination of the careers and the mentalities of a group of vigorous activists including Lyman Beecher the pioneers of the tract societies and Sunday schools Charles Loring Brace of the Children s Aid Society Josephine Shaw Lowell of the Charity Organization movement the father of American playgrounds Joseph Lee and the eloquent city planner Daniel Hudson Burnham Boyer describes the early attempts of Jacksonian evangelicals to recreate in the city the social equivalent of the morally homogeneous village he also discusses later strategies that tried to exert a moral influence on urban immigrant families by voluntarist effort including for instance the Charity Organizations friendly visitors By the 1890s there had developed two sharply divergent trends in thinking about urban planning and social control the bleak assessment that led to coercive strategies and the hopeful evaluation that emphasized the importance of environmental betterment as a means of urban moral control

Ogallala John Opie,2000-01-01 In this new enlarged edition John Opie updates his groundbreaking work on

the environmental history of the Ogallala aquifer and plains farming He addresses the impact of the 1996 Farm Bill Federal Agricultural Improvement and Reform Act and looks at the recent movement of industrial hog farming onto the plains Opie also develops his argument for the plains as a moral geography a view involving the recognition by society that it has an obligation to balance the responsibility for conserving natural resources with that for keeping a regional people the family farmers in operation *American Negro Slavery* Allen Weinstein, Frank Otto Gatell, 1973 *Moments of Unreason* Cheryl Krasnick Warsh, 1989-11-01 Moments of Unreason is the first detailed study of a private asylum in North America the Homewood Retreat in Guelph Ontario established in 1883 as an early Canadian venture into corporate health care Cheryl Krasnick Warsh studies the careers of its first two medical superintendents Stephen Lett and Alfred Hobbs which spanned the evolution of mental health theory from moral management to mental therapeutics and later neuro psychiatry This evolution did not make practical management of the Institute less complex an under paid undertrained work force combined with an unruly patient population resulted in instances of neglect abuse and over medication **Family Time and Industrial Time** Tamara Hareven, 1982-04-30 This pioneering study of the interaction of family life and the factory system of industrial production focuses on the largest textile concern in the world at the turn of the twentieth century the Amoskeag Corporation in Manchester New Hampshire Remembrance of Patients Past Geoffrey Reaume, 2000-01-01 Oh that I had wings I would fly like a dove and be at rest I would fly out of this asylum So wrote Ralph M a patient at the Toronto Hospital for the Insane from 1889 until his death in 1911 Winston O another inmate at the Toronto asylum actually sought to build wings like Ralph so longed for After crafting violins that he played and building from scratch an automobile he was allowed to drive on the hospital grounds Winston was reported to be working on the construction of an aeroplane In Remembrance of Patients Past historian Geoffrey Reaume chronicles seventy years of daily life at the institution known as 999 the Toronto Hospital for the Insane at 999 Queen Street West His narrative stretches from 1870 to 1940 and examines such aspects as diagnosis and admission daily routine and relationships leisure patients labor family and community responses and discharge and death Mental patients were at times abused and they led lives of tedious monotony that could tend to flatten personality yet many of these women and men worked hard at institutional jobs for years and decades on end created their own entertainment and formed meaningful relationships with other patients and staff A moving chronicle the book is also an important argument for flexibility in treatment for mental illnesses and a challenge to the view that traditional mental institutions were of little help to their patients **The Revisionists Revised** Diane Ravitch, 1978-07-13 *The Evangelical Tradition in America* Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in The Evangelical Tradition in America range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the

old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology

The Decline of Authority Ray Gunn,2019-05-15 From the Revolution until the Panic of 1837 Americans accepted state intervention in the economy as a legitimate even an essential function of government The Decline of Authority examines the transformation of New York State government between 1800 and 1860 a critical period during which governmental authority diminished as most state governments withdrew from interventionist economic policies and relinquished their role in the allocation of resources to the private sector Exploring the relationship between socioeconomic change public economic policy and political development L Ray Gunn offers an innovative explanation for the new configuration of politics and governance in New York State that emerged during this era

Theatre, Culture and Temperance Reform in Nineteenth-Century America John W. Frick,2003-07-21 This book examines the role of temperance drama in American theatre and compares the American genre to its British counterpart

Indians of the Lower South John K. Mahon,1975

Stephen Long and American Frontier Exploration Roger L. Nichols,1995-04-01 Major Stephen H Long of the United States Army was the most important government sponsored explorer in the decade after the War of 1812 He led three major and several minor expeditions up the Mississippi Missouri and Arkansas rivers and the Red River of the north as well as exploring the central and southern Plains the Front Range of the Rocky Mountains and the Great Lakes His companions included engineers cartographers Naturalists ethnologists and artists and they gathered a wealth of scientific military and artistic data about the interior of North America For years Long s expeditions have been overlooked or misunderstood here for the first time they are placed in the context of American scientific development

Irish Nationalism and the British State Brian Jenkins,2006-05-12 No detailed description available for Irish Nationalism and the British State

The Waning of the Green Mark G. McGowan,1999 Most historical accounts of the Irish Catholic community in Toronto describe it as a poor underclass of society ghettoised by the largely British Protestant population and characterised by the sectarian violence between Protestants and Catholics that earned Toronto the title Belfast of Canada Challenging this long standing view of the Irish Catholic experience Mark McGowan provides a new picture of the community s evolution and integration into Canadian society McGowan traces the evolution of the Catholic community from an isolated religious and Irish ethnic subculture in the late nineteenth century into

an integrated segment of English Canadian society by the early twentieth century English speaking Catholics moved into all neighbourhoods of the city and socialised with and married non Catholics They even embraced their own brand of imperialism by 1914 thousands of them had enlisted to fight for God and the British Empire McGowan s detailed and lively portrait will be of great interest to students and scholars of religious history Irish studies ethnic history and Canadian history Mark G McGowan is associate professor of history at St Michael s College University of Toronto

The Enigmatic Realm of **Anonymous Americans Explorations In Nine**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Anonymous Americans Explorations In Nine** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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Anonymous Americans Explorations In Nine Introduction

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