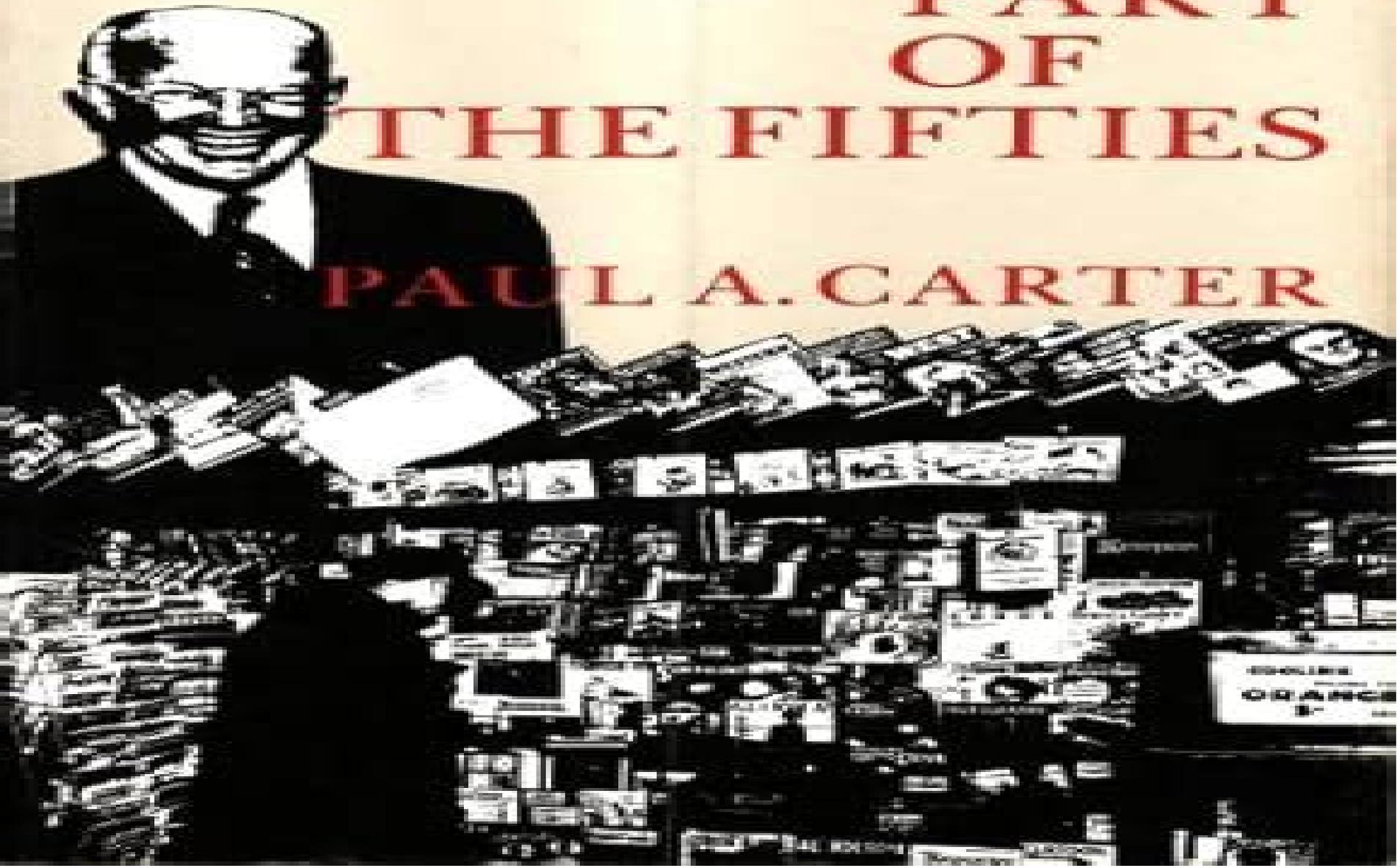


ANOTHER
PART
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THE FIFTIES
PAULA CARTER



Another Part Of The Fifties

Karal Ann Marling



Another Part Of The Fifties:

Bad Old Days Alan J. Levine, 2017-07-28 For many especially those on the political left the 1950s are the bad old days The widely accepted list of what was allegedly wrong with that decade includes the Cold War McCarthyism racial segregation self satisfied prosperity and empty materialism The failings are coupled with ignoring poverty and other social problems complacency conformity the suppression of women and puritanical attitudes toward sex In all the conventional wisdom sees the decade as bland and boring with commonly accepted people paralyzed with fear of war Communism or McCarthyism or all three Alan J Levine shows that the commonly accepted picture of the 1950s is flawed It distorts a critical period of American history That distortion seems to be dictated by an ideological agenda including an emotional obsession with a sentimentalized version of the 1960s that in turn requires maintaining a particular misleading view of the post World War II era that preceded it Levine argues that a critical view of the 1950s is embedded in an unwillingness to realistically evaluate the evolution of American society since the 1960s Many and not only liberals and those further to the left desperately desire to avoid seeing or admitting just how badly many things have gone in the United States since the 1960s Bad Old Days shows that the conventional view of the 1950s stands in opposition to the reality of the decade Far from being the dismal prelude to a glorious period of progress the postwar period of the late 1940s and 1950s was an era of unprecedented progress and prosperity This era was then derailed by catastrophic political and economic misjudgments and a drastic shift in the national ethos that contributed nothing or less than nothing to a better world **Air University Review**, 1983 **Welcome to the Dreamhouse** Lynn Spigel, 2001-06 Historical and theoretical essays on television and media culture by a leading feminist studies scholar **The Films of Delmer Daves** Douglas Horlock, 2022-03-25 Delmer Daves 1904 1977 was an American screenwriter director and producer known for his dramas and Western adventures most notably Broken Arrow and 3 10 to Yuma Despite the popularity of his films there has been little serious examination of Daves s work Filmmaker Bertrand Tavernier has called Daves the most forgotten of American directors and to date no scholarly monograph has focused on his work In The Films of Delmer Daves Visions of Progress in Mid Twentieth Century America author Douglas Horlock contends that the director s work warrants sustained scholarly attention Examining all of Daves s films as well as his screenplays scripts that were not filmed and personal papers Horlock argues that Daves was a serious distinctive and enlightened filmmaker whose work confronts the general conservatism of Hollywood in the mid twentieth century Horlock considers Daves s films through the lenses of political and social values race and civil rights and gender and sexuality Ultimately Horlock suggests that Daves s work through its examination of bigotry and irrational fear and depiction of institutional and personal morality and freedom presents a consistent innovative and progressive vision of America **Invisible Suburbs** Josh Lukin, 2008 Were the 1950s an oppressive or a liberating time Some scholars argue that the Red Scare newly institutionalized discrimination against gays and a public discourse saturated with sexism left wounds in American society

Others trace the origins of sixties liberation movements to the fifties and celebrate America's postwar prosperity or argue that such new phenomena as rock n roll teenage consumerism and Beat poetry gave Americans a new sense of freedom and identity Invisible Suburbs advances a new synthesis of both views from the perspective of literary scholarship Essayists ask how overlooked literature in the 1950s addressed or anticipated the struggles of disenfranchised groups to receive rights and recognition Scholars analyze the many ways in which the decade's culture stigmatized women minorities and the poor They uncover work that illustrates how groups and individuals challenged or resisted that oppression fiction by authors who sometimes found roots in earlier liberation movements and anticipated later struggles BOOK JACKET **America's Miracle Man in Vietnam** Seth Jacobs,2005-01-27 Argues that American cultural conceptions of religion and race during the 1950s played a crucial role in framing an ideology through which U S policymakers understood their options in Vietnam

Benchmarks Revisited 1983-1986 Algis Budrys,2013-05-24 Consists of book reviews and essays written for The magazine of fantasy and science fiction The Eisenhower Years Michael S. Mayer,2009 The 34th U S president to hold office Dwight D Eisenhower won America over with his irresistible I like Ike slogan Bringing to the presidency his prestige as a commanding general during World War II he worked incessantly during his two terms to ease the tensions of the cold war Pursuing the moderate policies of Modern Republicanism he left a legacy of a stronger and more powerful nation From his crucial role in support of Brown v Board of Education to the National Defense Education Act The Eisenhower Years provides a well balanced study of these politically charged years Biographical entries on key figures of the Eisenhower era such as Allen W Dulles Joseph R McCarthy and Rosa Parks combine with speeches such as the Military Industrial Complex speech the Open Skies proposal the disturbance at Little Rock address Eisenhower Doctrine and his speech after the Soviet launch of Sputnik to give an in depth look at the executive actions of this administration **The Prophetic Tradition and Radical Rhetoric in America** James Darsey,1999-09-01 This expansive volume traces the rhetoric of reform across American history examining such pivotal periods as the American Revolution slavery McCarthyism and today's gay liberation movement At a time when social movements led by religious leaders from Louis Farrakhan to Pat Buchanan are playing a central role in American politics James Darsey connects this radical tradition with its prophetic roots Public discourse in the West is derived from the Greek principles of civility diplomacy compromise and negotiation On this model radical speech is often taken to be a symptom of social disorder Not so contends Darsey who argues that the rhetoric of reform in America represents the continuation of a tradition separate from the commonly accepted principles of the Greeks Though the links have gone unrecognized the American radical tradition stems not from Aristotle he maintains but from the prophets of the Hebrew Bible *Atomic Narratives and American Youth* Michael Scheibach,2015-09-17 Following the atomic bombings of Hiroshima and Nagasaki numerous atomic narratives books newspapers magazines textbooks movies and television programs addressed the implications of the bomb Post World War II youth encountered atomic narratives in their daily lives at school at home and in

their communities and were profoundly affected by what they read and saw This multidisciplinary study examines the exposure of American youth to atomic narratives during the ten years following World War II In addition it examines the broader social narrative of the atom which included educational social cultural and political activities that surrounded and involved American youth The activities ranged from school and community programs to movies and television shows to government sponsored traveling exhibits on atomic energy The book also presents numerous examples of writings by postwar adolescents who clearly expressed their conflicted feelings about growing up in such a tumultuous time and shows how many of the issues commonly associated with the sixties generation such as peace fellowship free expression and environmental concern can be traced to this earlier generation **Within the Market Strife** Kevin E.

Schmiesing,2004-01-01 From populism and progressivism to the New Deal and post World War II conservatism Catholic economists and social thinkers have confronted the same problems as other Americans Within the Market Strife recounts the history of American Catholic views on economic issues and places those views firmly within the context of their time On My Honor Jay Mechling,2004-05 Highlights the key rituals and activities that shape the Boy Scouts organization and critiques its role in turning boys into men Why We Fought Peter C. Rollins,John E. O'Connor,2008-07-25 Film moves audiences like no other medium both documentaries and feature films are especially remarkable for their ability to influence viewers Best selling author James Brady remarked that he joined the Marines to fight in Korea after seeing a John Wayne film demonstrating how a motion picture can change the course of a human life in this case launching the career of a major historian and novelist In Why We Fought America's Wars in Film and History editors Peter C Rollins and John E O Connor explore the complexities of war films describing the ways in which such productions interpret history and illuminate American values politics and culture This comprehensive volume covers representations of war in film from the American Revolution in the 18th century to today's global War on Terror The contributors examine iconic battle films such as The Big Parade 1925 All Quiet on the Western Front 1930 From Here to Eternity 1953 and Platoon 1986 considering them as historical artifacts The authors explain how film shapes our cultural understanding of military conflicts analyzing how war is depicted on television programs through news media outlets and in fictional and factual texts With several essays examining the events of September 11 2001 and their aftermath the book has a timely relevance concerning the country's current military conflicts Jeff Chown examines controversial documentary films about the Iraq War while Stacy Takacs considers Jessica Lynch and American gender issues in a post 9 11 world and James Kendrick explores the political messages and aesthetic implications of United 93 From filmmakers who reshaped our understanding of the history of the Alamo to Ken Burns's popular series on the Civil War to the uses of film and media in understanding the Vietnam conflict Why We Fought offers a balanced outlook one of the book's editors was a combat officer in the United States Marines the other an antiwar activist on the conflicts that have become touchstones of American history As Air Force veteran and film scholar Robert Fyne

notes in the foreword American war films mirror a nation's past and offer tangible evidence of the ways millions of Americans have become devoted as was General MacArthur to Duty honor and country Why We Fought chronicles how for more than half a century war films have shaped our nation's consciousness **As Seen on TV** Karal Ann Marling,1996-03-01 From the painting by numbers fad to the public fascination with the First Lady's apparel to the television sensation of Elvis Presley to the sculptural refinement of the automobile Marling explores what Americans saw and what they looked for in the 1950s with a gaze newly trained by TV Made in U.S.A. Sidra Stich,University Art Museum Berkeley,1987-01-01 Made in U S A takes a new look at American art of the 1950s and 1960s and shows us how American it was This is a provocative study of those artists who appropriated everyday images from the world of mass media and suburban living and forced their viewers into a sometimes witty sometimes bittersweet confrontation with the realities of living in late twentieth century America

God-Fearing and Free Jason W. Stevens,2011-03-15 Religion has been on the rise in America for decades which strikes many as a shocking new development To the contrary Jason Stevens asserts the rumors of the death of God were premature Americans have always conducted their cultural life through religious symbols never more so than during the Cold War In *God Fearing and Free* Stevens discloses how the nation on top of the world and torn between grandiose self congratulation and doubt about the future opened the way for a new master narrative The book shows how the American public powered by a national religious revival was purposefully disillusioned regarding the country's mythical innocence and fortified for an epochal struggle with totalitarianism Stevens reveals how the Augustinian doctrine of original sin was refurbished and then mobilized in a variety of cultural discourses that aimed to shore up democratic society against threats preying on the nation's internal weaknesses Suddenly innocence no longer meant a clear conscience Instead it became synonymous with totalitarian ideologies of the fascist right or the communist left whose notions of perfectability were dangerously close to millenarian ideals at the heart of American Protestant tradition As America became riddled with self doubt ruminations on the meaning of power and the future of the globe during the American Century renewed the impetus to religion Covering a wide selection of narrative and cultural forms Stevens shows how writers artists and intellectuals the devout as well as the nonreligious disseminated the terms of this cultural dialogue disputing refining and challenging it effectively making the conservative case against modernity as liberals floundered **Review of Vocational Education Programs, 1975** United States.

Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Education,1975 **The Eternal Future of the 1950s** Dennis R. Cutchins,Dennis R. Perry,2023-07-17 Science fiction cinema once relegated to the undervalued B movie slot has become one of the dominant film genres of the 21st century with Hollywood alone producing more than 400 science fiction films annually Many of these owe a great deal of their success to the films of one defining decade the 1950s Essays in this book explore how classic 50s science fiction films have been recycled repurposed and reused in the decades since their release Tropes from Don Siegel's *Invasion of the Body Snatchers* 1956 for instance have found surprising new life in Netflix's

wildly popular *Stranger Things* *Interstellar* 2014 and *Arrival* 2016 have clear though indirect roots in the iconic 1950s science fictions films *Rocketship X M* 1950 and *The Day the Earth Stood Still* 1951 and *The Shape of Water* 2017 openly recalls and reworks the major premises of *The Creature From the Black Lagoon* 1954 Essays also cover 1950 s sci fi influences on video game franchises like *Fallout* *Bioshock* and *Wolfenstein* **Striking Steel** Jack Metzgar,2000-02-02 Having come of age during a period of vibrant union centered activism Jack Metzgar begins this book wondering how his father a U S Steel shop steward in the 1950s and 60s and so many contemporary historians could forget what this country owes to the union movement Combining personal memoir and historical narrative *Striking Steel* argues for reassessment of unionism in American life during the second half of the twentieth century and a recasting of official memory As he traces the history of union steelworkers after World War II Metzgar draws on his father s powerful stories about the publishing work in the mills stories in which time is divided between before the union and since His father Johnny Metzgar fought ardently for workplace rules as a means of giving the men some control over their working conditions and protection from venal foremen He pursued grievances until he eroded management s authority and he badgered foremen until he established shop floor practices that would become part of the next negotiated contract As a passionate advocate of solidarity he urged coworkers to stick together so that the rules were upheld and everyone could earn a decent wage *Striking Steel* s pivotal event is the four month nationwide steel strike of 1959 a landmark union victory that has been all but erased from public memory With remarkable tenacity union members held out for the shop floor rules that gave them dignity in the workplace and raised their standard of living Their victory underscored the value of sticking together and reinforced their sense that they were contributing to a general improvement in American working and living conditions The Metzgar family s story vividly illustrates the larger narrative of how unionism lifted the fortunes and prospects of working class families It also offers an account of how the broad social changes of the period helped to shift the balance of power in a conflict ridden patriarchal household Even if the optimism of his generation faded in the upheavals of the 1960s Johnny Metzgar s commitment to his union and the strike itself stands as an honorable example of what a collective action can and did achieve Jack Metzgar s *Striking Steel* is a stirring call to remember and renew the struggle [Making Peace with the 60s](#) David Burner,2021-07-13 David Burner s panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War the counterculture and its antecedents in the Beat Generation the student rebellion the poverty wars and the liberals war in Vietnam As he considers each topic Burner advances a provocative argument about how liberalism self destructed in the 1960s In his view the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth The expansion of the Vietnam War did force radicals to confront the most terrible mistake of

American liberalism but that they also turned against the social goals of the New Deal was destructive to all concerned Liberals seemed to rule in politics and in the media Burner points out yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed And forces for social amelioration splintered into pairs of enemies such as integrationists and black separatists the social left and mainline liberalism and advocates of peace and supporters of a totalitarian Hanoi Making Peace with the 60s will fascinate baby boomers and their elders who either joined denounced or tried to ignore the counterculture It will also inform a broad audience of younger people about the famous political and literary figures of the time the salient moments and above all the powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable decades of our history

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