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# Anselm Outstanding Christian Thinkers Series

**Dr Anna Brechta Sapir Abulafia, Anna  
Abulafia**



### **Anselm Outstanding Christian Thinkers Series:**

Anselm G.R. Evans, 2005-03-01 St Anselm of Canterbury 1033 1109 was one of the greatest Christian writers of medieval Europe Although best known as the inventor of the famous ontological argument for God's existence his writings cover all the chief aspects of Christian doctrine and have been a major influence on western theology Equal to Anselm's theology are his spiritual writings which are alive with an understanding of the gentleness and mercy of a God who comes to meet humanity in its suffering and striving In this exceptional and authoritative study Dr Evans explores the full range of Anselm's work expertly placing both the theology and the devotional writings in context for the modern reader *Anselm* Sandra Visser, Thomas Williams, 2009-02-12 Sandra Visser and Thomas Williams offer a brief accessible introduction to the life and thought of St Anselm c 1033 1109 Anselm who was Archbishop of Canterbury for the last 16 years of his life is unquestionably one of the foremost philosopher theologians of the Middle Ages Indeed he may have been the greatest Christian thinker in the 800 years between Augustine and Aquinas His keen and rigorous thinking earned him the title The Father of Scholasticism The influence of his contributions to ethics and philosophical theology is clearly discernible in figures as various as Thomas Aquinas John Duns Scotus the voluntarists of the late thirteenth and fourteenth centuries and the Protestant Reformers The prevalence of self identified Anselmians and anti Anselmians in contemporary philosophy of religion attests to the enduring importance of his approach to the divine nature Visser and Williams's book falls into two main parts The first will elucidate Anselm's metaphysics concluding with an examination of Anselm's account of truth which serves as a capstone for his metaphysical system The second part focuses on Anselm's theory of knowledge Topics considered include Anselm's general account of cognition and his odd but compelling theory of language acquisition and the role it plays in discourse about the divine The third section of the book is devoted to the moral life Anselm's account of the foundations of ethics is philosophically of great interest the authors show because it effectively combines insights that contemporary philosophers have thought to be antithetical In the fourth and last section they turn to Anselm's philosophical explorations of Christian doctrine including Redemption the Trinity and the Incarnation They show how Anselm puts his metaphysical system to work in establishing the coherence of Christian doctrine and explain how his philosophical theology rests on his theory of knowledge *Mary for Evangelicals* Tim Perry, 2006-10-18 With his feet planted firmly in the evangelical tradition Tim Perry began to think that there must be more to Mary than generally meets the evangelical eye Should we maintain that two thousand years of Christian thought on Mary is almost wholly wrong How could the mother of our Lord simply by virtue of the fact that she was God's chosen means of the incarnation not deserve more serious theological reflection And where might this lead Beginning with Scripture Perry probes the texts and traces the lengthy development of Christian thinking and practice related to Mary Finally he concludes with a constructive and even surprising theological proposal for an evangelical Mariology that is rooted in and demanded by a high Christology This book addresses the increasing evangelical interest in

Mary and contributes to the current discussion of Mariology in evangelical Roman Catholic dialogue Sure to be discussed and debated this is a book that will leave readers in a different place from where they began Market Audience Students and professors of theology Pastors Catholic readers Endorsements From the fathers to the feminists Tim Perry surveys the history of Marian traditions and comes to some conclusions that are bound to prod and provoke This is an important study that deserves serious consideration Timothy George dean Beeson Divinity School Samford University and executive editor Christianity Today Features and Benefits Examines what we know of Mary from the New Testament Explores the development of Mariology in the patristic period Surveys Mariology in medieval and Reformation periods and on into the nineteenth and twentieth centuries Offers a constructive theological proposal for an evangelical understanding of Mary rooted in Christology

Anselm's Pursuit of Joy Gavin R. Ortlund, 2020-05-01 The interpretation of Anselm of Canterbury's Proslogion has a long and rich tradition However its study is often narrowly focused on its so called ontological argument As a result engagement with the text of this work tends to be lopsided and the prayerful purpose that undergirds the whole book is often completely ignored Even the most rigorous engagements with the Proslogion often have little to say for instance about how the prayers of Proslogion 1 14 and 18 contribute materially to Anselm's argument or how his doctrine of God develops organically from the divine formula in the early chapters to the doctrines of eternity simplicity and Trinity in later chapters There are very few works that offer a sustained analysis to Anselm's flow of thought throughout the entire Proslogion and no one has explored how Anselm's doctrine of creaturely joy in heaven in Proslogion 24 26 is a fitting climax and resolution to the book Anselm's Pursuit of Joy attempts a sustained chapter by chapter textual analysis of the Proslogion and offers the first effort to situate Anselm's doctrine of heaven in Proslogion 24 26 as the climax of the earlier themes of Anselm's work Gavin Ortlund suggests that the basic purpose of Anselm's argument in the Proslogion is to seek the visio Dei that he articulates as his soul's deepest desire Proslogion 1 While Anselm's argument for God's existence Proslogion 2 4 is an important piece of this effort it is only one step of a larger trajectory of thought that leads Anselm to meditate further on God's nature as the highest good of the human soul Proslogion 5 23 and then to anticipate the joy of possessing God in heaven Proslogion 24 26 In other words the establishment of God's existence is only the penultimate consequence of Anselm's famous formula that than which nothing greater can be thought his ultimate concern is with the infinite creaturely joy that is entailed by his existence The Proslogion is far more than an argument for God's existence a meditation on God as the chief happiness of the human soul

**Christians and Jews in the Twelfth-Century Renaissance** Dr Anna Brechta Sapir Abulafia, Anna Abulafia, 2013-01-11 The twelfth century was a period of rapid change in Europe The intellectual landscape was being transformed by new access to classical works through non Christian sources The Christian church was consequently trying to strengthen its control over the priesthood and laity and within the church a dramatic spiritual renewal was taking place Christians and Jews in the Twelfth Century Renaissance reveals the consequences for the only remaining

non Christian minority in the heartland of Europe the Jews Anna Abulafia probes the anti Jewish polemics of scholars who used the new ideas to redefine the position of the Jews within Christian society They argued that the Jews had a different capacity for reason since they had not reached the right conclusion Christianity They formulated a universal construct of humanity which coincided with universal Christendom from which the Jews were excluded Dr Abulafia shows how the Jews exclusion from this view of society contributed to their growing marginalization from the twelfth century onwards Christians and Jews in the Twelfth Century Renaissance is important reading for all students and teachers of medieval history and theology and for all those with an interest in Jewish history

**A Theology of the Presence and Absence of God** Anthony J. Godzieba, 2018-05-02 In a consumer driven and technologized world can we still experience the mystery of God This book answers yes by exploring the rich resources of the Christian tradition of thinking and speaking about God Focusing on God s dialectical character divine availability presence and divine excess absence and the belief that God is love 1 John 4 16 professor Anthony J Godzieba tracks how God became a problem in Western culture then responds by showing how human experience is open to divine transcendence and how that openness encounters the revelation of God as Trinity The book s contemporary edge comes from its insistence that belief as embodied performance is the most authentic way to participate in the mystery of God s love which is the answer to the mystery of the world and human beings Walter Kasper

**Bonhoeffer** Stephen Plant, 2010-07-15 One of the best known Christians of the twentieth century Dietrich Bonhoeffer is admired as a theologian for his unparalleled independence of mind creativity and brilliance by liberals and conservatives alike His death at the hands of the Nazis is an extraordinary tale of courage and Christian discipleship However Bonhoeffer was also a serious theologian who while indebted to the liberal tradition of the University of Berlin was also influenced by the new thinking of Karl Barth that challenged the consensus Plant has written a critical exploration of Bonhoeffer s writings that illuminates his ethical theology showing that what linked all his work was the attempt to listen to God s word in to and for the secular world

**The Central Middle Ages** Daniel Power, 2006 Daniel Power traces the history of Europe in the central Middle Ages 950 1320 an age of far reaching change for the continent Seven contributors consider the history of this period from a variety of perspectives including political social economic religious and intellectual history

Theology and the Quest for Truth Mathijs Lamberigts, Lieven Boeve, Terrence Merrigan, 2006 In 2001 three research groups from the field of systematic theology and church history at the Faculty of Theology K U Leuven decided to join forces in an interdisciplinary project entitled Orthodoxy Process and Product The main aim of this project consists of a church historical and systematic theological study of the determination of truth in church and theology Senior and junior scholars from the three groups agreed to take this theme as the starting point and leading question from which the many research projects they are engaged in could be brought into relationship and as far as possible integrated Although the question for theological truth already structured the research being conducted in the three groups to a significant degree joining forces promised the realisation of

a surplus value and this both through the gathering of a considerable critical mass in total more than thirty junior and senior researchers and the interdisciplinary design of the project In this volume a first collection of contributions to this project from a diversity of angles and research subjects is presented In these contributions scholars from the participating research groups investigate the implications of the overall research question for their particular line of research and research methodologies and suggest how from this specific research the overall question may be refined and elements of answering it can be provided

**The Wrath of God Satisfied?** Tom Stuckey, 2012-08-22 What do Robben Island Colonel Gadaffi the earthquake in Haiti the riots in London credit crunch child abuse and the death of Christ have in common They are all linked by the common thread of violence Tom Stuckey reexamines the traditional theories of atonement which he argues are contextual and utilitarian as he searches for meaning and hope in these contemporary events In *The Wrath of God Satisfied* Tom Stuckey argues that because we live in a violent world we should not dismiss the idea of the wrath of God or the disturbing metaphors of blood debt satisfaction and sacrifice While not subscribing to the theory of penal substitution he does not dismiss it Within a dynamic interpretation of the Trinity the author draws on the insights of Athanasius Anselm Abelard Luther Calvin Julian Girard Augustine Barth and contemporary theologians to show how divine wrath being satisfied poses the question of God in its most acute form Stuckey sees God's wrath as a necessary shadow cast by the powerful light of hope and argues that wrath cannot be dismissed if justice is to be restored

[The Legend of the Anti-Christ](#) Stephen J. Vicchio, 2009-07-01 In *The Legend of the Anti Christ* Stephen Vicchio offers a concise and historical approach to the history of the idea of the Anti Christ including precursors to the idea the development of the idea in the New Testament as well as the understandings of the legend of the Anti Christ in the history of Christianity Vicchio also raises the question of why there is so much emphasis in the modern world about the idea

[Anselm](#) G. R. Evans, St Anselm of Canterbury 1033-1109 was one of the greatest Christian writers of medieval Europe Although best known as the inventor of the famous ontological argument for God's existence his writings cover all the chief aspects of Christian doctrine and have been a major influence on western theology Equal to Anselm's theology are his spiritual writings which are alive with an understanding of the gentleness and mercy of a God who comes to meet humanity in its suffering and striving In this exceptional and authoritative study Dr Evans explores the full range of Anselm's work expertly placing both the theology and the devotional writings in context for the modern reader

*Cistercian Studies Quarterly*, 1993

**Karl Rahner** William V. Dych, 2000-06-27 Karl Rahner 1904-1984 has been called the most important and influential Roman Catholic thinker of the twentieth century He was a major influence at the Second Vatican Council and his extensive writings have inspired generations of modern students of theology Dych provides a concise introduction to Rahner's theological interests and covers his thinking from his student days to the time of his death Rahner's writings are numerous and complex but this volume provides a sure and accessible guide to his legacy In addition Dych attempts to connect Rahner's main theological teachings with those of Vatican II and with the teachings found

in the Exercises of St Ignatius Loyola In so doing Dych places Rahner in the context of modern Catholic doctrine and the ongoing experience of Christians anxious to explore the mysteries of God and creation

*Liberation Theologies in the United States* Stacey M Floyd-Thomas,Anthony B Pinn,2010-03-01 Liberation Theologies in the United States reveals how the critical use of religion can be utilized to challenge and combat oppression in America In the nascent United States religion often functioned as a justifier of oppression Yet while religious discourse buttressed such oppressive activities as slavery and the destruction of native populations oppressed communities have also made use of religion to critique and challenge this abuse As Liberation Theologies in the United States demonstrates this critical use of religion has often taken the form of liberation theologies which use primarily Christian principles to address questions of social justice including racism poverty and other types of oppression Stacey M Floyd Thomas and Anthony B Pinn have brought together a stellar group of liberation theology scholars to provide a synthetic introduction to the historical development context theory and goals of a range of U S born liberation theologies Black Theology Anthony B Pinn Womanist Theology Stacey M Floyd Thomas Latina Theology Nancy Pineda Madrid Hispanic Latino a Theology Benjam n Valent n Asian American Theology Andrew Sung Park Asian American Feminist Theology Grace Ji Sun Kim Native Feminist Theology Andrea Smith Native American Theology George Tink Tinker Gay and Lesbian Theology Robert E Shore Goss Feminist Theology Mary McClintock Fulkerson An extraordinary resource for understanding the vitality of liberation theologies and their relation to social transformation in the changing U S context Written in an accessible and engaged way this powerful and informative text will inspire beginners and scholars alike I highly recommend it Kwok Pui lan author of Postcolonial Imagination and Feminist Theology A delight to read and an exemplary account of the genre of liberation theologies Religious Studies Review

**Faith Has Its Reasons** Kenneth Boa,Robert M. Bowman Jr.,2012-01-05 A most accessible but thoroughly practical primer on apologetics

25 Great Philosophers From Plato to Sartre Davild Mills Daniel,2013-09-19 SCM Briefly 25 Great Philosophers offers a brief guide to the lives writings and principal philosophical ideas of some of the world s great philosophers from Plato to Jean Paul Sartre Here is a brief and accessible introduction to philosophy and its main proponents In only five pages readers get an introduction to the life the context and the writing of each philosopher A glossary of philosophical terms is provided at the end of the book

**Simone Weil** Mario von der Ruhr,2006-01-01 A portrait of Simone Weil 1909 1943 the French Jewish writer drawn to the Church

ADRS Newsletter ,1990

*Outreach and Renewal* James McSherry,2011 This work represents a novel treatment of the mission of the Church fathers the early Christian ascetics and their disciples during the turbulent centuries that followed the passing of the apostles Approaching a normally arcane subject largely through the interplay of character and incident Outreach and Renewal provides a stirring account of the various ways in which spiritual leaders of the time promoted the Gospel message Readers experience these leaders as they illuminate strengthen restore or defend the faith through their words and actions of fellow Christians Facilitating fresh insights and thought provoking

conclusions the theme proceeds through the interaction of a varied cast of vital individuals engaged in lively and sometimes acerbic discourse which is always aimed at the glory of God With the careful attention the author gives to the early Irish church and its singular representatives this work is a unique and valuable contribution to the study of the patristic era



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