

*Tyndale, William*

THE INDEPENDENT WORKS OF  
WILLIAM TYNDALE  
VOLUME I

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AN ANSWERE VNTO  
SIR THOMAS MORE'S  
DIALOGUE

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# Answer Vnto Sir Thomas Mores Dialoge

**William Tyndale, Henry Walter**



## **Answer Vnto Sir Thomas Mores Dialoge:**

Answer to Thomas More's Dialogue William Tyndale, 2017-11-08 It was in 1528 that Sir Thomas More being already regarded as the most accomplished scholar in England and having before his eyes a near prospect of being invited to fill the chief place in his sovereign's council was induced to accept bishop Tonsal's permission to read the works of the reformers that he might be qualified to refute them nor did he suffer the year to elapse before he had composed as the first fruits of his consequent researches and zeal an imaginary dialogue between himself and the confidential messenger of a friend desirous to know his opinions respecting the religious questions which were then forcing themselves into general notice The title of this effort to write down Tyndale and his labours is as follows A dialogue of Sir Thomas More knt one of the council of our sovereign lord the king and chancellor of his duchy of Lancaster Wherein he treated divers matters as of the veneration and worship of images and reliques praying to saints and going on pilgrimages with many other things touching the pestilent sect of Luther and Tyndale by the one begun in Saxony and by the other labored to be brought into England Made in the year of our Lord 1528 Tyndale responded and More wrote again A work entitled a Confutacyon of Tyndall's Answer Once more Tyndale responded You have before you Tyndale's replies

**An Answer to Sir Thomas More's Dialogue, the Supper of the Lord After the True Meaning of John 6 and Or 11** William Tyndale, *An Answer Vnto Sir Thomas Mores Dialoge* William Tyndale, 2000 Not only does Tyndale's Answer 1531 provide the missing link between St Thomas More's Dialogue Concerning Heresies 1529 1531 and Confutation of Tyndale 1532 1533 but its newly minted phrases and biblical images its attack on the Donation of Pepin AD 754 and its emphasis on feeling faith make it essential reading for scholars and graduate students of English language and literature church history and theology Here in the Foundational Essay Tyndale takes his position on six major topics his English translation of the New Testament Scripture versus tradition election to glory the papacy historical faith versus feeling faith and religious ceremonies In the remaining two thirds of Answer Tyndale attacks points from each of the four books in More's Dialogue The introduction to this critical edition of Answer briefly presents the history of its composition and the principles of its theology The commentary spans fifteen hundred years of church history from the New Testament to Tyndale's works of polemic and exegesis Sidenotes from the Whole Works of 1573 show how Answer was received in Elizabethan England after the queen had been excommunicated by Pius V in 1570 The glossary alerts the reader to the subtle differences between Renaissance and Modern English and the indices to Scripture Jerome Augustine Aquinas Erasmus More and Luther provide access to the rich theological background ABOUT THE EDITORS Anne M O'Donnell S N D is associate professor of English at The Catholic University of America and executive editor of the Independent Works of William Tyndale series She is the coeditor of Word Church and State Tyndale Quincentenary Essays Jared Wicks S J is professor of theology and former academic dean of the faculty of theology at the Pontifical Gregorian University in Rome He is the author of several books including Luther's Reform Studies in Conversion and the Church PRAISE FOR THE BOOK

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## Reviewing **Answer Vnto Sir Thomas Mores Dialoge**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Answer Vnto Sir Thomas Mores Dialoge**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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