

littéraire haïtienne considère comme les « Pères » du « véritable roman haïtien » : Frédéric Marcelin, Fernand Hibbert, Justin Lhérisson et Antoine Innocent³.

En effet, chaque publication de ces romanciers déploie toute une stratégie (éditoriale, scriptoriale et même narratoire) pour rappeler au lecteur que CE LIVRE ENTRE SES MAINS EST UN LIVRE HAÏTIEN OU D'HAÏTIEN — RÉCIT HAÏTIEN D'UN HAÏTIEN RACONTANT LE PAYS HAÏTIEN D'UNE MANIÈRE HAÏTIENNE. Et ce pacte (ou contrat) référentiel et nationalitaire (comme on dit identitaire), qui fonde du moins en partie les romans haïtiens de la première décennie du XX^e siècle, est signe d'un conflit. Il fait écho au caractère fortement duel de la société haïtienne avec, entre autres, ses deux langues (le français et l'haïtien), ses deux religions (le catholicisme et le vaudou), ses deux espaces géo-politiques (la ville et la campagne), et ses deux traditions politiques (le parlementarisme républicain et le caporalisme oligarchique).

C'est ce conflit à multiples facettes, avant tout d'ordre sémiotique, que nous chercherons à mettre en lumière, à partir de quelques stratégies éditoriales, scriptoriales et narratoires communes à tous ces romans : d'abord un péri-texte affirmant ou soulignant l'haïtianité de l'œuvre ; ensuite, un discours métalinguistique soulignant l'haïtianité de la langue du récit ; enfin, un narrateur au double registre (écrit et oral), qui bien qu'extradiégétique et anonyme, affiche son haïtianité.

DE L'HAÏTIANITÉ DE L'ŒUVRE

Qu'ils soient publiés à Port-au-Prince ou à Paris, tous ces romanciers du début du siècle ont, d'une façon ou d'une autre, tenu à affirmer l'haïtianité ou l'*indigénité* de leur œuvre, comme son *utilité* pour une meilleure compréhension de la société haïtienne, depuis que Frédéric Marcelin a donné le ton et l'exemple avec ses trois romans, publiés à Paris entre 1901 et 1903 chez Ollendorff — *Thémistocle-Épaminondas Labasterre* (*petit récit haïtien*), *la Vengeance de Mama* (*roman haïtien*), *Mari-lisse* (*roman haïtien*) — et son plaidoyer pour une littérature nationale dans *Autour de deux romans*.

Dans cet essai, Marcelin d'entrée de jeu rejette, sans les désigner toutefois, les romans de Janvier et de Delorme dépourvus de « la couleur locale [...], un des éléments constitutifs de toute personnalité et de toute originalité » en matière

3. Voir Berrou et Pompilus, *op. cit.*, pp. 515-516.

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Table of Contents Anthologie Du Roman Haitien Du 1859 A1946

1. Understanding the eBook Anthologie Du Roman Haitien Du 1859 A1946
 - The Rise of Digital Reading Anthologie Du Roman Haitien Du 1859 A1946
 - Advantages of eBooks Over Traditional Books
2. Identifying Anthologie Du Roman Haitien Du 1859 A1946
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anthologie Du Roman Haitien Du 1859 A1946
 - User-Friendly Interface
4. Exploring eBook Recommendations from Anthologie Du Roman Haitien Du 1859 A1946
 - Personalized Recommendations
 - Anthologie Du Roman Haitien Du 1859 A1946 User Reviews and Ratings

- Anthologie Du Roman Haitien Du 1859 A1946 and Bestseller Lists
- 5. Accessing Anthologie Du Roman Haitien Du 1859 A1946 Free and Paid eBooks
 - Anthologie Du Roman Haitien Du 1859 A1946 Public Domain eBooks
 - Anthologie Du Roman Haitien Du 1859 A1946 eBook Subscription Services
 - Anthologie Du Roman Haitien Du 1859 A1946 Budget-Friendly Options
- 6. Navigating Anthologie Du Roman Haitien Du 1859 A1946 eBook Formats
 - ePub, PDF, MOBI, and More
 - Anthologie Du Roman Haitien Du 1859 A1946 Compatibility with Devices
 - Anthologie Du Roman Haitien Du 1859 A1946 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anthologie Du Roman Haitien Du 1859 A1946
 - Highlighting and Note-Taking Anthologie Du Roman Haitien Du 1859 A1946
 - Interactive Elements Anthologie Du Roman Haitien Du 1859 A1946
- 8. Staying Engaged with Anthologie Du Roman Haitien Du 1859 A1946
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Anthologie Du Roman Haitien Du 1859 A1946
- 9. Balancing eBooks and Physical Books Anthologie Du Roman Haitien Du 1859 A1946
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Anthologie Du Roman Haitien Du 1859 A1946
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anthologie Du Roman Haitien Du 1859 A1946
 - Setting Reading Goals Anthologie Du Roman Haitien Du 1859 A1946
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anthologie Du Roman Haitien Du 1859 A1946
 - Fact-Checking eBook Content of Anthologie Du Roman Haitien Du 1859 A1946
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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