

The Anthropological Lens

Harsh Light, Soft Focus



JAMES L. PEACOCK

Anthropological Lens Harsh Light Soft Focus

Choong Soon Kim



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The Anthropological Lens James L. Peacock, 2001-12-13 Anthropology is a complex wide ranging and ever changing field This clear coherent and well crafted book is a revised version of a very successful text first published in 1986 designed to supplement standard textbooks and monographs It covers the central concepts distinctive methodologies and philosophical as well as practical issues of cultural anthropology and it is accessible to the anthropological novice and of value to the professional The updated version covers current issues in cultural anthropology and includes topics such as globalization gender post modernism and public issues and reflects changes in perspective and language Anthropological Lens James L. Peacock, 1992

Food and Gender Carole M. Counihan, 2013-11-05 This volume examines among other things the significance of food centered activities to gender relations and the construction of gendered identities across cultures It considers how each gender s relationship to food may facilitate mutual respect or produce gender hierarchy This relationship is considered through two central questions How does control of food production distribution and consumption contribute to men s and women s power and social position and How does food symbolically connote maleness and femaleness and establish the social value of men and women Other issues discussed include men s and women s attitudes towards their bodies and the legitimacy of their appetites

Fighting Women Victoria Katherine Burbank, 2024-06-04 Fighting is common among contemporary Aboriginal women in Mangrove Australia Women fight with men and with other women often with the other woman Victoria Burbank s depiction of these women offers a powerful new perspective that can be applied to domestic violence in Western settings Noting that Aboriginal women not only talk without shame about their angry emotions but also express them in acts of aggression and defense Burbank emphasizes the positive social and cultural implications of women s refusal to be victims She explores questions of hierarchy and the expression of emotions as well as women s roles in domestic violence Human aggression can be experienced and expressed in different ways she says and is not necessarily always wrong Fighting Women is relevant to discussions of aggression and gender relations in addition to debates on the victimization of women and children everywhere This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994

A Death in the Tiwi Islands Eric Venbrux, 1995-01-01 This compelling book is an extended case study of the social and legal ramifications of a homicide in a Tiwi community The author gives a detailed account of the life of the victim and the events surrounding his murder and describes the cycle of mortuary and seasonal rituals with their elaborate songs and dances He also looks at the dramatic changes in Tiwi society over the last 100 years and examines how the Tiwi have responded to the intervention of Western culture In many areas he finds they have adapted and retained their own value system Venbrux s account of the investigation and trial following the

homicide provides timely and important insights into the issue of Aboriginal People traditional law and the Australian criminal justice system Through the strong narrative thread of this book we are presented with an incisive picture of a culture amid conflict and change

Hopes in Friction Lotte Meinert,2009-01-01 Universal Primary Education programs are being promoted around the globe as the solution to poverty and health problems but very little in depth qualitative knowledge is available about the experiences of these programs in children s life worlds Hopes in Friction offers a vivid portrait of life and the implementation of Universal Primary Education in Eastern Uganda based on long term fieldwork following a group of children as they grow up The book considers how the actions and hopes of these children and families to attain what they perceive as a good life are crosscut by political aspirations and projects of schooling and health education When hopes are in friction inspiration as well as disappointment occur Policy makers in Uganda and in international organisations expect health improvements as one of the bonuses of education programs Families in Eastern Uganda also hope for and experience health in the local sense of a good life as part of schooling Lotte Meinert explores the taken for granted effect of schooling on health and focuses a careful eye on how boys and girls appropriate and negotiate ideas and moralities about health in the context of what is possible ethically materially and experientially

A Place to Stand Julie Lindquist,2002-01-17 Linguists have become increasingly interested in examining how class culture is socially constructed and maintained through spoken language Julie Lindquist s examination of the linguistic ethnography of a working class bar in Chicago is an important and original contribution to the field She examines how regular patrons argue about political issues in order to create a group identity centered around political ideology She also shows how their political arguments are actually a rhetorical genre one which creates a delicate balance between group solidarity and individual identity as well as a tenuous and ambivalent sense of class identity

Writing Up Qualitative Research Harry F. Wolcott,2001-05-23 Harry Wolcott s book is one of those little must have must read gems The voice of experience is unmistakable It s great fun to read and chock full of helpful how to do it advice H Russell Bernard University of Florida and author of Social Research Methods How do you select what to write up from all the qualitative data that has been collected How can you best tell the story of your study Harry F Wolcott has thoroughly revised the book that has provided a solution to this conundrum as well as inspired thousands of readers with their writing Using lively examples and friendly tips gleaned from his own and other researchers experiences and a warm reflective and remarkably candid writing style Wolcott offers readers suggestions for when and where to begin how to keep the momentum going once writing is underway suggestions for tightening things up alternatives for handling questions of theory and method how to proceed with the mechanics of preparing a manuscript from the table of contents to the index and how to get published Designed in a new format to make it easier to locate and review key ideas this second edition has been completely updated and expanded to include features such as Chapter 4 on Linking Up Provides readers with thoughtful guidelines as to how and where to use theory how much needs to be said about method and

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Cinema Gordon Gray, 2020-05-26 Cinema A Visual Anthropology provides a clear and concise summary of the key ideas debates and texts of the most important approaches to the study of fiction film from around the world The book examines ways to address film and film experience beyond the study of the audience Cross disciplinary in scope Cinema uses ideas and approaches both from within and outside of anthropology to further students knowledge of and interest in fiction film Including selected globally based case studies to highlight and exemplify important issues the book also contains suggested Further Reading for each chapter for students to expand their learning independently Exploring fundamental methods and approaches to engage this most interesting and vibrant of media Cinema will be essential reading for students of anthropology and film

Ethnographic Methods Karen O'Reilly, 2012-03-12 This best selling book designed for researchers embarking on their first ethnographic project has been substantially revised and updated with lots of exercises and advice to guide the embodied and creative practice of ethnography New additions include cyber ethnography sensual visual and mobile ethnographies and field walking

Wedding as Text Wendy Leeds-Hurwitz, 2002-12-18 This volume using intercultural weddings as its focus examines what occurs when the signs codes of different cultures come into contact influence one another For scholars advanced level students of interpersonal nonverbal intercultural comm

Japanese Industry in the American South Choong Soon Kim, 2014-03-18 Japanese Industry in the American South is an anthropological case study that describes whole industrial cultures found in three Japanese industrial plants in the American South This book searches for answers to these questions Why are Japanese industries coming to the American South To what extent does Japan industrial management in the American South replicate the industrial relations model used in the home plants in Japan What are the reactions of Americans toward the Japanese expatriates At the same time the book looks at the profound impact that the Japanese have had on Southerners

A Handbook for Social Science Field Research Ellen Perreman, Sara R. Curran, 2006-01-24 This text contains a collection of essays and bibliographies providing both novice and experienced scholars with invaluable and accessible insights as well as references to a select list of

critical texts pertaining to a wide array of social science methods and practices useful when doing fieldwork

Grounded Globalism James L. Peacock, 2011-04-01 The world is flat Maybe not says this paradigm shifting study of globalism's impact on a region legendarily resistant to change The U S South long defined in terms of its differences with the U S North is moving out of this national and oppositional frame of reference into one that is more international and integrative Likewise as the South home to UPS CNN KFC and other international brands goes global people are emigrating there from countries like India Mexico and Vietnam and becoming southerners Much has been made of the demographic and economic aspects of this shift Until now though no one has systematically shown what globalism means to the southern sense of self Anthropologist James L Peacock looks at the South of both the present and the past to develop the idea of grounded globalism in which global forces and local cultures rooted in history tradition and place reverberate against each other in mutually sustaining and energizing ways Peacock's focus is on a particular part of the world however his model is widely relevant Some kind of grounding in locale is necessary to human beings Grounded Globalism draws on perspectives from fields as diverse as ecology anthropology religion and history to move us beyond the model advanced by such scholars as C Vann Woodward that depicts the South as a region paralyzed by the burden of its past Peacock notes that while globalism may lift old burdens it may at the same time impose new ones He also maintains that earlier regional identities have not been replaced by the rootless cosmopolitanism of cyberspace or other abstracted systems Attachments to place remain even as worldwide markets erase boundaries and flatten out differences and distinctions among nations Those attachments exert their own pressures back on globalism says Peacock with subtle strengths we should not discount

Transforming Qualitative Data Harry F. Wolcott, 1994-02-18 Publisher's description After the glamour of working in the field is over you now face the daunting challenge of transforming your field notes and interview tapes into a completed study But where do you start In *Transforming Qualitative Data* Harry F Wolcott guides you through the process of completing your research study Beginning with an introductory chapter that presents his views on ethnography he explores the transformation process by breaking it down into three related activities description analysis and interpretation To illustrate each point he critically examines his own work using nine of his previous studies as illustrations Then he shows you how to learn and to teach qualitative research by applying the three principles outlined in the volume Written with the usual wit and brilliance shown in Wolcott's work *Transforming Qualitative Data* is a major statement on doing research by one of the master ethnographers of our time

The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism

religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today's world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning

Dying the Good Death Christopher Justice, 1997-02-27 Dying the Good Death is a unique ethnography the first to focus on the experiences of dying at the end of the life cycle In a region of northern India some people at the end of their lives leave their villages and travel to the Hindu holy city of Kashi to die These pilgrims expect that by dying in Kashi they will obtain the spiritual reward of moksha liberation from the cycle of death and rebirth Based on fieldwork conducted in Kashi's hospices or mansions of liberation Christopher Justice introduces us to a number of dying individuals and their families providing rich and evocative descriptions of their remarkable experiences The social contexts of these experiences are explored through descriptions of the families who provide care and the priests who chant the name of God twenty four hours a day The book also has clear implications for the potential ways in which we may choose to face the ends of our lives

Supernaturalism in Human Life Jacob Pandian, 2002

Masks of Difference David Richards, 1994 Writings about and depictions of savage peoples by conquering races as a form of textual practice

Foreign Bodies A. David Napier, Professor of Medical Anthropology A David Napier, 1992-01-01 An understanding of what is foreign is typically based on a radical differentiation between the self and that which we call the other In five wide ranging essays Napier examines a different process He explores the ways in which the foreign becomes literally and metaphorically embodied as a part of one's cultural identity rather than as something outside of it Preclassical Greece Baroque Italy and Western post modernism are among the artistic domains Napier considers while the symbolic terrain ranges from Balinese cosmography to body symbolism in biomedicine In each instance Napier argues that assimilation is most successful when a culture is confident enough about itself to engage its core cultural images in a symbolic dialogue with those foreign images it perceives as most alien

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