

CÉLESTIN MONGA

THE



ANTHROPOLOGY

OF

ANGER

CIVIL
SOCIETY AND
DEMOCRACY
IN AFRICA

Anthropology Of Anger Civil Society And Democracy In Africa

Pal Ahluwalia



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The Anthropology of Anger Célestin Monga, 1998

The Handbook of Civil Society in Africa Ebenezer

Obadare, 2013-09-21 This volume brings together the most up to date analyses of civil society in Africa from the best scholars and researchers working on the subject Being the first of its kind it casts a panoramic look at the African continent drawing out persisting if often under communicated variations in regional discourses In a majority of notionally global studies Africa has received marginal attention a marginality often highlighted by the usual token chapter Filling a critical hiatus the Handbook of Civil Society in Africa takes Africa African developments and African perspectives very seriously and worthy of academic interrogation in their own right It offers a critical clear sighted perspective on civil society in Africa and positions African discourses within the framework of important regional and global debates It promises to be an invaluable reference work for researchers and practitioners working in the fields of civil society nonprofit studies development studies volunteerism civic service and African studies Endorsements This volume signposts a critical turning point in the renewed engagement with the theory and practice of civil society in Africa Moving from traditional concerns with disquisitions on the appropriateness and possibility of the existence and vibrancy of the idea of civil society on the continent the volume approaches the forms contents and features of the actually existing civil society in Africa from thematic regional and national angles It demonstrates clearly the extent to which core intellectual work on civil society in Africa has largely moved from concerns with cultural reductionism to a nuanced examination of the complexities of formal non formal organizational non organizational traditional newer usual unusual engagements detailing the extent to which over time civil society as a concept has been indigenized appropriated and adapted in the terrains of politics society economy culture and new technologies on the continent In all this the book accomplishes the near impossible Without sacrificing the vigour rigor and freshness of the often unpredictable fruits of up to date research into regional and national differences that crop up in the documentation of Africa s multiple realities and discourses the volume weaves together a rich tapestry of the historical theoretical and practical dimensions of an expanding civil society sector and accompanying growth in popular discourse advocacy and academic literature in such a diverse continent as Africa into a meaningful whole of insightful themes Written and edited by a very distinguished cross continental and multi disciplinary collection of researchers research students practitioners and activists the volume provides cutting edge evidence and makes a definitive case for a new lease of life for civil society research in Africa Adigun Agbaje Professor of Political Science University of Ibadan Nigeria Throughout Africa forms of civic engagement and political participation have seen dynamic change in recent decades yet conceptions of civil society have rarely accounted for this evolution This volume is an essential source of new thinking about political association and collective action in Africa The authors offer a wealth of analysis on changing organizations and social movements new forms of interaction and communication emerging strategies and issues diverse social foundations and the theoretical implications

of a shifting associational landscape The contributors provide an invaluable addition to the comparative literature on political change democratic development and social movements in Africa Peter Lewis Johns Hopkins University School of Advanced international Studies Civil Society and the Political Imagination in Africa John L. Comaroff, Jean Comaroff, 1999 The essays in this important new collection explore the diverse unexpected and controversial ways in which the idea of civil society has recently entered into populist politics and public debate throughout Africa In a substantial introduction anthropologists Jean and John Comaroff offer a critical theoretical analysis of the nature and deployment of the concept and the current debates surrounding it Building on this framework the contributors investigate the problem of civil society across their regions of expertise which cover the continent Drawing creatively on one another's work they examine the impact of colonial ideology postcoloniality and development practice on discourses of civility the workings of everyday politics the construction of new modes of selfhood and the pursuit of moral community Incisive and original the book shows how struggles over civil society in Africa reveal much about larger historical forces in the post Cold War era It also makes a strong case for the contribution of historical anthropology to contemporary discourses on the rise of a new world order

The Oxford Handbook of Civil Society Michael Edwards, 2013-07-04 Broadly speaking The Oxford Handbook of Civil Society views the topic of civil society through three prisms as a part of society voluntary associations as a kind of society marked out by certain social norms and as a space for citizen action and engagement the public square or sphere *The Postcolonial State in Africa* Crawford Young, 2012-11-20 A highly readable sweeping and yet detailed analysis of the African state in all its failures and moments of hope Crawford Young manages to touch upon all the important issues in the discipline and crucial developments in the recent history of the African continent This book will be a classic Pierre Englebert author of *Africa Unity Sovereignty and Sorrow* African Politics in Comparative Perspective Goran Hyden, 2013 This revised and expanded second edition of *African Politics in Comparative Perspective* reviews fifty years of research on politics in Africa and addresses some issues in a new light keeping in mind the changes in Africa since the first edition was written in 2004 The book synthesizes insights from different scholarly approaches and offers an original interpretation of the knowledge accumulated in the field Goran Hyden discusses how research on African politics relates to the study of politics in other regions and mainstream theories in comparative politics He focuses on such key issues as why politics trumps economics rule is personal state is weak and policies are made with a communal rather than an individual lens The book also discusses why in the light of these conditions agriculture is problematic gender contested ethnicity manipulated and relations with Western powers a matter of defiance *Cameroon: The Stakes and Challenges of Governance and Development* Tangie Nsoh Fonchingong, John Bobuin Gemandze, 2009 This book deals with the important subject of governance and development Even more significantly the book has the merits of critically evaluating the concept of good governance in an African context identifying the internal factors that impinge on good governance and development and proposing solutions It provides

empirical evidence on the extent to which inappropriate governing strategies are the main internal obstacle to development in Cameroon The authors discuss factors contributing to precarious and problematic governance from multidisciplinary perspectives and demonstrate the extent to which such inadequacies impede positive social change To promote effective development the authors argue for the implementation of a good governance strategy that comprises inter alia adopting appropriate development strategies decentralizing administration to make for popular participation and ensure accountability taking the necessary steps to fight corruption and ensuring the enforcement of property and cultural rights

Humor, Silence, and Civil Society in Nigeria Ebenezer Obadare, 2016 This work is an important contribution to the civil society debate in Africa and to the global literature on dissent *Civil Society in Zimbabwe* Mandlenkosi Mpofu, Dion Nkomo, Kirk Helliker, 2025-09-01 This book considers the historical and spatial dimensions of civil society in Zimbabwe's Matabeleland region an area suffering from severe development and democratic deficits over many decades Transcending an organisational conception of civil society and a simplistic state civil society dualist understanding it recognises the dynamic character of civil society as a social space inclusive of less formalised associational forms of collective life as well as the colonial character and legacies of civil society both analytically and empirically This book facilitates a nuanced understanding of the specificities of the social political and economic evolution of Matabeleland in colonial and post colonial Zimbabwe and the region's troubled relations with the central state Historically it traces civil society in Matabeleland from the region's resistance against the colonial settler state to contemporary struggles for justice given the unresolved Gukurahundi legacy Civil society is depicted as constituted by a set of complex and shifting struggles for justice not simply between Matabeleland and the central state but also internally within Matabeleland along multiple fault lines including class and culture The relevance of understanding civil society in Matabeleland for Zimbabwe and Africa more widely is brought to the fore The book will be of interest and value to scholars of civil society politics and democratisation across the African continent

Ibss: Anthropology: 1996 Compiled by the British Library of Political and Economic Science, 1997 Provides an unrivalled overview of intellectual development in anthropology **The 'Civil Society' Problematique** Adedayo Oluwakayode Adekun, 2004-03-01 This volume deftly undertakes both a theoretical deconstruction of the concept of civil society and related themes including civility and an empirical analysis of the radicalization process in Southern Nigeria **A Decade of Democracy in Africa**, 2002-10-31 The democratic experiment in Africa has had a checkered history over the past ten years Analysts of this process tend to focus on the political and legal space instead of including broader issues such as norms generational change and class Authors in this volume argue that African civil society is less likely to support democracy they measure African democracy by the women's rights movements unravel the mythical hope of technology and point to ideological capitulation necessary for a limited transition Past experience from Botswana South Africa Ghana Kenya Uganda and Madagascar will give the readers an understanding of democracy in Africa Contributors are Judith van Allen Lisa

Aubrey Nigel Gibson Richard R Marcus Kenneth Mease Stephen N Ndegwa Stephen Orvis Dan Ottemoeller and Wisdom J Tettey **In the Land of Orpheus** Barbara A. Cellarius, 2004 Publisher Description Power in Action Steven Friedman, 2019-03-01 Argues that South Africans like everyone else need democracy for a more equal society What are democracies meant to do And how does one know when one is a democratic state These incisive questions and more by leading political scientist Steven Friedman underlie this robust enquiry into what democracy means for South Africa post 1994 Democracy is often viewed through a lens reflecting Western understanding New democracies are compared to idealized notions by which the system is said to operate in the global North The democracies of Western Europe and North America are understood to be the finished product and all others are assessed by how far they have progressed towards approximating this model Power in Action persuasively argues against this stereotype Friedman asserts that democracies can only work when every adult has an equal say in the public decisions that affect them Democracy is achieved not by adopting idealized models derived from other societies rather it is the product of collective action by citizens who claim the right to be heard not only through public protest action but also through the conscious exercise of influence on public and private power holders Viewing democracy in this way challenges us to develop a deeper understanding of democracy's challenges and in so doing to ensure that more citizens can claim a say over more decisions in society **Nigeria in the Twenty-first Century** Emmanuel Ike Udogu, 2005 Political stability and peaceful coexistence among Nigeria's diverse nationalities are imperative for development and democratic consolidation and could serve as a model for the region and Africa as a whole This volume put together by leading Nigerian scholars addresses strategies for taming the military to avoid future coups solving the ethnic diversity question through national reconciliation de marginalising women in politics and society reducing human rights violations through the law and many other issues **The Dialectics of Transformation in Africa** E. Bongmba, 2006-03-15 A discussion of political and religious crisis in Africa this book covers such topics as democratic transition good governance civil society and the African renaissance Elias K Bongmba proposes humanistic interventions centred on the recovery of interpersonal relations and seeks to understand the ongoing struggles in Africa Politics and Post-Colonial Theory Pal Ahluwalia, 2012-12-06 This groundbreaking book makes sense of the complexities and dynamics of post colonial politics illustrating how post colonial theory has marginalised a huge part of its constituency namely Africa Politics and Post Colonial Theory traces how African identity has been constituted and reconstituted by examining issues such as negritude the rise of nationalism decolonisation The book also questions how helpful post colonial analysis can be in understanding the complexities which define institutions including the nation state civil society human rights citizenship Politics and Post colonial Theory bravely breaks down disciplinary boundaries Its radical vision will be essential reading for all those engaged in Politics post colonial studies and African studies Social Status and Political Participation of Rich and Poor Citizens in Africa Elvis Bisong Tambe, 2024-04-15 This book seeks to explore a fundamental obscurity in electoral

behavior literature while socioeconomic status is typically robustly and positively associated with a higher propensity for voting worldwide the relationship in Africa is either negative or non-existent Building upon the author's previous works relating to political participation behavior and electoral processes this work focuses specifically on 35 sub-Saharan African political system case studies and analyzes why resource-poor Africans tend to display greater electoral participation than their more comparatively affluent counterparts Drawing from a methodological-theoretical framework utilizing Afrobarometer data and group mobilization theories such as the civic voluntarism model electoral clientelism democratic quality preference theory and institutional perspectives this book makes an original contribution to analyzing African regions less well examined in existing comparative participatory political science literatures **For the City Yet to Come** Abdou Malika Simone, 2004-10-07 A study of how colonial and postcolonial legacies manifest in African cities and African urban planning *Contemporary Francophone African Writers and the Burden of Commitment* Odile Cazenave, Patricia Célérier, 2011-02-02 By looking at engaged literature from the recent past when the francophone African writer was implicitly seen as imparted with a mission to the present when such authors usually aspire to be acknowledged primarily for their work as writers *Contemporary Francophone African Writers and the Burden of Commitment* addresses the current processes of canonization in contemporary francophone African literature Odile Cazenave and Patricia Célérier argue that aesthetic as well as political issues are now at the forefront of debates about the African literary canon as writers and critics increasingly acknowledge the ideology of form Working across genres but focusing on the novel the authors take up the question of renewed forms of commitment in this literature Their selected writers range from Mongo Beti Ousmane Sembène and Aminata Sow Fall to Boubacar Boris Diop Véronique Tadjo Alain Mabanckou and Léonora Miano among others

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