

Senri Ethnological Studies no.61

**Anthropology
of Untouchability**
“Impurity” and “Pollution”
in a South Indian Society

Yasumasa SEKINE



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of Ethnology

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Anthropology Of Untouchability Impurity

Stephanie Stocker



Anthropology Of Untouchability Impurity:

Untouchable S. M. Michael,1999 Exploring the enduring legacy of untouchability in India this book challenges the ways in which the Indian experience has been represented in Western scholarship The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society Case studies complement these arguments underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms Anthropology of Untouchability Yasumasa Sekine,2002 **The Modern Anthropology of India** Peter Berger, Frank Heidemann,2013-06-03 The Modern Anthropology of India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947 It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan Indian or even trans Indian significance Structured according to the states of the Indian union contributors raise several key questions including What themes were ethnographers interested in What are the significant ethnographic contributions How are peoples communities and cultural areas represented How has the ethnographic research in the area developed Filling a significant gap in the literature the book is an invaluable resource to students and researchers in the field of Indian anthropology ethnography regional anthropology and postcolonial studies It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in India **IBSS: Anthropology: 2002 Vol.48** Compiled by the British Library of Political and Economic Science,2004-03-01 First published in 2004 The International Bibliography of the Social Sciences is an annual four volume publication covering Economics Political Science Sociology and Anthropology It is compiled by the British Library of Political and Economic Science under the auspices of the International Committee for Social Science Information and Documentation Some 100 000 articles from over 2 700 journals and 20 000 books are scanned each year in the process of compiling the International Bibliography Coverage is international with publications in over 70 languages from more than 60 countries All titles are given in their original language and in English translation Kings and Untouchables Rosa Maria Perez,2004 This Book Presents Fieldwork Done On The Vankar A Caste Of Untouchable Weavers In Gujarat This Book Confronts The Western Perception Of Untouchability With The Notion Of Reversibility And A Fresh Translation Of Social Norms **Encyclopedia of Social and Cultural Anthropology** Alan Barnard,Jonathan Spencer,1996 Providing a guide to the ideas arguments and history of the discipline this volume discusses human social and cultural life in all its diversity and difference Theory ethnography and history are combined in over 230 entries on topics Himalayan Anthropology James F. Fisher,2011-06-24 No detailed description available for Himalayan Anthropology Space and Conversion in Global Perspective ,2014-10-30 Space and Conversion in Global Perspective examines experiences of

conversion as they intersect with physical location mobility and interiority The volume s innovative approach is global and encompasses multiple religious traditions Conversion emerges as a powerful force in early modern globalization In thirteen essays the book ranges from the urban settings of Granada and Cuzco to mission stations in Latin America and South India from villages in Ottoman Palestine and Middle Volga Russia to Italian hospitals and city squares and from Atlantic slave ships to the inner life of a Muslim turned Jesuit Drawing on extensive archival and iconographic materials this collection invites scholars to rethink conversion in light of the spatial turn Contributors are Paolo Aranha Emanuele Colombo Irene Fosi Mercedes Garc a Arenal Agnieszka Jagodzi ska Aliocha Maldavsky Giuseppe Marcocci Susana Bastos Mateus Adriano Prosperi Gabriela Ramos Rocco Sacconaghi Felicita Tramontana Guillermo Wilde and Oxana Zemtsova

A Companion to the Anthropology of India Isabelle Clark-Decès, 2011-02-10 A Companion to the Anthropology of India A Companion to the Anthropology of India offers a broad overview of the rapidly evolving scholarship on Indian society from the earliest area studies to views of India s globalization in the twenty first century Contributions by leading experts present up to date comprehensive coverage of key topics that include developments in population and life expectancy caste and communalism politics and law public and religious cultures youth and consumerism the new urban middle class civil society social moral relationships environment and health The broad variety of topics on Indian society is balanced with the larger global issues demographic economic social cultural political religious and others that have transformed the country since the end of colonization Illuminating the continuity and diversity of Indian culture A Companion to the Anthropology of India offers important insights into the myriad ways social scientists describe and analyze Indian society and its unique brand of modernity

Untouchable Bodies, Resistance, and Liberation Joshua Samuel, 2020-02-25 In Untouchable Bodies Resistance and Liberation Joshua Samuel constructs an embodied comparative theology of liberation by comparing divine possessions among Hindu and Christian Dalits in South India Critiquing the problems inherent in prioritizing texts when studying religious traditions Samuel calls for the need to engage in body and people centered interreligious learning This comparative theological reading of ecstatic experiences of the divine in Dalit bodies in Hinduism and Christianity brings out the powerful liberative potential inherent in the bodies of the oppressed enabling us to identify alternative modes of resistance and new avenues of liberation among those who are dehumanized and discriminated and to find deeper and meaningful ways of speaking about God in the context of oppression

Reconsidering Untouchability Ramnarayan S. Rawat, 2011-03-23 Challenges and revises our understanding of the historical and contemporary role of Dalits in Indian society A pathbreaking book that rightfully restores the historical agency of and gives voice to Dalits in North India Anand A Yang University of Washington

Sedentarization Among Nomadic Peoples in Asia and Africa International Union of Anthropological and Ethnological Sciences. Congress. Panel P 038, International Union of Anthropological and Ethnological Sciences. Congress. Panel P 043, 2017 Introduction Studies of Sedentarization Kazunobu Ikeya 1 Prehistoric Transitions to Sedentarization and

Agriculture in Temperate and Tropical Regions Hiroo Nasu 2 Maritime Diaspora and Creolization Genealogy of the Sama Bajau in Insular Southeast Asia Kazufumi Nagatsu 3 Sedentarization of Transhumant Herders A Case of Sheep Herders of East Nepal Kazuyuki Watanabe 4 Decline and Restructuring of Gypsies Nomadism in France Beyond the Nomadic Sedentary Binary Ryoko Sachi Noro 5 Mobility and Sedentarization among the Philippine Agta Tessa Minter 6 Population Dynamics among the Orang Asli of Peninsular Malaysia Shingo Odani 7 Sedentarization and Landscape Change among the Mlabri in Thailand Kazunobu Ikeya and Shinsuke Nakai 8 Sedentarization of Nomadic Shifting Cultivators The Majangir of Lowland Ethiopia Ren ya Sato 9 Not foragers not not foragers The Case of the Omaheke Jul hoansi Velina Ninkova 10 Living Without the Forest Adaptive Strategy of Orang Rimba Adi Prasetyo 11 Reconsidering the Spatiality of Nomadic Pastoralists in East African Pastoral Society Shinya Konaka 12 Sedentarization and the Creation of Alternative Livelihood among Saho Pastoralists in the Qohaito Plateau of Eritrea Robel Haile 13 Sedentarization and Nomadism among the Penan of Sarawak Kentaro Kanazawa

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Japanese Civilization in the Modern World Tadao Umesao, Shūji Yoshida, Paul Gordon Schallow, 2003

From Stigma to Assertion Mikael Aktor, Robert Delière, 2010 This collection of articles written by distinguished scholars in the field addresses these and other important pre and post independence developments impinging on the notion of Untouchability and the Hindu caste system By putting these developments in a wider temporal perspective covering pre colonial textual material as well as recent debates over the rights and identity of the Untouchables this volume can be seen as a significant contribution to an understanding of why caste continues to play an important role in contemporary India Book Jacket

Dalits' Struggle for Social Justice in Andhra Pradesh (1956-2008) Akepogu Jammanna, Pasala Sudhakar, 2016-12-14 The complete alienation of Dalits from resources like land water and agricultural implements has led to the collective demand for an equal share in productivity This book discusses the range of socio economic and cultural problems faced by the Dalit community The movement advancing the rights of Dalits took place both before and after independence however they varied in intensity and concerned land ownership and fair wages self respect social dignity and the demand for equal rights This movement appeared to have significantly changed the very mindset and attitude of upper caste people to restrain themselves and not to resort to any discrimination or humiliation of Dalits However this seems to have been only a temporary phenomenon and the practice of suppression and humiliation continues today This book explores the circumstances of Dalits in the Indian state of Andhra Pradesh and the current efforts attempting to achieve more social equality for the caste here

Asian Anthropology, 2003

The Structure of Indian Society A.M. Shah, 2012-12-06 This book has a collection of ten articles written during 1982 2007 and an exhaustive

introduction on the structural features of Indian society that is the enduring social groups institutions and processes such as caste tribe sect rural urban relations etc The book views Indian society in contemporary as well as historical perspective based on a wealth of field research as well as archival material The book focuses on the significance of village studies in transforming the understanding of Indian society and also shows how urban centres have been useful in shaping society Taking a critical look at the prevailing thinking on various structures and institutions the author uses insights derived from his comprehensive studies of kinship marriage religion and grassroots politics in advancing their studies He points out the strengths and weaknesses of these structures and institutions and the direction in which they are changing with respect to modern time As against the overwhelming emphasis on the hierarchical dimension of caste this book focuses on its horizontal dimension that is every caste's population spread over villages and towns in an area its internal organization and differentiation based on networks of kinship marriage patron client relationship and role of endogamy versus hypergamy in maintaining its boundaries The tribes are also seen in the same perspective emphasizing the tribe caste homology Finally the book provides information on important issues like policy of reservations the reliability of censuses and surveys of castes and tribes removal of untouchability growth of organized religion and secularization Modernity and Spirit Worship in India

Miho Ishii, 2019-11-06 This book investigates the entangled relations between people's daily worship practices and their Umwelt in South India Focusing on the practices of spirit bta worship in the coastal area of Karnataka it examines the relationship between people and deities Based on extensive fieldwork this book links important anthropological theories on personhood perspectives transactions and gift exchanges together with the Gestaltkreis theory of Viktor von Weizsäcker First it examines the relations between bta worship and land tenure matriliney and hierarchy in the society It then explores the reflexive relationship between modern law and current practices based on conventional law before examining new developments in bta worship with the rise of mega industries and environmental movements Furthermore this book sheds light on the struggles and endeavours of the people who create and recreate their relations with the realm of sacred wildness as well as the formations and transformations of the Umwelt in perpetual social political transition *Modernity and Spirit Worship in India* will be of interest to academics in the field of anthropology religious studies and the dynamics of religion and South Asian Culture and Society *Caste and Equality* Stephanie Stocker, 2017-05-15 Caste hierarchy has frequently been singled out as the overriding principle of Indian society This book examines its significance among the highly educated middle class in the Tamil town of Madurai As part of their distinctive status as educated persons young graduates form egalitarian constellations by ostensibly subverting the boundaries inscribed by caste hierarchy Stephanie Stocker explores how these friendships are maintained in wider social contexts finding that the actors engage in supportive networks throughout career and marriage events Instead of assuming these relationships to be of an entirely different alternative category however Stocker's study proposes a dynamic character of friendship which in fact remains in conjunction with

Indian values of hierarchy

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