

SALLY FALK MOORE

# Anthropology and Africa

Changing Perspectives on a Changing Scene



# Anthropology And Africa Changing Perspectives On A Changing Scene

**Lawrence B. Breitborde**



## **Anthropology And Africa Changing Perspectives On A Changing Scene:**

**Anthropology and Africa** Sally Falk Moore, 1994 No one working in Africa today or studying Africa in any discipline whatever can afford to ignore the anthropological literature It has long been the foundational background for a variety of African studies However there has never been a succinct historical description of the way the Africanist field has evolved in anthropology together with a broad bibliographical guide This book supplies that basic information But it does more It reviews the field as a controversial history of ideas African studies in anthropology throw light on the way Anglo Europeans and Americans have conceived of the rest of the world and the way academic disciplines have changed in this century

**The African State in a Changing Global Context** István Tarrósy, Loránd Szabó, Göran Hydén, 2011 During the first 25 years of independence the African state was largely driven from within by the ambition to establish political order in a world where national sovereignty over issues of development was not in question The theme of this book is that more is at stake today than in the past

**Social Im/mobilities in Africa** Joël Noret, 2019-11-08 Grounded in both theory and ethnography this volume insists on taking social positionality seriously when accounting for Africa's current age of polarizing wealth To this end the book advocates a multidimensional view of African societies in which social positions consist of a variety of intersecting social powers or capitals including wealth education social relationships religion ethnicity and others Accordingly the notion of social im/mobilities emphasizes the complexities of current changes taking us beyond the prism of a one dimensional social ladder for social moves cannot always be apprehended through the binaries of gains and losses

**Franchised States and the Bureaucracy of Peace** Niels Nagelhus Schia, 2017-10-30 This book examines a new type of state formation evoked by the rise of transnational rule what Schia calls franchised states Drawing on anthropological studying through fieldwork within the UN organization he demonstrates how peacebuilding activities turned Liberia into an object of governing whereby the UN in seeking to build the state also became the state The sovereign state of Liberia here emerges as a franchise rather than a self contained entity Two implications follow First that international peacebuilding turns post conflict countries into clients of the international community Second that sovereignty is no longer exclusively associated with the state it is organized in and through specific practices of governing where a state actor is only one among a range of actors With these findings the book moves beyond previous work on peacebuilding by focusing on the unbundling of sovereignty It contributes to the literature on the changing forms of sovereignty by showing the specific ways in which sovereignty is organized packaged and enacted often by actors working under international auspices This book will be of interest to practitioners and students interested in international organizations international relations the study of international practices UN and peacebuilding

**Women's Land Rights & Privatization in Eastern Africa** Birgit Englert, Elizabeth Daley, 2008 This collection examines women's land rights in East Africa in the context of land tenure reforms and privatization

*Readings for A History of Anthropological Theory* Paul A. Erickson, Liam Donat

Murphy,2010-01-01 This comprehensive anthology presents 40 readings that are critical to an understanding of anthropological theory and the development of anthropology as an academic discipline The readings have broad anthropological appeal emphasizing social and cultural anthropology The third edition has been completely revised throughout and organized to work more closely alongside the companion overview text A History of Anthropological Theory It includes six new readings as well as two original essays written by contemporary anthropologists on Why Theory Matters These new essays help ground the more abstract readings in the collection The glossary has been significantly expanded and the discussion questions have been revised The result is a volume that offers not only a strong foundation in the history of the discipline but also a good overview of developments in twentieth and twenty first century anthropological theory including feminist anthropology postmodernity medical anthropology globalization postcolonialism and public anthropology Mining and Development in Sierra Leone Robert Jan Pijpers,2024-10-30 Mining and Development in Sierra Leone examines how different actors in Sierra Leone use the effects of large scale mining to navigate and transform the challenging conditions of life The book offers an in depth analysis of the processes of development and change that mark resource extraction environments globally Across the world resource extraction is assigned an important role in development agendas Yet a key question is how development opportunities are given shape and accessed and how extraction s negative impacts are dealt with in actual politics and practices Set in the Northern Province of Sierra Leone during a global mining boom this book shows how mining cum development s multifaceted effects materialize By taking the micro politics of large scale mining as its principal focus the book analyzes a range of the most perplexing phenomena of life in Sierra Leone and scrutinizes the intricate and contentious processes of change unfolding in mining environments Mining and Development in Sierra Leone goes beyond promise or problem dichotomies offers key insights into the struggle for progress that characterizes the mining development nexus and provides innovative understandings of the resourceful ways in which different actors negotiate change and navigate uncertainty This book will be of interest to students and scholars working on resource extraction large scale investments globalization and development as well as to development practitioners mining professionals and policymakers **Plundered Kitchens, Empty Wombs** Pamela Lou Feldman-Savelsberg,2023-06-20 Plundered Kitchens Empty Wombs examines the symbolic language of food fertility and infertility in a small mountainous African kingdom to explore more general notions of gender modernity and cultural identity In the Cameroon grassfields an area of high fertility women hold a paradoxical fear of infertility By combining symbolic political economic and historical analyses Pamela Feldman Savelsberg traces the way reproductive threat is invoked in struggles over gender and ethnic identities Women s fears of reproductive disorders she finds are an important mode of expression for their worries about much larger issues such as rural poverty brought about or exacerbated by political and economic changes in this century A lively case study of an infertile queen who flees the palace sets the stage for discussions of the ethnographic and historical setting the symbolism

of fertility and infertility and the development and interaction of cosmopolitan and ethno gynecologies The book concludes with an analysis of the links between women s role in human reproduction and the divine king s role in social reproduction both occurring in the rapidly changing context of a multiethnic African nation Plundered Kitchens Empty Wombs underscores the relevance of medical anthropology to other anthropological specializations as well as to epidemiologists population specialists and development planners It should reach a broad audience in medical anthropology public health and women s studies Pamela Feldman Savelsberg is Assistant Professor of Anthropology Carleton College [Crying for Our Elders](#) Kristen E. Cheney, 2017-03-05 Part 1 Generations of HIV AIDS orphanhood and intervention A generation of HIV AIDS in Uganda Orphanhood and the conundrum of humanitarian intervention Part 2 Beyond checking the voice box children s rights and participation in development and research Children s rights participation protectionism and citizenship Getting children s perspectives a child and youth centered participatory approach Part 3 Orphanhood in the age of HIV and AIDS Orphanhood poverty and the post ARV generation Suffering silence and status the lived experience of orphanhood Part 4 Blood binds the transformation of kinship and the politics of adoption Orphanhood and the transformation of kinship fosterage and children s circulation strategies Orphanhood and the politics of adoption in Uganda Part 5 Conclusion HIV AIDS policy orphan addiction and the next generation **The Otherness of Self** Xin Liu, 2002 An exploration of the conflict between traditional Chinese ideology and modern Chinese business practice **Being There** John Borneman, Abdellah Hammoudi, 2009-02-04 In recent decades anthropologists have learned to think of themselves as prisoners of text In the new orthodoxy ethnography is best viewed as a certain kind of literary genre textual criticism provides a master theory for understanding all manner of social and cultural phenomena and young anthropologists show a reluctance to leave the comfort zone of the archive and the library where whatever else happens no unruly interlocutor is going to do something unseemly like answering back This brilliant and humane volume promises to put paid to all that Anthropology is the product of an encounter with the world we call fieldwork and fieldwork is an edgy business in which researchers necessarily put themselves at intellectual political and ethical risk This volume restores that edgy business to the heart of our concerns and reminds anthropologists that their distinctive way of engaging the world can be the source of real intellectual excitement and as worthy of sophisticated theoretical reflection as anything they do Jonathan Spencer University of Edinburgh *Religious Plurality in Africa* Marloes Janson, Kai Kresse, Benedikt Pontzen, Hassan Mwakimako, 2024 Grounded in ethnographic and historiographic research and taking a cross regional approach this book explores the complex dynamics of similarity and difference rapprochement and detachment and divergence and competition between practitioners of Christianity Islam and African religious traditions Across Africa Muslims Christians and practitioners of African religious traditions live in shared settings demarcating themselves in opposition to one another and at times engaging in violent conflicts but also being entangled in complex ways and showing unexpected similarities and mutual cross overs However while encounters and entanglements of African

religious traditions with either Islam or Christianity have long been a central research issue the configuration as a whole has barely been taken into account even though Muslims Christians and practitioners of African religious traditions have long co existed and still co exist more or less peacefully in many settings in Africa Building on recent interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

*The Slavery Reader* Gad J. Heuman, James Walvin, 2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery on the modern western world

*Black London* Marc Matera, 2015-05-05 This vibrant history of London in the twentieth century reveals the city as a key site in the development of black internationalism and anticolonialism Marc Matera shows the significant contributions of people of African descent to London's rich social and cultural history masterfully weaving together the stories of many famous historical figures and presenting their quests for personal professional and political recognition against the backdrop of a declining British Empire A groundbreaking work of intellectual history Black London will appeal to scholars and students in a variety of areas including postcolonial history the history of the African diaspora urban studies cultural studies British studies world history black studies and feminist studies

*Feasts* Michael Dietler, Brian Hayden, 2010-04-30 In this collection of fifteen essays archaeologists and ethnographers explore the material record of food and its consumption as social practice

*Feminist African Philosophy* Abosede Priscilla Ipadeola, 2022-08-26 The book argues that women's perspectives and gender issues must be mainstreamed across African philosophy in order for the discipline to truly represent the thoughts of Africans across the continent African philosophy as an academic discipline emerged as a direct challenge to Western and Eurocentric hegemonies It sought to actualize the project of decolonization and to contribute African perspectives to global discourses There has however been a dominance of male perspectives in this field of human knowledge This book argues that African philosophy cannot claim to have liberated people of African descent from marginalization until the androcentric nature of African philosophy is addressed Key concepts such as Ujamaa Negritude Ubuntu Consciencism and African Socialism are explored as they relate to African women's lives or as models of inclusion or exclusion from politics In addition to offering a feminist critique of African philosophy the book also discusses topics that have been consistently overlooked in African philosophy These topics include sex sexuality rape motherhood prostitution and the low participation of women in politics By highlighting the work of women feminist scholars such as

Oyeronke Oyewumi Nkiru Nzegwu Ifi Amadiume Amina Mama and Bibi Bakare Yusuf the book engages with African philosophy from an African feminist viewpoint This book will be an essential resource for students and researchers of African philosophy and gender studies     Africa Today Heather Deegan,2008-11-25 In the post 9 11 global environment Africa is standing at a crossroads in international affairs as the combined issues of politics religion and security attract renewed interest Africa Today provides students with an introduction to the key contemporary issues that this continent faces

*Speaking and Social Identity* Lawrence B. Breitborde,2011-06-24 No detailed description available for Speaking and Social Identity     How God Became African Gerrie ter Haar,2009-08-20 While African Christianity has wholeheartedly appropriated the symbols scriptures and traditions of historic Christianity elsewhere it has also built on the rich history of the continent s indigenous spiritual beliefs     **Lawyers and Savages** Kaius Tuori,2014-09-19 Legal primitivism was a complex phenomenon that combined the study of early European legal traditions with studies of the legal customs of indigenous peoples Lawyers and Savages Ancient History and Legal Realism in the Making of Legal Anthropology explores the rise and fall of legal primitivism and its connection to the colonial encounter Through examples such as blood feuds communalism ordeals ritual formalism and polygamy this book traces the intellectual revolution of legal anthropology and demonstrates how this scholarship had a clear impact in legitimating the colonial experience Detailing how legal realism drew on anthropology in order to help counter the hypothetical constructs of legal formalism this book also shows how despite their explicit rejection the central themes of primitive law continue to influence current ideas about indigenous legal systems but also of the place and role of law in development Written in an engaging style and rich in examples from history and literature this book will be invaluable to those with interests in legal realism legal history or legal anthropology

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