

Antigone

An Account of the Presentation of the Antigone of Sophocles

H. W. Rolfe

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Arlene W. Saxonhouse

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Antigone, an Account of the Presentation of the Antigone of Sophocles at the Leland Stanford Junior University, April Seventeenth and Nineteenth, Nineteen Hundred and Two Henry Winchester Rolfe, Augustus Taber Murray, Henry Rushton Fairclough, 1903 Bi-monthly Bulletin ,1899 Antigone Efimia D. Karakantza, 2022-12-30 This book explores the figure of Antigone and her many reconceptualizations from antiquity to the present One of the most popular heroines of classical literature Antigone defied political authority to carry out the forbidden burial of her brother Readers will become familiar with the key themes of Antigone's story such as the law and politics gender and death tracing their survival and transformations over time Notably the book explores the thorough de politicization of the heroine in philosophy and psychoanalysis followed by a reversal and repoliticization through feminist and socio political theories It provides a useful tool to approach postmodern receptions of Antigone in the arts and society in the modern era particularly in the contexts of occupied and civil war era Greece in Palestine and in Syrian refugee camps in Lebanon It also addresses issues of Antigone like struggles of individuals or collectivities to overcome obstacles of systemic and racialized violence and gender based oppression in the 21st century while challenging heteronormative practices and policies to allow new subjectivities to emerge Though Antigone's story is complex Karakantza provides an accessible fascinating overview of this enduring figure s legacy and impact over the course of history Antigone provides a comprehensive study of this classical heroine suitable for students and scholars of classical literature reception studies and gender studies It also appeals to theatre practitioners interested in adapting and staging Sophocles Antigone or any Antigone of the ancient sources

Antigone's Daughters Marta L. Wilkinson,2008 Antigone's Daughters presents various readings of the classical myth of Antigone as interpreted through modern feminist and psychoanalytic literary theories Topics such as femininity education and establishing selfhood amidst the restrictions of the patriarchal society presented by Sophocles provide the foundation for the modern novel This study serves as a model for the comparative interpretation of literary works of the nineteenth and twentieth centuries including the writings of George Sand Indiana Karolina Pavlova A Double Life Nikolai Chernyshevsky What Is to Be Done Emile Zola L Assommoir and Nana Mar a Luisa Bombal La amortajada and Isabel Allende The House of the Spirits Each chapter isolates an aspect of Antigone's struggle within both the public and domestic spheres as she negotiates her independence and asserts her voice A valuable tool for the study of modern literature the universality of Antigone presented in this study prompts the investigation of many classical motifs while providing a thorough study of various national literatures within their own contemporary contexts

The Antigone Myth on the Basis of Liminality and Subjectivity Seher Özkaya,2024-11-05 This book explores the enduring myth of Antigone constantly rediscovered and relevant across centuries It examines how myth influences collective consciousness and is kept alive through rituals Antigone s marginal position created by the exclusion of Polynices from the death ritual is analyzed using the concept of liminality

developed by Van Gennep and Turner The process of people on the threshold likened to being in the womb by Turner is explained through Kristeva's ideas of subjectivity chora abject and poetic language as well as the thoughts of Guattari and Levinas It shows how subjectivity can be constructed as singularity in moments of crisis The book also discusses how Antigone a founding myth of Western thought is reconstructed in the work of Kamila Shamsie Her rewriting of Antigone through the character of Aneeka a Muslim Urdu British woman demonstrates Antigone s timeless power of resistance Both Antigone and Aneeka validate Guattari s view that subjectivity can be individualized through social and semiological ties positioning themselves in relation to otherness family habits local customs and judicial laws **Unbearable Splendor** Charles Freeland, 2013-06-01 A study of Lacan's engagement with the Western philosophical traditions of ethical and political thought in his seventh seminar and later work Ethics, Aesthetics, and the Beyond of **Language** Robert Hughes, 2010-08-02 This book explores the relationship between literature and ethics showing how literature and art work to open up a part of ethics that resists traditional philosophy Focusing on three American Romantic texts Wieland The Legend of Sleepy Hollow and The Marble Faun Robert Hughes demonstrates how each dramatizes the ethical psychological and existential imperative to put the experience of our own traumatic limits death mortality and being into poetic language To develop the theoretical stakes of these literary readings Hughes also draws on four twentieth century continental thinkers Jacques Lacan Martin Heidegger Emmanuel Levinas and Alain Badiou each of whom in his own way proposed aesthetics or art as an approach to this dimension of ethics. The book also points to an overlooked common lineage descending from German Romanticism between American Romanticism and contemporary post Romantic continental thought a shared supposition about the limits of reason as a mode of presenting the essence of art and ethics and a shared faith in the promise of literature to speak to or open up this subjective space of foundational ethics **Bi-monthly Bulletin** California State Library, 1899 Aesthetic Conflict and Contradiction Samuel Cuff Snow, 2023-10-04 The central claim of this comparative study of Kant and Kierkegaard is that the aesthetic experience of the sublime is both autonomous and formative for extra aesthetic ends Aesthetic autonomy is thus inseparable from aesthetic heteronomy In Part I through an examination of Kant's Critique of Judgement and his essays on the French Revolution the Kantian sublime is shown to conflict with our existing cognitive moral and political frames of meaning at the same time that the engagement of the aesthetic judge Chapter 1 or the enthusiastic spectator Chapter 2 with this conflict furthers our pursuit of cognitive moral and political ends The Kantian sublime is built on the autonomy of aesthetic judgement which nevertheless has non aesthetic value Part II argues that certain aesthetic and ethical religious figures in Kierkegaard's work can be shown to be transfigurations of the Kantian sublime despite the absence of the term Antigone and the silhouettes from Either Or embody what I coin the tragic sublime and sublime grief The God man in Practice in Christianity is interpreted as a sublime image of contradiction The figures are submitted to aesthetic representation while their contradictory interior lives are unrepresentable. The Kierkegaardian

sublime is built on a radical critique of aesthetic autonomy whose failure serves the end of ethico religious self formation Narrative, Intertext, and Space in Euripides' "Phoenissae" Anna A. Lamari, 2010-09-22 Euripides Phoenissae bears one of the richest tragic plots multiple narrative levels are interwoven by means of various anachronies focalizers offer different and often challenging points of view while a complex mythical matrix is deftly employed as the backdrop against which the exploration of the mechanics of tragic narrative takes place After providing a critical perspective on the ongoing scholarly dialogue regarding narratology and drama this book uses the former as a working tool for the study and interpretation of the latter The Phoenissae is approached as a coherent narrative unit and issues like the use of myth narrators intertext time and space are discussed in detail It is within these contexts that the play is seen as a Theban mythical thesaurus both exploring previous mythical ramifications and making new additions The result is rewarding Euripides constructs a handbook of the Theban saga that was informative for those mythically untrained fascinating for those theatrically demanding but also dexterously open upon each one s reception Quarterly Bulletin California State Library, 1899 Dictionary Catalog of the Harris Collection of American Poetry and Plays, Brown University Library, Providence, Rhode Island Brown University. Fear of Diversity Arlene W. Saxonhouse, 1995-05 This wide ranging and provocative book locates the Library, 1972 origin of political science in the everyday world of ancient Greek life thought and culture Arlene Saxonhouse contends that the Greeks confronted by the puzzling diversity of the physical world sought an unseen and unifying force that would constrain and explain it This drive toward unity did more than place the mind over the senses it led the Greeks to play down the very real differences in particular the female the family and sexuality in both their political and personal lives While the dramatists and Plato captured the tragic consequences of trying to do so it was not until Aristotle and his Politics did the Greek world and its heirs have a true science of politics one capable of embracing diversity and accommodating conflict Much of the book s force derives from Saxonhouse s masterful interweaving of Greek philosophy and drama her juxtaposition of the thought of the pre Socratics Plato and other philosophers to the cultural life revealed by such dramatists as Aristophanes and Aeschylus Her approach opens up fresh understandings of such issues as the Greeks fear of the feminine and their attempts to ignore the demands that gender reproduction and the family inevitably make on the individual and the

Antigone's Example Mihoko Suzuki,2022-06-21 This book investigates early modern women s interventions in politics and the public sphere during times of civil war in England and France Taking this transcultural and comparative perspective and the period designation early modern expansively Antigone s Example identifies a canon of women s civil war writings it elucidates their historical specificity as well as the transhistorical context of civil war a context which it argues enabled women s participation in political thought Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh, 1904

Antigone H. W. Rolfe, 2014-03 This Is A New Release Of The Original 1903 Edition

Among Our

family The Fear of Diversity represents an important contribution to political philosophy classics and gender studies

Books Carnegie Library of Pittsburgh, 1904 **Endings** Rebecca Comay, John McCumber, 1999 In this collection of essays leading scholars provide a variety of models from which to view the unique relationship between the bodies of thought of Heidegger and Hegel revealing how these philosophers offer ways of thinking historically that understand such thinking not merely as extensions and elaborations of a given paradigm but as actively engaged in the critical and transformative revisioning of the world Beginning at the point where Heidegger encountered Hegel this volume of provocative essays addresses the respective philosophies of the two men Leading scholars provide a variety of models from which to view the unique relationship between the bodies of thought of Heidegger and Hegel bodies of thought that cannot be taken as two objects to be compared contrasted and finally evaluated but that must be viewed in dynamic terms as a relationship in which self transformations lead to mutual transformations and vice versa The Dramatic Art of Athol Fugard Albert Wertheim, 2000 Albert Wertheim's study of Fugard's plays is both extremely insightful and beautifully written This book is aimed not only at teachers students scholars and performers of Fugard but also at the person who simply loves going to see a Fugard play at the theatre Nancy Topping Bazin Eminent Scholar and Professor Emerita Old Dominion University Athol Fugard is considered one of the most brilliant powerful and theatrically astute of modern dramatists. The energy and poignancy of his work have their origins in the institutionalized racism of his native South Africa and more recently in the issues facing a new South Africa after apartheid Albert Wertheim analyzes the form and content of Fugard's dramas showing that they are more than a dramatic chronicle of South African life and racial problems Beginning with the specifics of his homeland Fugard's plays reach out to engage more far reaching issues of human relationships race and racism and the power of art to evoke change The Dramatic Art of Athol Fugard demonstrates how Fugard's plays enable us to see that what is performed on stage can also be performed in society and in our lives how inverting Shakespeare Athol Fugard makes his Whose Antigone? Tina Chanter, 2011-07-01 In this groundbreaking book Tina Chanter challenges the stage the world philosophical and psychoanalytic reception of Sophocles Antigone which has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and T g nni set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that establishes the salience of slavery as a structuring theme

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