

ЗАГРОБНЫЙ ВЫСОЧАЙШІЙ МАНИФЕСТЪ ГРИШКИ РАСПУТИНА.

Дьявольскою Милостію

Мы Григорій І-й и Пслѣдній

конокрадъ и бывшій самодержецъ Всероссійскій

Царь Бажкій, Великій Князь Дражкій и проч. и проч. и проч.

Объявляемъ всѣмъ нашимъ сверхоподданнымъ, распутницамъ-поклонницамъ, любовницамъ-коронницамъ, министрамъ-карманникамъ, жандармамъ-охранникамъ и прочей нашей сворѣ.

Пребываніе имѣемъ мы сейчасъ въ аду и каждый день съ вельзевулова благословенія въ жаркой банѣ паримся, приобщивъ къ сему адскихъ блудницъ, давно сгинувшихъ Екаторинъ и Мессалинъ. Но только не умѣютъ онѣ намъ услугу оказать, не умѣютъ рабодѣнье показать, какъ показывали намъ въ Царскомъ Селѣ, когда были мы навеселѣ, и соскучиться мы здѣсь изволили безъ нѣмки-Сашки, безъ Николаи ромашки, безъ Вырубовой Анны, безъ Протопоповой охраны, безъ Штюмерова почитанія, безъ Щегловитова пѣтокъ лизанія, безъ Фредерикса барона и безъ Сухомятинова шпиона. И еще изволили соскучиться мы здѣсь безъ градопрохвоста Балка, безъ охранителя отъ здоровья Рейна и безъ финляндскаго заплочнаго мастера Зейна, безъ Курлова и Хвостова, безъ Добровольскаго-спирита, что вызывалъ нашу сверхний духъ што-крыто, безъ палача Хабалова и безъ Маркова второго удалаго, а также безъ прочихъ фараоновыхъ рождъ си-нодскихъ ханжей-святотѣ.

Призываемъ всѣхъ нашихъ богомерзкихъ поклонницъ, любовницъ-коронницъ, министровъ-карманниковъ, жандармовъ-охранниковъ, бароновъ и фараоновъ, а также нѣмецкихъ шпионовъ и шпионокъ, что на Руси при жиѣ выеишъ мѣста занимали и ради Вильгельма съ русскимиъ народомъ, посклали, а теперь подъ семью замками сидятъ и хлѣбъ да кашу ѣдать, призываемъ ихъ всѣхъ, чтобы они поторопились и поскорѣе въ адъ ко миѣ явились.

*Данъ въ Аду въ день сто пятый
Нашей собачьей кончинѣ*

На подлинномъ собственною его свѣтскаго величества зданію ногой наложено

Гришка.

Скрѣпиль баронъ ФРИДРИХЕРАУСЪ.

Antikapitalisticheskii Manifest An Anticapitalist Manifesto

Alex Callinicos



Antikapitalistisches Manifest An Anticapitalist Manifesto:

An Anti-Capitalist Manifesto Alex Callinicos, 2003-04-02 The great demonstrations at Seattle and Genoa have shown that we are in a new era of protest The neo liberal economic policies pursued by the Group of Seven leading industrial countries and the international institutions they control are provoking widespread resistance Growing numbers of people in all five continents are rejecting the values of the market and the vision of a world made safe for the multinational corporations But what does the anti globalization movement stand for Is it as its most common name suggests against globalization itself Is it opposed merely to the neo liberal Washington Consensus that became dominant in the 1980s and 1990s or is its real enemy the capitalist system itself The World Social Forum at Porto Alegre has popularized the slogan Another World is Possible But what is that world Alex Callinicos seeks to answer these questions in An Anti Capitalist Manifesto He analyses the development of the movement distinguishes between the different political forces within it and explores the strategic dilemmas notably over violence and the nation state that it increasingly confronts He argues that the movement is directed against capitalism itself The logic of competitive accumulation that drives this system is not only increasing global inequality and economic instability but threatens ecological catastrophe and appalling conflict To meet the challenge of global capitalism the new protest movement requires according to Callinicos a creative synthesis of its own inclusive and dynamic style and the best of the classical Marxist tradition

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