

# Antler On The Sea Yupik Chukchi Of The Russian Etc

Anna M. Kerttula

#### Antler On The Sea Yupik Chukchi Of The Russian Etc:

**Antler on the Sea** Anna M. Kerttula, 1997 This thesis is an analysis of emerging collective group identities among two indigenous cultural groups Yupik and Chuckchi and one immigrant group Newcomers within the Soviet Union p 2 Antler on the Sea Anna M. Kerttula, 2000 Antler on the Sea is a fascinating important and near unique study of a threatened culture Colin Thubron author of In Siberia Anna M Kerttula an anthropologist offers a vivid portrayal of life in Sireniki a Siberian village on the Bering Sea Once a traditional Yup ik community it was by the final years of the Soviet Empire home to three cultural groups the Yup ik native hunters of sea mammals the Chukchi nomadic reindeer herders who had been required by the state to turn their animals over to cooperative farms and Russians of European ancestry enticed to the region by incentive programs designed to colonize the Russian Far East Kerttula who lived among the villagers for eighteen months draws on her experiences to explore how each group's beliefs and customs have transformed those of the other two Her book shows the endurance of the indigenous cultures of Far Eastern Russia despite years of intrusion by the Soviet state The author describes in rich detail how the Yup ik the Chukchi and the Russian newcomers developed a sense of cultural difference because of their separate symbolic systems and yet cohered as a community She explains that relations among the groups have become tenuous since the breakup of the Soviet Union and the subsequent collapse of the local economy Kerttula's research provides a unique perspective on today's ethnic rivalries within the former USSR She maintains that these conflicts not always expressions of ancient animosities may be efforts toward mutual understanding during times of economic and social change RAVEN AND THE ROCK (cl) Kira Van Deusen,1999 Yupik Transitions Igor Krupnik, Michael Chlenov, 2013-11-15 The Siberian Yupik people have endured centuries of change and repression starting with the Russian Cossacks in 1648 and extending into recent years The twentieth century brought especially formidable challenges including forced relocation by Russian authorities and a Cold War ice curtain that cut off the Yupik people on the mainland region of Chukotka from those on St Lawrence Island Yet throughout all this the Yupik have managed to maintain their culture and identity Igor Krupnik and Michael Chlenov spent more than thirty years studying this resilience through original fieldwork In Yupik Transitions they present a compelling portrait of a tenacious people and place in transition an essential portrait as the fast pace of the newest century threatens to erase their way of life forever

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