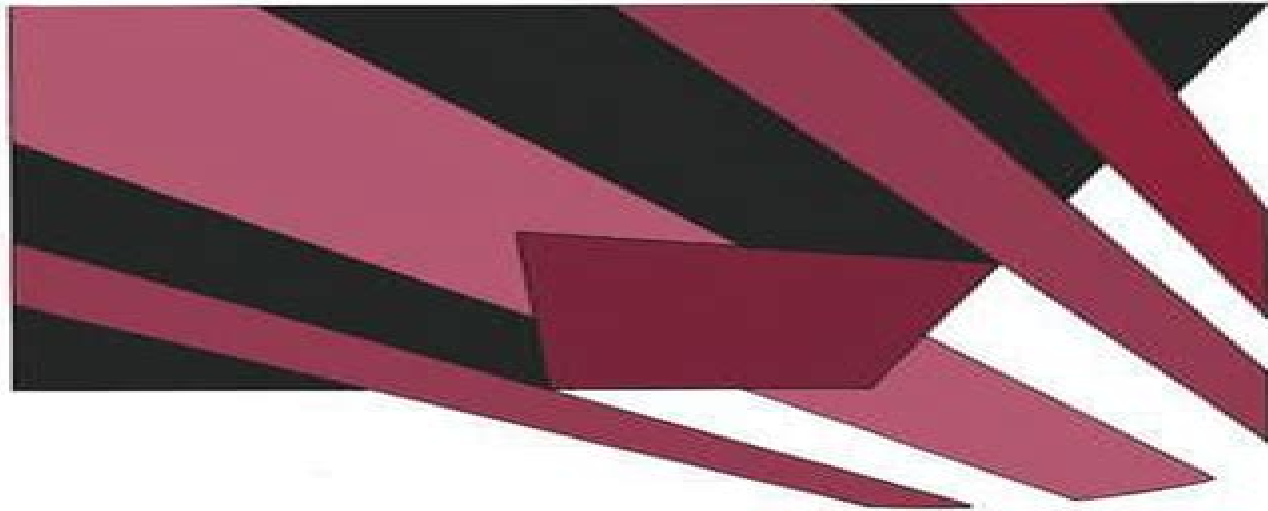


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# AUTONOMY and SELF-RESPECT



Thomas E. Hill Jr.

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# Autonomy And Self Respect

**Jane S. Zembaty, Western Michigan  
University. Center for the Study of  
Ethics in Society**

## **Autonomy And Self Respect:**

*Autonomy and Self-Respect* Thomas E. Hill, Jr, 1991-07-26 This stimulating collection of essays in ethics eschews the simple exposition and refinement of abstract theories Rather the author focuses on everyday moral issues often neglected by philosophers and explores the deeper theoretical questions which they raise Such issues are Is it wrong to tell a lie to protect someone from a painful truth Should one commit a lesser evil to prevent another from doing something worse Can one be both autonomous and compassionate Other topics discussed are servility weakness of will suicide obligations to oneself snobbery and environmental concerns A feature of the collection is the contrast of Kantian and utilitarian answers to these problems The essays are crisply and lucidly written and will appeal to both teachers and students of philosophy

*Autonomy and Self-Respect* Thomas E. Hill, Jr, 1991-07-26 This stimulating collection of essays in ethics eschews the simple exposition and refinement of abstract theories Rather the author focuses on everyday moral issues often neglected by philosophers and explores the deeper theoretical questions which they raise Such issues are Is it wrong to tell a lie to protect someone from a painful truth Should one commit a lesser evil to prevent another from doing something worse Can one be both autonomous and compassionate Other topics discussed are servility weakness of will suicide obligations to oneself snobbery and environmental concerns A feature of the collection is the contrast of Kantian and utilitarian answers to these problems The essays are crisply and lucidly written and will appeal to both teachers and students of philosophy Dignity,

Character and Self-Respect Robin S. Dillon, 2013-01-11 This is the first anthology to bring together a selection of the most important contemporary philosophical essays on the nature and moral significance of self respect Representing a diversity of views the essays illustrate the complexity of self respect and explore its connections to such topics as personhood dignity rights character autonomy integrity identity shame justice oppression and empowerment The book demonstrates that self respect is a formidable concern which goes to the very heart of both moral theory and moral life Contributors Bernard Boxill Stephen L Darwall John Deigh Robin S Dillon Thomas E Hill Jr Aurel Kolnai Stephen J Massey Diana T Meyers Michelle M Moody Adams John Rawls Gabriele Taylor Elizabeth Telfer Laurence L Thomas

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explores important questions at the intersection of the debates about relational autonomy and relational equality Although these two research areas share several common assumptions and concerns their connections have not been systematically

explored The essays in this volume address theoretical questions at the intersection of relational theories of autonomy and equality and also consider how these theoretical considerations play out in real world contexts Several chapters explore possible conceptual links between relational autonomy and equality by considering the role of values such as agency non domination and self respect to which both relational autonomy theorists and relational egalitarians are committed Others reflect on how debates about autonomy and equality can clarify our thinking about oppression based on race and gender and how such oppression affects interpersonal relationships Autonomy and Equality Relational Approaches is the first book to specifically address the relationship between these two research areas It will be of interest to scholars and graduate students working in social and political philosophy moral philosophy and feminist philosophy Chapter 8 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

*Conceptions of Individual Autonomy and Self-responsibility* Koyeli Ghosh Dastidar, 1992

*Personal Autonomy in Society* Marina Oshana, 2016-12-05 People are socially situated amid complex relations with other people and are bound by interpersonal frameworks having significant influence upon their lives These facts have implications for their autonomy Challenging many of the currently accepted conceptions of autonomy and of how autonomy is valued Oshana develops a social relational account of autonomy or self governance as a condition of persons that is largely constituted by a person's relations with other people and by the absence of certain social relations She denies that command over one's motives and the freedom to realize one's will are sufficient to secure the kind of command over one's life that autonomy requires and argues against psychological procedural and content neutral accounts of autonomy Oshana embraces the idea that her account is perfectionist in a sense and argues that ultimately our commitment to autonomy is defeasible but she maintains that a social relational account best captures what we value about autonomy and best serves the various ends for which the concept of autonomy is employed

Relational Autonomy Natalie Stoljar, 2000

*Healthcare Decision-Making and the Law* Mary Donnelly, 2010-11-18 This analysis of the law's approach to healthcare decision making critiques its liberal foundations in respect of three categories of people adults with capacity adults without capacity and adults who are subject to mental health legislation Focusing primarily on the law in England and Wales the analysis also draws on the law in the United States legal positions in Australia Canada Ireland New Zealand and Scotland and on the human rights protections provided by the ECHR and the Convention on the Rights of Persons with Disabilities Having identified the limitations of a legal view of autonomy as primarily a principle of non interference Mary Donnelly questions the effectiveness of capacity as a gatekeeper for the right of autonomy and advocates both an increased role for human rights in developing the conceptual basis for the law and the grounding of future legal developments in a close empirical interrogation of the law in practice

*Specters of Liberation* Martin J. Beck Matustik, Martin Beck Matušík, 1998-03-19 Advocates a new existential and political coalition among critical and postmodern social theorists and among critical gender race and class

theorists in dissent from the New World Order to raise specters of liberation and empower radical democratic change A  
Companion to Applied Philosophy of AI Martin Hähnel, Regina Müller, 2025-06-24 A comprehensive guide to AI's ethical  
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 research **The Social and Political Philosophy of Mary Wollstonecraft** Sandrine Berges, Alan Coffee, 2016 The Social  
 and Political Philosophy of Mary Wollstonecraft brings together new essays from leading scholars which explore  
 Wollstonecraft's range as a moral and political philosopher of note taking both a historical perspective and applying her  
 thinking to current academic debates Lying Jane S. Zembaty, Western Michigan University. Center for the Study of Ethics  
 in Society, 1992 Adaptation and Autonomy: Adaptive Preferences in Enhancing and Ending Life Juha Räikkä, Jukka  
 Varelius, 2013-05-13 This volume gathers together previously unpublished articles focusing on the relationship between  
 preference adaptation and autonomy in connection with human enhancement and in the end of life context The value of  
 individual autonomy is a cornerstone of liberal societies While there are different conceptions of the notion it is arguable that  
 on any plausible understanding of individual autonomy an autonomous agent needs to take into account the conditions that  
 circumscribe its actions Yet it has also been suggested that allowing one's options to affect one's preferences threatens  
 autonomy While this phenomenon has received some attention in other areas of moral philosophy it has seldom been  
 considered in bioethics This book combines for the first time the topics of preference adaptation individual autonomy and  
 choosing to die or to enhance human capacities in a unique and comprehensive volume filling an important knowledge gap in

the contemporary bioethics literature      **Autonomy, Oppression, and Gender** Andrea Veltman, Mark Piper, 2014-07-14 This collection of new essays examines philosophical issues at the intersection of feminism and autonomy studies Are autonomy and independence useful goals for women and subordinate persons Is autonomy possible in contexts of social subordination Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency How do emotions and caring relate to autonomous deliberation Contributors to this collection answer these questions and others advancing central debates in autonomy theory by examining basic components normative commitments and applications of conceptions of autonomy Several chapters look at the conditions necessary for autonomous agency and at the role that values and norms such as independence equality inclusivity self respect care and femininity play in feminist theories of autonomy Whereas some contributing authors focus on dimensions of autonomy that are internal to the mind such as deliberative reflection desires cares emotions self identities and feelings of self worth several authors address social conditions and practices that support or stifle autonomous agency often answering questions of practical import These include such questions as What type of gender socialization best supports autonomous agency and feminist goals When does adapting to severely oppressive circumstances such as those in human trafficking turn into a loss of autonomy How are ideals of autonomy affected by capitalism and How do conceptions of autonomy inform issues in bioethics such as end of life decisions or rights to bodily self determination      *Saving Artificial Minds* Leonard Dung, 2025-10-24 This is the first book to investigate the nature and extent of artificial intelligence AI suffering risks It argues that AI suffering risk is a serious near term concern and analyzes approaches for addressing it AI systems are currently treated as mere objects not as bearers of moral standing whose wellbeing may matter in its own right However we may soon create AI systems which are capable of suffering and thus have moral standing This book examines the philosophy and science of AI suffering risks Its investigation is deeply grounded in philosophy of mind comparative psychology the science of consciousness AI research and applied AI ethics The book has three primary goals It argues that there is a significant probability that we will soon create AI systems capable of suffering It presents the first systematic assessment of approaches for reducing AI suffering risks It provides a rigorous overview and discussion of the most important research and ideas on AI sentience AI agency and the grounds of moral status *Saving Artificial Minds* is essential reading for researchers and graduate students working on the philosophy or ethics of AI      Autonomy and Community Jane Kneller, Sidney Axinn, 1998-04-23 Shows how Kant's basic position applies to and clarifies present day problems of war race abortion capital punishment labor relations the environment and marriage      **Love's Virtues** Mike W. Martin, 1996 This book brings together a sensitive understanding of love and an unusually careful even painstaking analysis of the enormous but often neglected role of morality and the virtues in love Martin's discussions of such virtues as caring courage fidelity and honesty are superb the examples well chosen the argument personal but nevertheless rigorous the prose accessible and enjoyable to read      *Feminist Perspectives on Ethics* Elizabeth

Porter,2014-06-11 Feminist Perspectives on Ethics is a unique guide to the development of feminist thought on ethics and moral agency Each chapter offers a survey of feminist debates on key areas the nature of feminist ethics intimate relationships professional ethics politics sexual politics abortion and reproductive choices Importantly the author draws on the range of ideological viewpoints that exist to demonstrate the rich diversity of feminism and also attempts to break down dualistic discordant or simplistic understandings of ethics      Narrative Identity and Moral Identity Kim Atkins,2008-06-03 This book is part of the growing field of practical approaches to philosophical questions relating to identity agency and ethics approaches which work across continental and analytical traditions and which Atkins justifies through an explication of how the structures of human embodiment necessitate a narrative model of selfhood understanding and ethics

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