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Anthropological Reflections on
Philosophical Topics

Light

Clifford Geertz

Available Light Anthropological Reflections On Philosophical Topics

**Wiktor Żłobicki, Monika
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Paszenda, Beata Pietkiewicz-Pareek**

Available Light Anthropological Reflections On Philosophical Topics:

Available Light Clifford Geertz, 2001-07-22 In this collection of essays Clifford Geertz explores the nature of his anthropological work in relation to a broader public serving as the foremost spokesperson of his generation of scholars those who came of age after World War II Geertz who once considered a career in philosophy begins by explaining how he got swept into the revolutionary movement of symbolic anthropology At that point his work began to encompass not only the ethnography of groups in Southeast Asia and North Africa but also the study of how meaning is made in all cultures or to use his phrase to explore the frames of meaning in which people everywhere live out their lives His philosophical orientation helped him to establish the role of anthropology within broader intellectual circles and led him to address the work of such leading thinkers as Charles Taylor Thomas Kuhn William James and Jerome Bruner In this volume Geertz comments on their work as he explores questions in political philosophy psychology and religion that have intrigued him throughout his career but that now hold particular relevance in light of postmodernist thinking and multiculturalism Available Light offers discussions of concepts such as nation identity country and self with a reminder that like symbols in general their meanings are not categorically fixed but grow and change through time and place **Available Light** Clifford Geertz, 2000

Postsocialist Europe László Kürti, Peter Skalník, 2009-09-01 Now that nearly twenty years have passed since the collapse of the Soviet bloc there is a need to understand what has taken place since that historic date and where we are at the moment Bringing together authors with different historical cultural regional and theoretical backgrounds this volume engages in debates that address new questions arising from recent developments such as whether there is a need to reject or uphold the notion of post socialism as both a necessary and valid concept ignoring changes and differences across both time and space The authors firsthand ethnographies from their own countries belie such a simplistic notion revealing as they do the cultural social and historical diversity of countries of Central and Southeastern Europe *History of Philosophy and the Reflective Society* Riccardo Pozzo, 2021-10-25 This book is about innovation reflection and inclusion Cultural innovation is something real that tops up social and technological innovation by providing the reflective society with spaces of exchange in which citizens engage in the process of sharing their experiences while appropriating common goods content We are talking of public spaces such as universities academies libraries museums science centres but also of any place in which co creation activities may occur The argument starts with the need for new narratives in the history of philosophy which can be established through co creation the motor of cultural innovation The result is redefining the history of philosophy in terms of a dialogical civilization by ensuring continuous translations individual processes of reflection and collective processes of inclusion Readers will grasp the effectiveness of the history of philosophy in societies that are inclusive innovative and reflective [Across Anthropology](#) Margareta von Oswald, Jonas Tinius, 2020-06-15 How can we rethink anthropology beyond itself In this book twenty one artists anthropologists and curators grapple with how anthropology has been formulated

thought and practised elsewhere and otherwise They do so by unfolding ethnographic case studies from Belgium France Germany Italy the Netherlands and Poland and through conversations that expand these geographies and genealogies of contemporary exhibition making This collection considers where and how anthropology is troubled mobilised and rendered meaningful Across Anthropology charts new ground by analysing the convergences of museums curatorial practice and Europe s reckoning with its colonial legacies Situated amid resurgent debates on nationalism and identity politics this book addresses scholars and practitioners in fields spanning the arts social sciences humanities and curatorial studies Preface by Arjun Appadurai Afterword by Roger Sansi Contributors Arjun Appadurai New York University Annette Bhagwati Museum Rietberg Zurich Cl mentine Deliss Berlin Sarah Demart Saint Louis University Brussels Natasha Ginwala Gropius Bau Berlin Emmanuel Grimaud CNRS Paris Aliocha Imhoff and Kantuta Quir s Paris Erica Lehrer Concordia University Montreal Toma Muteba Luntumbue Ecole de Recherche Graphique Brussels Sharon Macdonald Humboldt Universit t zu Berlin Wayne Modest Research Center for Material Culture Leiden Bonaventure Soh Bejeng Ndikung SAVVY Contemporary Berlin Margareta von Oswald Humboldt Universit t zu Berlin Roger Sansi Barcelona University Alexander Schellow Ecole de Recherche Graphique Brussels Arnd Schneider University of Oslo Anna Seiderer University Paris 8 Nanette Snoep Rautenstrauch Joest Museum Cologne Nora Sternfeld Kunsthochschule Kassel Anne Christine Taylor Paris Jonas Tinius Humboldt Universit t zu Berlin Ebook available in Open Access This publication is GPRC labeled Guaranteed Peer Reviewed Content

Researching the Belt and Road Initiative Kian Cheng LEE, 2025-02-28 This book offers a cross civilizational and interdisciplinary approach to the Belt and Road Initiative BRI research to mitigate the problematiques of extant literature Instead of employing conventional lenses of geo political geo economic and geo strategic analyses that are predominant this book offers fresh perspectives that venture into other civilizational and disciplinary territories while critically seeking integration without falling into romanticizing or essentializing any notions Due to epistemic inadequacies and other conceptual limitations of existing approaches this book argues that a heuristic framework drawing from the negotiation between Western and Chinese perspectives as well as integration of anthropological international relations conceptualizations can provide greater potency in unravelling the intricacies of BRI studies This book is a timely contribution to the ameliorating of the rising tensions between US and China over the recent years An interdisciplinary toolkit for researchers in BRI related research as well as those in government organizations policy making bodies think tanks trade and industry sectors the book presents a paradigmatic shift from a predominantly hegemonic Western thinking about the BRI and its role in the region and within academic dialogue

Experiments in Holism Ton Otto, Nils Bubandt, 2010-10-25 Experiments in Holism Experiments in Holism Theory and Practice in Contemporary Anthropology presents a series of essays that critically examine the ongoing relevance of holism and its theoretical and methodological potential in today s world Contributions from a diverse collection of leading anthropologists reveal how recent critiques of the holistic approach have

not led to its wholesale rejection but rather to a panoply of experiments that critically reassess and reemploy holism The essays focus on aspects of holism including its utilization in current ethnographic research holistic considerations in cultural anthropology the French structuralist tradition the predominantly English tradition of social anthropology and many others Collectively the essays show how holism is simultaneously central to and problematically a part of the theory and practice of anthropology Experiments in Holism reveals how contemporary attempts to rescale and retool anthropology entail new ways of coming to terms with anthropology's heritage of holism seeking to obviate its current excesses while recapturing its critical potential to meet the challenges of our contemporary world *American Anthropology and Company* Stephen O. Murray, 2018-08-01 In *American Anthropology and Company* linguist and sociologist Stephen O. Murray explores the connections between anthropology linguistics sociology psychology and history in broad ranging essays on the history of anthropology and allied disciplines On subjects ranging from Native American linguistics to the pitfalls of American Latin American and East Asian fieldwork among other topics *American Anthropology and Company* presents the views of a historian of anthropology interested in the theoretical and institutional connections between disciplines that have always been in conversation with anthropology Recurring characters include Edward Sapir Alfred Kroeber Robert Redfield W I and Dorothy Thomas and William Ogburn While histories of anthropology rarely cross disciplinary boundaries Murray moves in essay after essay toward an examination of the institutions theories and social networks of scholars as never before maintaining a healthy skepticism toward anthropologists' views of their own methods and theories **Believing and Acting** G. Scott Davis, 2012-03-15 How should religion and ethics be studied if we want to understand what people believe and why they act the way they do In the 1980s and 90s postmodernist worries about led to debates that turned on power truth and relativism Since the turn of the century scholars impressed by cognitive science have introduced concepts drawn from evolutionary biology neurosciences and linguistics in the attempt to provide naturalist accounts of religion Deploying concepts and arguments that have their roots in the pragmatism of C S Peirce *Believing and Acting* argues that both approaches are misguided and largely unhelpful in answering the questions that matter What did those people believe then How does it relate to what these people want to do now What is our evidence for our interpretations Pragmatic inquiry into these questions recommends an approach that questions grand theories advocates a critical pluralism about religion and ethics that defies disciplinary boundaries in the pursuit of the truth Rationality on a pragmatic approach is about solving particular problems in medias res thus there is no hard and fast line to be drawn between inquiry and advocacy both are essential to negotiating day to day life The upshot is an approach to religion and ethics in which inquiry looks much like the art history of Michael Baxandall and advocacy like the art criticism of Arthur Danto *Veins of Devotion* Jacob Copeman, 2008-11-18 According to public health orthodoxy blood for transfusion is safer when derived from voluntary nonremunerated donors As developing nations phase out compensated blood collection efforts to comply with this current

policy many struggle to keep their blood stores up Veins of Devotion details recent collaborations between guru led devotional movements and public health campaigns to encourage voluntary blood donation in northern India Focusing primarily on Delhi Jacob Copeman carefully situates the practice within the context of religious gift giving sacrifice caste kinship and nationalism The book analyzes the operations of several high profile religious orders that organize large scale public blood giving events and argues that blood donation has become a site not only of frenetic competition between different devotional movements but also of intense spiritual creativity Despite tensions between blood banks and these religious groups their collaboration is a remarkable success story the nation s blood supply is replenished while blood donors discover new devotional possibilities Interpreting Clifford Geertz Jeffrey C. Alexander, Philip Smith, 2011-05-09 Theorist Clifford Geertz s influence extends far beyond Anthropology This volume reflects the breadth of his influence looking at Geertz as a theorist rather than as an anthropologist To date there has been no impartial comprehensive and authoritative work published on this critical figure **A Companion to Moral Anthropology** Didier Fassin, 2015-01-20 A Companion to Moral Anthropology is the first collective consideration of the anthropological dimensions of morals morality and ethics Original essays by international experts explore the various currents approaches and issues in this important new discipline examining topics such as the ethnography of moralities the study of moral subjectivities and the exploration of moral economies Investigates the central legacies of moral anthropology the formation of moral facts and values the context of local moralities and the frontiers between moralities politics humanitarianism Features contributions from pioneers in the field of moral anthropology as well as international experts in related fields such as moral philosophy moral psychology evolutionary biology and neuroethics **After Confucius** Paul R. Goldin, 2017-04-01 After Confucius is a collection of eight studies of Chinese philosophy from the time of Confucius to the formation of the empire in the second and third centuries B C E As detailed in a masterful introduction each essay serves as a concrete example of thick description an approach invented by philosopher Gilbert Ryle which aims to reveal the logic that informs an observable exchange among members of a community or society To grasp the significance of such exchanges it is necessary to investigate the networks of meaning on which they rely Paul R Goldin argues that the character of ancient Chinese philosophy can be appreciated only if we recognize the cultural codes underlying the circulation of ideas in that world Thick description is the best preliminary method to determine how Chinese thinkers conceived of their own enterprise Who were the ancient Chinese philosophers What was their intended audience What were they arguing about How did they respond to earlier thinkers and to each other Why did those in power wish to hear from them and what did they claim to offer in return for patronage Goldin addresses these questions as he looks at several topics including rhetorical conventions of Chinese philosophical literature the value of recently excavated manuscripts for the interpretation of the more familiar received literature and the duty of translators to convey the world of concerns of the original texts Each of the cases investigated in this wide ranging volume exemplifies the central conviction

behind Goldin's plea for thick description. We do not do justice to classical Chinese philosophy unless we engage squarely the complex and ancient culture that engendered it. *The Routledge Handbook of Linguistic Anthropology* Nancy Bonvillain, 2015-08-11. The Routledge Handbook of Linguistic Anthropology is a broad survey of linguistic anthropology featuring contributions from prominent scholars in the field. Each chapter presents a brief historical summary of research in the field and discusses topics and issues of current concern to people doing research in linguistic anthropology. The handbook is organized into four parts: Language and Cultural Productions; Language Ideologies and Practices of Learning Language and the Communication of Identities; and Language and Local Global Power, and covers current topics of interest at the intersection of the two fields while also contextualizing them within discussions of fieldwork practice. Featuring 30 contributions from leading scholars in the field, *The Routledge Handbook of Linguistic Anthropology* is an essential overview for students and researchers interested in understanding core concepts and key issues in linguistic anthropology.

Anthropology and the Politics of Representation Gabriela Vargas-Cetina, 2013-02. This book examines the inherently problematic nature of representation and description of living people specifically in ethnography and more generally in anthropological work as a whole. In this book, the editor brings together a group of international scholars who, through their fieldwork experiences, reflect on the epistemological, political, and personal implications of their own work. To do so, they focus on such topics as ethnography, anthropologists' engagement in identity politics, representational practices, the contexts of anthropological research and work, and the effects of personal choices regarding self-involvement in local causes that may extend beyond purely ethnographic goals.

Hermeneutics, Social Criticism and Everyday Education Practice Wiktor Żłobicki, Monika Humeniuk, Grażyna Lubowicka, Iwona Paszenda, Beata Pietkiewicz-Pareek, 2020-06-03. The individual chapters written by scholars of the Department of General Pedagogy at the University of Wrocław included in the volume offered to the Readers showcase selected variants and problems of the hermeneutical and critical approaches to educational practice and research. The general pedagogy we practice in this way reveals its interdisciplinary character, drawing on the resources and achievements of philosophy, sociology, psychology, cultural anthropology, religious studies, and political sciences. By deliberately adopting such an approach, general pedagogy becomes the basic science of pedagogy; one of its major tasks is the integration and criticism of knowledge about education and the study of education and its broadly understood contexts, a knowledge which is produced not only in numerous disciplines of humanities and social sciences. This ambitious task undertaken by many theoreticians and researchers of education all over the world calls for a continuous effort to review the resources of dynamically changing and transforming scientific knowledge and to draw on contemporary and historically significant philosophy. Translating these experiences into the resources of general pedagogy requires from us the effort of understanding the languages of contemporary humanities, social sciences, and multicultural societies, as well as the effort of critical thinking which can recognize and take into account the entanglement of scientific knowledge in social ideas and

practices its conflicts inequalities and asymmetric discourses Hence the general pedagogy we practice exploring the area of ideology religion and utopias present in everyday educational practice implements the vision of bringing closer these two approaches hermeneutical and critical We believe that such a general pedagogy engaged practiced with passion aware of its present social context and its past and of the urgent needs theoretical and practical difficulties a pedagogy that explores the possible shapes of the future is both necessary and inspiring It addresses new topics and offers novel approaches revises well established and newly proposed findings is aware of opportunities and threats Nevertheless the chapters written by us are integral self contained wholes just as their authors retain their intellectual and research autonomy which can be seen in the issues we choose the mode of their presentation and addressing

The Culture of Protestantism in Early Modern Scotland Margo Todd, 2002-01-01 The Protestant Reformation of the sixteenth century brought a radical shift from a profoundly sensual and ceremonial experience of religion to the dominance of the word through Book and sermon In Scotland the revolution assumed proportions unequaled by any other national Calvinist Reformation with Christmas and Easter formally abolished sabbaths turned to fasting days and mandatory attendance of weekday as well as Sunday sermons strictly enforced as part of an invasive disciplinary regimen

Anthropology and Civilizational Analysis Johann P. Arnason, Chris Hann, 2018-05-01 Brings social and cultural anthropologists into dialogue with historical sociology and illustrates the continued potential of the concept of civilization for all participants The concept of civilization has a long but checkered history in anthropology and anthropological materials have been of great importance for the development of civilizational analysis in historical sociology Anthropology and Civilizational Analysis brings these diverse fields together and explores a wide range of topics pertaining to civilization from classical theories to contemporary rhetorical discourses including detailed case studies of concrete practices documented through archival and ethnographic research While many scholars and the wider public still think of civilization in simplistic terms viewing it in terms of Enlightenment notions of progress and evolution to higher stages others have pluralized the term only to create essentialized units which are only tenuously linked to historical processes In this book contributors use dynamic approaches including those rooted in the seminal writings of mile Durkheim and Marcel Mauss opening up the dimension of civilization as an important complement to other key terms such as society and culture in social science and historical analysis

A Post-Exotic Anthropology of Soqatra, Volume I Serge D. Elie, 2020-06-20 This two volume book offers a panoramic explanatory narrative of Soqatra Island s rediscovery based on the global significance of its endemic biodiversity This rediscovery not only engendered Soqatra s protective environmental supervision by United Nations agencies but also the intensification of its bureaucratic incorporation and political subordination by Yemen s mainland national government Together the two volumes provide a total community study based on an historically contextualized and analytically detailed portrait of the Soqotran community via a multi layered narrative the author terms a mesography The first volume A Post Exotic Anthropology of Soqatra Volume I A Mesography of

an Indigenous Polity in Yemen situates the author's study within the emergent configuration of the structures of knowledge production in the social sciences before moving onto a systematic identification of the constitutive aspects, pivotal vectors and historical contexts of Soqatra's transitioning polity. The second volume, *A Post Exotic Anthropology of Soqatra* (Volume II: Cultural and Environmental Annexation of an Indigenous Community), explores how cultural modernization in the light of environmental annexation transforms communal possibilities, development models, environmental values, conservation priorities, cultural practices, economic aspirations, language preferences, livelihood choices, and other key social norms. The two volumes lay the social scientific foundations for the study of Soqotrans as an island-based indigenous community.

Anthropology and Political Science (Myron J. Aronoff, Jan Kubik, 2013) What can anthropology and political science learn from each other? The authors argue that collaboration, particularly in the area of concepts and methodologies, is tremendously beneficial for both disciplines, though they also deal with some troubling aspects of the relationship. Focusing on the influence of anthropology on political science, the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality, compares some of the key concepts each field employs, and provides an extensive review of the basic methods of research that bridge both disciplines: ethnography and case study. Through ethnography, participant observation, reliance on extended case studies, and the use of anthropological concepts and sensibilities, a greater understanding of some of the most challenging issues of the day can be gained. For example, political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so-called modern societies. Several chapters include a cross-disciplinary analysis of key concepts and issues: political culture, political ritual, the politics of collective identity, democratization in divided societies, conflict resolution, civil society, and the politics of post-Communist transformations.

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