

The background of the book cover is a painting. On the right side, there is a profile of a woman with long, dark, wavy hair, looking towards the left. On the left side, there is a wooden hourglass with red sand, resting on a wooden stand. The hourglass is being held by a hand. The background of the painting is a mix of warm and cool colors, with a hint of a landscape or architectural structure in the distance.

Richard Kyle

Awaiting the
Millennium

A history of end-time thinking

ivp

Awaiting The Millennium A History Of End Time Thought

Sharon Crowley



Awaiting The Millennium A History Of End Time Thought:

Awaiting the Millennium Richard G. Kyle, 1998 *The Last Days Are Here Again* serves as a comprehensive source regarding movements related to the end times This handy guide also examines ideas espoused by fringe groups such as the Heaven's Gate cult and shows how end time thinking has been adapted to fit nearly every time period **Time and the Shape of History** P. J. Corfield, 2007-01-01 In this lively comedy of love and money in sixteenth century Venice Bassanio wants to impress the wealthy heiress Portia but lacks the necessary funds He turns to his merchant friend Antonio who is forced to borrow from Shylock a Jewish moneylender When Antonio's business falters repayment becomes impossible and by the terms of the loan agreement Shylock is able to demand a pound of Antonio's flesh Portia cleverly intervenes and all ends well except of course for Shylock **"A Knot Worth Unloosing"** John H. Duff, 2019-01-21 In the study of Christian eschatological thought virtually no attention has been given to past interpretations of the biblical phrase the new heavens and earth John Duff uncovers the interpretations of this phrase that were extant in seventeenth century England These interpretations fall into two basic camps those that understood the phrase metaphorically and those that understood the phrase literally Some English divines believed the new heavens and earth referred to the new age of the gospel that commenced in the first century CE At that time God flung open the doors of salvation to Gentiles while at the same time bringing judgment to the Jewish nation for its failure to recognize and embrace Jesus as Messiah This epic transition was fittingly described as a new heavens and earth A second group of English interpreters believed the phrase stood for a yet future time when the political and religious circumstances of the world would change for the betterment of the church for one thousand years The new heavens and earth stood for a future millennium in which Christ would establish his reign over the world prior to the day of resurrection and final judgment Theologians who accepted a literal understanding believed the new heavens and earth described the renovation of the physical creation at the final judgment Among this group differences of opinion existed with respect to how much of the world would need cleansing what creatures would be restored and of what use would a renovated world serve The idea that the earth and not heaven would be the final abode of the saints emerged among a few obscure writers Future as God's Gift David Fergusson, Marcel Sarot, 2005-03-01 This collection of writings by an international group of theologians is focused on the importance of Christian eschatology both to the life authority and hope of the Church and to contemporary life and thought in general *Only by God's Grace* Rufina Charlery, 2014-11-12 An inspirational guide for daily living to remind us of how much God loves each of us regardless of ethnicity gender social status or creed We are all his children and he has no favorites Imagining the End James Craig Holte, 2019-11-11 *Imagining the End* provides students and general readers with contextualized examples of how the apocalypse has been imagined across all mediums of American popular culture Detailed entries analyze the development influence and enjoyment of end times narratives *Imagining the End* provides a contextual overview and individual description and analysis of the wide range of

depictions of the end of the world that have appeared in American popular culture American writers filmmakers television producers and game developers inundated the culture with hundreds of imagined apocalyptic scenarios influenced by the Biblical Book of Revelation the advent of the end of the second millennium 2000 CE or predictions of catastrophic events such as nuclear war climate change and the spread of AIDS From being raptured to surviving the zombie apocalypse readers and viewers have been left with an almost endless sequence of disasters to experience *Imagining the End* examines this phenomenon and provides a context for understanding and perhaps appreciating the end of the world This title is composed of alphabetized entries covering all topics related to the end times covering popular culture mediums such as comic books literature films and music

Toward a Civil Discourse Sharon Crowley, 2006-04-02 *Toward a Civil Discourse* examines how in the current political climate Americans find it difficult to discuss civic issues frankly and openly with one another Because America is dominated by two powerful discourses liberalism and Christian fundamentalism each of which paints a very different picture of America and its citizens responsibilities toward their country there is little common ground and hence Americans avoid disagreement for fear of giving offence Sharon Crowley considers the ancient art of rhetoric as a solution to the problems of repetition and condemnation that pervade American public discourse Crowley recalls the historic rhetorical concept of stasis where advocates in a debate agree upon the point on which they disagree thereby recognizing their opponent as a person with a viable position or belief Most contemporary arguments do not reach stasis and without it Crowley states a nonviolent resolution cannot occur *Toward a Civil Discourse* investigates the cultural factors that lead to the formation of beliefs and how beliefs can develop into densely articulated systems and political activism Crowley asserts that rhetorical invention which includes appeals to values and the passions is superior in some cases to liberal argument which often limits its appeals to empirical fact and reasoning in mediating disagreements where participants are primarily motivated by a moral or passionate commitment to beliefs Sharon Crowley examines numerous current issues and opposing views and discusses the consequences to society when more often than not argumentative exchange does not occur She underscores the urgency of developing a civil discourse and through a review of historic rhetoric and its modern application provides a foundation for such a discourse whose ultimate goal in the tradition of the ancients is democratic discussion of civic issues

Christian Millenarianism Stephen Hunt, 2001 This volume examines the impact of Christian millenarian ideas from a comparative and historical perspective with a special emphasis upon contemporary religious movements inspired by such ideas It covers the areas of theology new religious movements and fundamentalism

The Apocalyptic Year 1000 Richard Landes, Andrew Gow, David Van Meter, 2003-06-05 The essays in this book challenge prevailing views on the way in which apocalyptic concerns contributed to larger processes of social change at the first millennium Several basic questions unify the essays What chronological and theological assumptions underlay apocalyptic and millennial speculations around the Year 1000 How broadly disseminated were those speculations Can we speak of a mentality of apocalyptic hopes

and anxieties on the eve of the millennium If so how did authorities respond to or even contribute to the formation of this mentality What were the social ramifications of apocalyptic hopes and anxieties and of any efforts to suppress or redirect the more radical impulses that bred them How did contemporaries conceptualize and then historicize the passing of the millennial date of 1000 Including the work of British French German Dutch and American scholars this book will be the definitive resource on this fascinating topic and should at the same time provoke new interest in and debate on the nature and causes of social change in early medieval Europe

Waiting for Antichrist Damian Thompson,2005-04-21 Damian Thompson looks at the members of one religious group with a strong apocalyptic tradition Kensington Temple a large Pentecostal church in London and attempts to understand how they reconcile doctrines of the end of the world with the demands of their everyday lives

Expecting the End Kenneth G. C. Newport,Crawford Gribben,2006 Jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups This volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations Approaching this fervent expectation from a broad perspective Gribben and Newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection

Expecting Armageddon Jon R. Stone,2013-09-05 The expectation of an end to time and the yearning for a millennial paradise have been recurring themes in Western religious thought But when we speak of expectation of the world s end we are mindful of the fact that generation after generation of millenarians have been disappointed Their endtime hopes and prophecies have not come true What happens one might ask when prophecies fail Does failure spell the end of the very movements that embrace such expectations The aim of this anthology is to gather together in one volume the essential research from the fields of sociology and psychology that seeks to answer this intriguing question as first raised by Festinger in his 1956 work *When Prophecy Fails* Cross cultural and comparative this collection chronicles forty years of research into failed prophecy and response to the attending cognitive dissonance it produces that is at once timely and informative

The Continuum History of Apocalypticism Bernard McGinn,John J. Collins,John James Collins,Stephen Stein,2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors *The Continuum History of Apocalypticism* is a 1 volume select edition of the 3 vol *Encyclopedia of Apocalypticism* first published in 1998 The main historical surveys that provided the spine of the *Encyclopedia* have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World extending from ancient Near Eastern

myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam

The Great Open Dance Jon Paul Sydnor, 2024-04-24 The Great Open Dance offers a progressive Christian theology that endorses contemporary ideals environmental protection economic justice racial reconciliation interreligious peace gender equality and LGBTQ celebration Just as importantly this book provides a theology of progress an interpretation of Christian faith as ever changing and ever advancing into God's imagination Faith demands change because Jesus of Nazareth started a movement not a tradition He preached about a new world the Kingdom of God and invited his followers to work toward the divine vision of universal flourishing This vision includes all and excludes none Since we have not yet achieved the world that Jesus describes we must continue to progress The energizing impulse of this progress is the Trinity Abba Jesus and Sophia three persons united by love into one perfect community God is fundamentally relational and humankind made in the image of God is relational as a result We are inextricably entwined with one another sharing a common purpose and a common destiny In this vision we find abundant life by practicing agape the universal unconditional love that Abba extends Jesus reveals and Sophia inspires

Houses on the Sand? James Irvin Lichti, 2008 The volumes in the Studies in Modern European History series focus upon aspects of the political social economic cultural and religious history of Europe from the Renaissance to the present including the political and economic integration of the continent and the resurgence of Europe following the Cold War

Dictionary of Ethics, Theology and Society Paul A. B. Clarke, Andrew Linzey, 2013-11-05 This Dictionary provides a unique and groundbreaking survey of both the historical and contemporary interrelations between ethics theology and society In over 250 separately authored entries a selection of the world's leading scholars from many disciplines and many denominations present their own views on a wide range of topics Arranged alphabetically entries cover all aspects of philosophy theology ethics economics politics and government Each entry includes a concise definition of the term a description of the principal ideas behind it analysis of its history development and contemporary relevance a detailed bibliography giving the major sources in the field The entire field is prefaced by an editorial introduction outlining its scope and diversity Selected entries include Animal Rights Capital Punishment Communism Domestic Violence Ethics Evil Government Homophobia Humanism Liberation Theology Politics Pornography Racism Sexism Society Vivisection Women's Ordination

Thinking Biblically André LaCocque, Paul Ricoeur, 1998 This collaboration sets the words of a distinguished biblical scholar André LaCocque and those of a leading philosopher Paul Ricoeur in dialogue around six crucial passages from the Old Testament the story of Adam and Eve the commandment thou shalt not kill the valley of dry bones passage from Ezekiel Psalm 22 the Song of Songs and the naming of God in Exodus 3 14

Commenting on these texts LaCocque and Ricoeur provide a wealth of new insights into the meaning of the different genres of the Old Testament as these made their way into and were transformed by the New Testament **The Second Report of the General Conference of Christians Expecting the Advent of the Lord Jesus Christ. Held in Lowell, June 15, 16, 17, 1841, Etc** General Conference of Christians expecting the Advent of the Lord Jesus Christ (UNITED STATES OF AMERICA),1841 *Expecting the End of the World in Medieval Europe* Israel Sanmartín,Francisco Peña,2024-09-12

Expecting the End of the World in Medieval Europe An Interdisciplinary Study examines the phenomenon of medieval eschatology from a global perspective both geographically and intellectually The collected contributions analyze texts authors social movements and cultural representations covering a wide period from the 6th to the 16th century in geographically liminal spaces where Catholic Byzantine Islamic and Jewish cultures converged The book is organized in eleven chapters which reflect and explore the following arguments the study of specific eschatological episodes in medieval Europe and their interpretations the analysis of apocalyptic visionaries apocalyptic authors and their individual contributions the social and political implications of eschatology in medieval society the study of medieval apocalyptic literature from a rhetorical narratological and historiographical perspective the history of the transmission of apocalyptic literature and its transformation over time and a comparative examination of apocalypticism between the Middle Ages and the Early Modern era This study provides a lens through which academics specialists and interested researchers can observe and reflect on this entire eschatological universe dwelling both on well known texts authors and events and on others which are much less popular In gathering different paradigms tools and theoretical frameworks the book exposes readers to the complex reality of medieval anxiety regarding the end of the world *Journal of Ritual Studies* ,2001

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