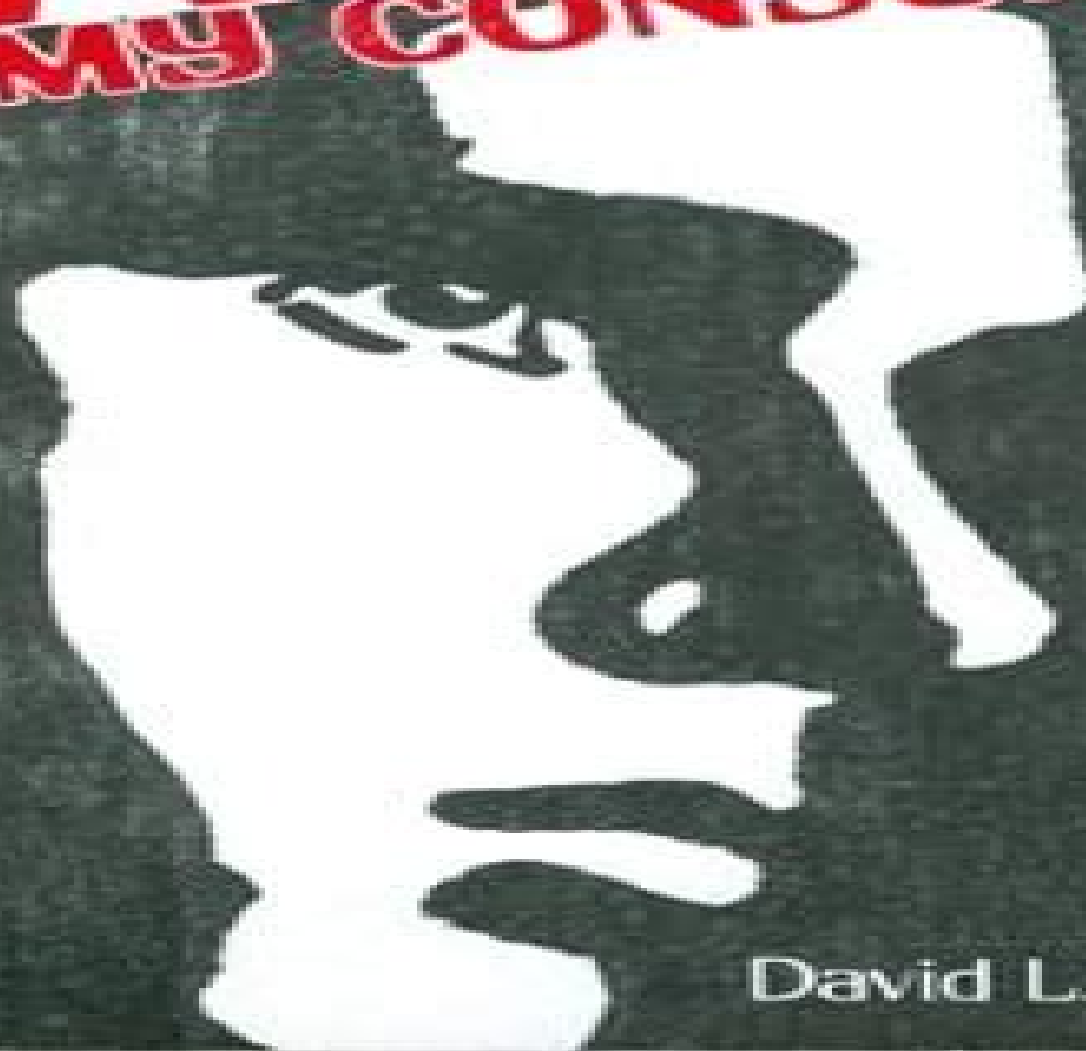


AWAKE MY CONSCIENCE!



David L. McKenna

Awake My Conscience

David Loren McKenna



Awake My Conscience:

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Memoir of James P. Walker James Perkins Walker, 1869 Hymnal of the Methodist Episcopal Church, 1881
Hymnal, 1878 **Hymnal of the Methodist Episcopal Church** Methodist Episcopal Church, 1878 *A Collection of Hymns, for the Use of the People Called Bible Christians* Hymnals, 1863 **Hymns and Sacred Poems** Charles Wesley, 1756 **Spurgeon's Sermons Volume 19: 1873** Charles Haddon Spurgeon, *Church Psalmody* Lowell Mason, 1857 A collection of hymns for the use of the people called Methodists. With suppl. and additional hymns John Wesley, 1874 *A Collection of Hymns* John Wesley, 2023-03-05 Reprint of the original first published in 1874 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **A Faith That Sings** Paul W. Chilcote, 2016-11-15 This book examines the primary biblical themes in the lyrical theology of Charles Wesley the master hymn writer and cofounder of the Methodist movement Methodism was born in song and it is highly doubtful whether without the hymns of Charles Wesley there could have been a Methodist revival Charles s hymns have exerted a monumental influence on Methodist doctrine and Methodist people through the years They are essentially mosaics of biblical texts in singing these hymns Methodists have sung the grand narrative of redemption and restoration in the biblical witness A summary list of key biblical texts drawn from the 1780 Collection of Hymns for the Use of the People Called Methodists serves as a summa of Charles Wesley s theology and points to the doctrinal concerns that shaped his life most fully Intended as an exploration of Wesleyan theology through the lens of sung doctrine this study demonstrates the world making and life shaping effect of hymns and the way in which they emanate from Charles Wesley s life of prayer and evoke a life of service **Universal Hymns** Julia W. Frothingham, 1894 **Methodist Free Church Hymns** United Methodist Free Churches, 1889 **A Selection of Hymns for Congregational Worship ... an Appendix to Dr. Watt's Psalms and Hymns ... A New and Revised Edition** Thomas RUSSELL (M.A., pseud. [i.e. Thomas Cloutt.]), 1851
Miscellaneous Tracts Thomas Osmond Summers, 1857 **The Complete Works of C. H. Spurgeon, Volume 16** Spurgeon, Charles H., 2015-02-25 Volume 16 Sermons 788 847 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church s most famous preachers and Christianity s foremost prolific writers Called the Prince of Preachers he was one of England s most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today His sermons have spread all over the world and his many printed works have been cherished classics for decades In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in

London for 38 years He was an inexhaustible author of various kinds of works including sermons commentaries an autobiography as well as books on prayer devotionals magazines poetry hymns and more Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration and his oratory and writing skills held his audiences spellbound Many Christians have discovered Spurgeon s messages to be among the best in Christian literature Edward Walford wrote in Old and New London Volume 6 1878 quoting an article from the Times regarding one of Spurgeon s meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion cant hypocrisy pride and those secret bosom sins which so easily beset a man in daily life and to sum up all in a word it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity More than a hundred years after his death Charles Spurgeon s legacy continues to effectively inspire the church around the world For this reason Delmarva Publications has chosen to republish the complete works of Charles Spurgeon

The Sabbath Hymn Book: for the Service of Song in the House of the Lord Edwards Amasa Park, 1858

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