# Wolfhart Pannemberg Basic Questions in Theology VOLUME ONE

# **Basic Questions In Theology Collected Essays Volume I**

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### **Basic Questions In Theology Collected Essays Volume I:**

Introduction to Wolfhart Pannenberg's Systematic Theology Gunther Wenz, 2012-11-21 As one of the great thinkers of our time Wolfhart Pannenberg has influenced the history of Christian theology and philosophy of religion since the second half of the 20th century His Systematic Theology and many of his other works have become classics in the theological science In this introduction Gunther Wenz examines the main pillars of Pannenberg s theology the self manifestation of God the Trinitarian God the creation of the world Christology anthropology pneumatology eschatology and ecclesiology. The book thereby offers a valuable guide to comprehending Pannenberg's Systematic Theology in the context of his most relevant writings Critical Realist's Theological Method Douglas W. Kennard, 2013-02-21 A Critical Realist's Theological Method explores a systematic theology method grounded in critical realism in the wake of Alister McGrath Imre Lakatos Nancey Murphy N T Wright and Dale Allison Kennard surveys philosophical and traditional theological approaches for contributions and limitations in order to set out a method for theology and science Kennard extends this method to a Thiselton Ricoeur hermeneutic that can fund insightful exegesis and Biblical theology in the wake of Ladd Dunn Vos and Goldingay This Biblical theology method is illustrated by wisdom literature the traditional reef of the discipline and then developed for the contributions toward systematic theology as Gabler had originally envisioned With contextualized Scripture sourcing most of the content for systematic theology the trajectory is shown in the subtitle Returning the Bible and Biblical Theology to be the Framer for Theology and Science The method is exampled in exegesis of creation texts which frame possibilities for science Likewise Biblical theology frames a bio ethics integration of psychology and theology setting out a transactional model for psychological recovery with University of Chicago professor Paul Holmes A theology for peer review and work is also framed

Resurrection and Discipleship Thorwald Lorenzen,2004-01-30 The authority of the Bible in the Gospel narratives and Paul s impassioned epistles revolve around the factual basis and foundational nature of Christ's resurrection for Christianity The question is how can the resurrection best be understood In Resurrection and Discipleship Thorwald Lorenzen provides a balanced and nuanced investigation of this question Beyond the Impasse Amos Yong,2014-09-25 Can Christians learn from other religions This book offers a fascinating account of the nature role and purposes of religious diversity within God's providential plan Christocentric Preaching Meets the Historical Jesus Devon Duffield,2024-12-30 The Christocentric homiletic is considered one of the leading contemporary approaches within the evangelical hermeneutic and homiletic society This is due to the convincing theological justification practical guidance and demonstrative examples of Christocentric sermons from three North American scholars Sidney Greidanus Edmund Clowney and Bryan Chapell Its popularity however has not made this approach immune to criticism Opponents of the Christocentric approach often criticize the preaching model for operating on a general interpretive level having repetitive sermon goals and delivering sermons that lack adequate application among other things The suggested antidote to these issues in current scholarship is for the

Christocentric homiletic to become less Christocentric and more Theocentric This book enters the current homiletical debate on Christocentric preaching by placing the homiletical method in conversation with the field of Christology In doing so it points out that the Christocentric homiletic is embedded in a Christology from above contributing to its strengths and weaknesses This book suggests that if the Christocentric method takes the Christologies from below of N T Wright and Wolfhart Pannenberg seriously it can address specific weaknesses and find resources to enhance some of its strengths without negating its central conviction of preaching Christ in every sermon It defends the unique proposal that the Christocentric method can address its criticisms by becoming more Christocentric and not more Theocentric

**Incarnation and Resurrection** Paul D. Molnar, 2007-06-15 For too long contemporary theology has downplayed the importance of holding together the incarnation and the resurrection when thinking theologically Paul Molnar here surveys the place of these key doctrines in the thought of several influential theologians Karl Barth Karl Rahner Thomas F Torrance John Macquarrie Gordon Kaufman Sallie McFaque Roger Haight John Hick and Wolfhart Pannenberg Molnar demonstrates that whenever the starting point for interpreting the resurrection is not Jesus himself the incarnate Son of the Father then Christology and Soteriology are undermined because they are not properly rooted in a plausible doctrine of the Trinity Fair comprehensive and balanced Molnar's analysis following Torrance and Barth highlights the details of contemporary theology of the resurrection linked to the incarnation and maintains the necessity of the incarnation in its intrinsic unity with the resurrection as the beginning rather than the end of Christology On the Origin of Consciousness Scott D. G. Ventureyra, 2018-11-29 Have you ever thought about how self consciousness self awareness originated in the universe Understanding consciousness is one of the toughest nuts to crack In recent years scientists and philosophers have attempted to provide an answer to this mystery The reason for this is simply because it cannot be confined to solely a materialistic interpretation of the world Some scientific materialists have suggested that consciousness is merely an illusion in order to insulate their worldviews Yet consciousness is the most fundamental thing we know even more so than the external world since we require it to perceive or think about anything Without it reasoning would be impossible Dr Scott Ventureyra in this ground breaking book explores the idea of the Christian God and Creation in order to tackle this most difficult question He demonstrates that theology has something significant to offer in reflection of how consciousness originated in the universe He also makes a modest claim that the Christian conception of God and Creation provide a plausible account for the origin of self consciousness He integrates philosophy theology and science in an innovative way to embark on this exploration The New Universalism David J. Krieger, 2006-05-03 By making claims for its universalism a religious community establishes its collective identity orients itself in the world and articulates its basic common convictions about what is real meaningful valuable For those engaged in the search for a theology of religions in today's context of appreciation for radical plurality the question is this Can there be a single unified theology that expresses adequately the apparently very different truths of

humanity s religions The New Universalism argues that theology can no longer content itself with correlating the question which the world poses with the answer given in revelation Within today's global horizon every religion and worldview has as much right to answer the basic questions of human existence as any other The task confronting theology therefore lies in the integration and mutual appropriation of many seemingly conflicting revelations Drawing upon the work of Panikkar and Wittgenstein Krieger constructs a method and a philosophical foundation for resolving ideological conflicts and carrying out a theological appropriation of non Christian religions Faith and Modern Thought Timothy Hull, 2020-10-29 Get the full picture Understand the whole story Faith and Modern Thought is a jargon busting and engaging introduction providing an imaginative and creative way into the great minds that have forged the modern world especially Kant and Hegel and the revolutionary philosophies of existentialism and Marxism they inspired Tim Hull provides the wider intellectual picture the fuller philosophical story in which modern theology was forged After an engaging introduction to the European Enlightenment and the cultural crisis it triggered the stage is set to understand the essence of modern theology From that essential background the radical faith of many of the most influential of modern theologians and philosophers of religion is explored exposing a deep rooted indebtedness to the Enlightenment tradition Signs of Salvation Mark Randall James, Randi Rashkover, 2021-03-30 Peter Ochs is one of today s most influential Jewish philosophers and the cofounder of the practice of Scriptural Reasoning Signs of Salvation A Festschrift for Peter Ochs celebrates Ochs deep and wide ranging contributions to theology philosophy interreligious dialogue and conflict resolution studies The volume offers a rich and rigorous introduction to Peter Ochs extensive body of work and his philosophy of scriptural pragmatism In addition it presents engaging essays by Ochs colleagues friends and former students who reflect on the impact his work has had on their academic field and their own thought Contributors raise questions about the task of philosophy and the nature of reasoning the appropriate function and limits of the Western academy the practice of Scriptural Reasoning and its significance for interreligious dialogue and the future of modern theology With contributions from Robert Gibbs Nicholas Adams Daniel Weiss Jim Fodor Jacob Goodson Emily Filler Rumi Ahmed Basit Koshul Nauman Faizi Rachel Muers Eliot Wolfson Steven Kepnes Shaul Magid Mike Higton Tom Greggs Susannah Ticciati Stanley Hauerwas Theology for the Future Andrew Hollingsworth, 2021-08-19 Wolfhart Pannenberg was one of the most important theologians of the twentieth century and his work has much to offer contemporary theologians In this book the contributors analyze and discusses a component of Pannenberg's theology with an eye to demonstrating its enduring promise for contemporary and future theological construction Topics discussed include Pannenberg's theological method defense of the historicity of Jesus resurrection doctrine of God doctrine of the Trinity theory of time doctrine of creation doctrine of salvation and public theology **Christianity and Plurality** Richard J. Plantinga, 1999-09-09 This selection of source readings brings together diverse materials from the Christian tradition in order to help students think theologically about the implications of religious

plurality Walter Kasper's Response to Modern Atheism Ralph N. McMichael, 2006 The development and pervasiveness of modern atheism as well as secularization poses an acute challenge to Christian theology Theologians have either ignored this challenge or have sought to meet it in a variety of ways Throughout his theological career Walter Kasper 1933 has maintained that theology has the mutual tasks of exposition of the Christian faith and of responding to contemporary challenges to this faith In his seminal work The God of Jesus Christ 1982 he argues that the proper Christian response to modern atheism is the confession of the Trinity In making this response Kasper begins to chart a course for all future Christian apologetics for all efforts to give an account of Christian hope 1 Peter 3 15 **Interpretation** Simon Perry, 2012-04-25 Hermeneutics is the work of Hermes the Greek demigod a messenger from the gods and from the dead Simon Perry sets out to explore the contemporary face of Hermes through a reading of Jesus parable of the rich man and Lazarus Luke 16 19 31 This parable has one distinguishing feature that marks it out from other ancient stories following the same basic storyline that a visitor from the dead is not granted leave to return with a message to the land of the living In order for Scripture to be heard Hermes is not necessary Where does this leave the role of hermeneutics Perry looks to philosophers ethicists and theologians for an answer The God of the Gospel Scott R. Swain, 2013-04-03 Scott R Swain provides what might be the definitive critical reading of Robert Jenson's trinitarian theology from an evangelical perspective Setting Jenson within the larger story of the twentieth century trinitarian revival Swain proposes Can AI Proclaim Christ? Nicholas Alan constructive pathways back to a classical understanding of the Trinity Keune, 2025-09-03 Keune's research began with a nagging question could someone come to a saving faith in Christ based on their interactions with an AI This simple question led to a thoroughgoing investigation of linguistics and hermeneutics and the criteria that an AI would need to satisfy The result is a linguistic hermeneutic ethical and sacramental investigation stressing the importance of the story formed community in authenticating performances of Christian faith This work outlines the case that current AI systems are capable of inferential semantics As a result they can produce texts which are perceived as meaningful Many hermeneutic and linguistic theories therefore are unable to help differentiate an AI from a human generated text which can lead to problematically unqualified conclusions The effective qualification of these conclusions can be provided by grounding hermeneutics in the narrative theology of a story formed community The Split Time Nimi Wariboko, 2022-08-01 The quest for economic development is arguably the most frustrating and tragic dimension of human existence in Africa As its primary task The Split Time constructs an economic philosophy from a tradition of thought that is indigenous to Africa arguing that there are long neglected resources within African philosophy to guide economic policymakers toward creating an African economy that can sustain human flourishing Exploring notions of destiny temporality and desire Nimi Wariboko constructs an economic philosophical framework to rethink solutions to the vexing problem of economic development in Africa He also provides a robust social ethical perspective in which the basic aspects of

economic life the agential accounts of human agency telos the circumstantial material social context and the affective to feel appropriately what matters to a people in an economy or their desire for human flourishing come together to fire social imagination about development policies for the common good **The Spirit of Liberation** Tae Wha Yoo,2019-12-30 With this study on Moltmann s pneumoatology the author recently obtained the doctor s degree from the Faculty of Theology of the Free University in Amsterdam First of all the book provides us with a thorough evaluation of the role the Holy Spirit plays in the theology of J rgen Moltmann in its subsequent phases The author s conclusion is that despite all differences there is one contstant factor the Spirit is always connected with freedom The Holy Spirit according to Moltmann is a liberating power Because the author is eager to place Moltmann s pneumatology repeatedly in the context of his theology as a whole and of its development this book offers and that is a second quality an outstanding insight in the whole of Moltmann s theology and its development throughout the years *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1974

Revelation in a Pluralistic World Louis Roy,2022-08-25 Since the Enlightenment the churches have progressively suffered a severe loss of status because of their belief that revelation is realized only in Christianity The suggestion that Christian revelation might be truer than other so called revelations seems to be preposterous This book argues that this insistence has often remained unnuanced and simplistic with the consequence that not only unbelievers as well as believers of other religions but even numerous Christians no longer agree with the primacy of a truth revealed in Jesus Christ The book addresses the difficulties affecting the interpretation of belief given modernity s concerns The volume sets out a provisional synthesis on revelation and it makes available much expository and historical information It correlates distinctions between pair members such as the natural and the supernatural conceptualism and intellectualism heart and reason subjectivity and objectivity limited perspective and universal viewpoint permanence of doctrine and historicity Christian and non Christian claims regarding truth revelation and divine speech moderate and radical pluralism Jesus absolutized and Jesus relativized The thrust of the argument is towards an appropriation of what is best in ancient medieval and modern traditions on revelation This book delineates in an original way a position on revelation that is at once traditional and relevant for today It accepts many values brought to the fore by modernity and draws from exegetes historians philosophers and theologians Its inspiration comes principally from the Bible Thomas Aquinas John Henry Newman and Bernard Lonergan

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