

an economic alienation as found in the capitalist system as it affected every aspect of man's life.

4.2 THEORY OF ALIENATION :

To Marx work - the production of goods and services - holds the key to human happiness "and fulfilment. Work is the most important, the primary human activity. As such, it can provide the means either to fulfill man's potential or to distort and pervert his nature and his relationships with others. In his early writings Marx developed the idea of "alienated" labour. At its simplest, alienation means that man is cut off from his work; he is separated or different from his labour. As such, he is unable to find satisfaction and fulfilment in performing his labour or in the products of his labour. Unable to express his true nature in his work, he is estranged from himself, he is a stranger to his self. Since work is a social activity, alienation from work also involves alienation from others. The individual is cut off from his fellow workers.

Marx believed that work provided the most important and vital means for man to fulfill his basic needs, his individuality and his humanity. By expressing his personality in the creation of a product, the worker can experience a deep satisfaction. In seeing his product used and appreciated by others, he satisfies their needs and thereby expresses his care and humanity for others. In a community where everyone works for himself as well as for others, work is a completely fulfilling activity. But for Marx, man's relationship to his work has been destructive both to the human spirit and to human relationships.

For Marx, the products of labour i.e. goods were started to be used as commodities to be exchanged for other goods, alienation originated. With the introduction of money, as a medium of exchange, they become commodities for buying and selling. The products of labour became the 'objects' in the market, no longer a means of fulfilling the needs of the individual and the community. From an end in themselves, they become a means to an end, a means for acquiring the goods and services necessary for survival. Goods are no longer a part, of the individuals who produce them. In this way, the product has become an 'alien' object.

Alienation springs initially from the exchange of goods in some form of market system. From this, develops the idea and practice of private property, the individual ownership of the forces of production. Marx argues that although private property has caused the alienation, it is rather the consequence of latter. Once the products of labour are regarded as commodity objects, it is only a short step to the idea of private ownership. In capitalist economy,

Alienation And Economics

Phillip Anthony O'Hara



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Proceedings of the 2025 10th International Conference on Social Sciences and Economic Development (ICSSED 2025) Huaping Sun, Hang Luo, Vilas Gaikar, Natālija Cudečka-Puriņa, 2025-05-26 This is an open access book With the successful experience of the past 9 years we believe that the 2025 10th International Conference on Social Sciences and Economic Development ICSSED 2025 will be an even greater success in 2025 and welcome all scholars and experts to submit their papers for the conference 2025 10th International Conference on Social Sciences and Economic Development ICSSED 2025 will be held on February 28 March 2 2025 in Shanghai China ICSSED 2025 is to bring together innovative academics and industrial experts in the field of Social Sciences and Economic Development research to a common forum The primary goal of the conference is to promote research and developmental activities in Social Sciences and Economic Development research and another goal is to promote scientific information interchange between researchers developers engineers students and practitioners working all around the world The conference will be held every year to make it an ideal platform for people to share views and experiences in humanities and social science research and related areas *Alienation and the Soviet Economy* Paul Craig Roberts, 1971 **From Philosophy to Economics: Early Essays** Neil Shandalow, 2012-12-29 Diverse introductory and interesting essays on Descartes Schopenhauer Marx Bergson Adam Smith David Ricardo Thomas Kuhn Hecksher Ohlin Topics include certainty conditions for knowledge empirical and a priori knowledge ego duration consciousness free will alienation naturalism scientific revolutions profits rents classical and marginalist economics foreign trade theory These essays were written when I was a graduate student in philosophy in the late 1960s at New York University and then a decade later as a graduate student in economics at the Graduate Faculty The New School for Social Research After reading and digesting these essays the reader will be able to converse with philosophers and economists on these topics at dinner parties and other social gatherings as long as the reader keeps the conversation on a superficial level The Elgar Companion to Austrian Economics P. J. Boettke, 1998-01-01 The book can be recommended both to those who

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