

Alternative Conceptions of Civil Society

EDITED BY

Simone Chambers AND Will Kymlicka

Alternative Conceptions Of Civil Society Ethikon Series In

**Sebastian M. Büttner, Monika
Eigmüller, Susann Worschech**



Alternative Conceptions Of Civil Society Ethikon Series In:

Alternative Conceptions of Civil Society Simone Chambers, Will Kymlicka, 2002 This text considers how a host of ethical traditions define civil society It considers a range of traditions including libertarianism critical theory Islam and Judaism and to the extent which they agree or disagree on how to define civil society s limits and evaluate it s benefits and harms

Alternative Conceptions of Civil Society Simone Chambers, Will Kymlicka, 2020-10-06 The idea of civil society has long been central to the Western liberal democratic tradition where it has been seen as a crucial site for the development and pursuit of basic liberal values such as individual freedom social pluralism and democratic citizenship This book considers how a host of other ethical traditions define civil society Unlike most studies of the subject which focus on a particular region or tradition it considers a range of ethical traditions rarely addressed in one volume libertarianism critical theory feminism liberal egalitarianism natural law Christianity Islam Judaism and Confucianism It considers the extent to which these traditions agree or disagree on how to define civil society s limits and how to evaluate its benefits and harms A variety of distinguished advocates and interpreters of these traditions present in depth explorations of how these various traditions think of ethical pluralism within societies asking how a society should respond to diversity among its members Together they produce a work rich with original insights on a wide range of subjects about which little has been written to date An excellent starting point for a comparative ethics of civil society this book concludes that while the concept of civil society originated in the liberal tradition it is quickly becoming an important focus for a truly cross cultural dialogue In addition to the editors the contributors are Michael Banner Hasan Hanafi Loren E Lomasky Richard Madsen Michael A Mosher Michael Pakaluk Anne Philips Adam B Seligman Suzanne Last Stone and Michael Walzer

Citizens of Two Kingdoms: Civil Society and Christian Religion in Greater China Shun-hing Chan, Jonathan W. Johnson, 2021-04-06 Co edited by Shun hing Chan and Jonathan Johnson Citizens of Two Kingdoms examines the complex relationships of civil society Christian organizations and individual Christians in mainland China Hong Kong Taiwan and Macau Different authors investigate to what extent Christian organizations or individual Christians demonstrate the quality of civic virtues or virtual citizenship in the four regions and reflect on the promises and difficulties of applying civil society theories to Chinese societies Some authors focus their studies on the relationships in mainland China under the regime of Xi Jinping Contributors include Richard Madsen Zhidong Hao Teresa Wright Fredrik F Ilman Lauren F Pfister Lida V Nedilsky Mary Mee Yin Yuen Shun hing Chan Wen ben Kuo Yik fai Tam and Gerda Wielander

Civil Society and Government Nancy L. Rosenblum, Robert C. Post, 2021-04-13 Civil Society and Government brings together an unprecedented array of political ethical and religious perspectives to shed light on the complex and much debated relationship between civil society and the state Some argue that civil society is a bulwark against government others see it as an indispensable support for government Civil society has been portrayed both as a independent of the state and as dependent upon it This book reveals the extraordinary diversity of views on the subject by examining how

civil society has been treated in classical liberalism liberal egalitarianism critical theory feminism natural law Christianity Judaism Islam and Confucianism The volume draws on the work of eminent scholars to address six questions In terms of function and consequences does it matter where the line is drawn between civil society and the state What is the relationship of civil society to the state In what contexts and under what conditions should government interact with individuals directly or instead indirectly through communal associations What are the prerogatives and duties of citizenship and what is the role of civil society in forming good citizens How should a society handle the conflicts that sometimes arise between the demands of citizenship and those of membership in the non governmental associations of civil society A theoretical introduction by the editors political theorist Nancy Rosenblum and legal scholar Robert Post and a conclusion by religious ethicist Richard Miller tie the book together In addition to Rosenblum the contributors are Kenneth Baynes David Biale John Coleman Farhad Kazemi John Kelsay William Galston Will Kymlicka Tom Palmer Fred Miller Susan Moller Okin Peter Nosco Henry Rosemont Steven Scalet David Schmidtz William Sullivan Max Stackhouse Stephen White and Noam Zohar *Christian Realism and the New Realities* Robin W. Lovin, 2008-04-14 Robin W Lovin argues that the integration of religion and public life will benefit society more than their separation

Sociology of Europeanization Sebastian M. Büttner, Monika Eigmüller, Susann Worschech, 2022-02-02 The numerous and far reaching socio political transformations that have taken place on the European continent since the mid 20th century have stipulated the emergence of new approaches and research fields in the social sciences One of these is the development of a Sociology of Europeanization This textbook provides an overview of its major topics concepts and research approaches Each of the 14 chapters of this textbook introduces one particular topic of the Sociology of Europeanization ranging from major conceptual considerations to an exploration of the numerous spatial cultural economic political judicial and socio structural implications of Europeanization Hence this book is very suitable as a fundamental introductory reading and for teaching in European studies and related study programs It is also recommended to everyone who is interested in more recent European history and current sociological studies of transnationalization Events around the book Link to a De Gruyter Online Event in which renowned scholars and experts discuss what is necessary for the teaching of European Studies today and what future directions European Studies should take in light of current challenges and crises The event was moderated by Sebastian Büttner and Susann Worschech two co editors of this textbook <https://youtu.be/Deh13FJ1ctE> During the annual colloquium of the European General Studies Programme of the College of Europe Bruges Sebastian Büttner discussed and presented his co edited book <https://youtu.be/GLheIHQOE4v4>

Women and Gender in Iraq Zahra Ali, 2018-09-13 Highlighting Iraqi women's voices this is an examination of women gender and feminisms in Iraq in the wake of the 2003 US led invasion

The Asian Mediterranean François Gipouloux, 2011-01-01 This intensive monograph The Asian Mediterranean is a great synthesis of east west maritime worlds under an emerging global world Professor Gipouloux has combined historical studies on global maritime seas with regional economic studies on Asia He also

integrates historical interaction between maritime seas and coastal port cities by creating the imaginative geo economical concept of the East Asian economic corridor running between Vladivostok and Singapore and locating China Japan and Southeast Asia into this maritime area To attain this goal Professor Gipouloux globalises China through north south east west and past present combinations using cross disciplinary approaches political economy geography and international relations under wide historical perspectives The Asian Mediterranean opens a new horizon to look into Asia from a global perspective and at the same time reminds us of the connection beyond contrast between East and West Takeshi Hamashita Tokyo University Japan and Sun Yat sen University Guangzhou China A fascinating analysis of the proposition that the start of the 21st century is witnessing the rapid rise in South East Asia of a new and powerful transnational economic zone the Asian Mediterranean It uses a wide range of historical and contemporary multidisciplinary sources to systematically explore how why and in what ways we can better interpret and understand this contemporary version of economic globalisation by looking back to the equivalent processes centred on the ports around the Mediterranean and the Baltic seas during the late 16th century Peter Daniels University of Birmingham UK Fran ois Gipouloux has written a vast and comprehensive history of the Asian economic system In the tradition of Braudel he paints a picture that is detailed full of insight and essentially very long term On the basis of an analysis of the old Mediterranean and Hanseatic economic networks he surveys the pre modern Asian system bringing it up to date with studies of Yokohama Hong Kong Singapore and other Asian hubs The culmination of many years work Gipouloux throws light on a new China a China no longer land based and inward looking but dependent on and a power in a maritime world Christopher Howe University of London UK Gipouloux s ground breaking study based on a long career as a scholar of Asia s past is a most original contribution to the study of globalization Connecting past and present the author has further developed the somewhat vague metaphor of an Asian Mediterranean into a well defined concept that can also be applied to analyzing contemporary affairs While in the past the traditional Chinese and Japanese state systems were failing to formulate adequate answers on a more informal level the port cities were able to meet with the maritime challenges of the emerging modern world system The author convincingly shows how also in the age of globalization a string of coastal metropolises continues to be instrumental in opening up the Far Eastern economy to the global economy Leonard Blussé Leiden University The Netherlands This insightful book draws upon a wide range of disciplines political economy geography and international relations to examine how Asia has returned to its central position in the world economy As in the case of the hosting of the Olympic games it is cities rather than states which compete whether as financial centres logistical hubs or platforms for coordinating international subcontracting Analysing the historical precedents of the Mediterranean maritime republics the Baltic Sea Hanseatic League and the South China Sea mercantile kingdoms the book delineates the way stable economic and legal institutions were developed largely beyond the purview of and at times in conflict with the State Discussing the strong link between history and contemporary economic

situation The Asian Mediterranean will appeal to academics including

The Many and the One Richard Madsen, Tracy B. Strong, 2009-01-10 The war on terrorism say America's leaders is a war of Good versus Evil But in the minds of the perpetrators the September 11 attacks on New York and Washington were presumably justified as ethically good acts against American evil Is such polarization leading to a violent clash of civilizations or can differences between ethical systems be reconciled through rational dialogue This book provides an extraordinary resource for thinking clearly about the diverse ways in which humans see good and evil In nine essays and responses leading thinkers ask how ethical pluralism can be understood by classical liberalism liberal egalitarianism critical theory feminism natural law Confucianism Islam Judaism and Christianity Each essay addresses five questions Is the ideal society ethically uniform or diverse Should the state protect ban or otherwise intervene in ethically based differences How should disagreements on the rights and duties of citizens be dealt with Should the state regulate life and death decisions such as euthanasia To what extent should conflicting views on sexual relationships be accommodated This book shows that contentious questions can be discussed with both incisiveness and civility The editors provide the introduction and Donald Moon the conclusion The contributors are Brian Barry Joseph Boyle Simone Chambers Joseph Chan Christine Di Stefano Dale F Eickelman Menachem Fisch William Galston John Haldane Chandran Kukathas David Little Muhammad Khalid Masud Carole Pateman William F Scheuerman Adam B Seligman James W Skillen James Tully and Lee H Yearley

Comptes Rendus Philosophiques, 2004

Islamic Political Ethics Sohail H. Hashmi, 2009-01-10 One of the most dynamic aspects of the Islamic revival during the past two centuries has been the rethinking of Islamic political thought A broad range of actors ideas and ideologies characterize the debate on how Islamic ethics and law should be manifested in modern institutions Yet this aspect of the return to Islam has been neglected by policymakers the media and even many scholars who equate political Islam with merely one strand labeled Islamic fundamentalism Bringing together ten essays from six volumes of the Ethikon Series in Comparative Ethics this book gives a rounded treatment to the subject of Islamic political ethics The authors explore the Islamic ethics of civil society boundaries pluralism and war and peace They consider questions of diversity discussing among other subjects Islamic regimes policies regarding women and religious minorities The chapters on war and peace take up such crucial and timely issues as the Islamic ethics of jihad examining both the legitimate conditions for the declaration of war and the proper conduct of war In their discussions the contributors analyze the works of classical writers as well as the full range of modern reinterpretations But beyond these analyses of previous and contemporary thinkers the essays also reach back to the two fundamental sources of Islamic ethics the Qur'an and traditions of the Prophet to develop fresh insights into how Islam and Muslims can contribute to human society in the twenty first century The authors are Dale F Eickelman Hasan Hanafi Sohail H Hashmi Farhad Kazemi John Kelsay Muhammad Khalid Masud Sulayman Nyang Bassam Tibi and M Raquibuz Zaman From the foreword by Jack Miles Western foreign ministers and secretaries of state may have to learn a little theology if the looming

clash between embattled elements both in the West and in the Muslim umma is to yield to disengagement and peaceful coexistence to say nothing of fruitful collaboration It is then no idle academic exercise that the thinkers whose work is collected here have in hand The long term practical importance of their work can scarcely be overstated **Christian Political Ethics** John A. Coleman, 2009-01-10 Christian Political Ethics brings together leading Christian scholars of diverse theological and ethical perspectives Catholic Lutheran Calvinist and Anabaptist to address fundamental questions of state and civil society international law and relations the role of the nation and issues of violence and its containment Representing a unique fusion of faith centered ethics and social science the contributors bring into dialogue their own varying Christian understandings with a range of both secular ethical thought and other religious viewpoints from Judaism Islam and Confucianism They explore divergent Christian views of state and society and the limits of each They grapple with the tensions that can arise within Christianity over questions of patriotism civic duty and loyalty to one's nation and they examine Christian responses to pluralism and relativism globalization and war and peace Revealing the striking pluralism inherent to Christianity itself this pioneering volume recasts the meanings of Christian citizenship and civic responsibility and raises compelling new questions about civil disobedience global justice and Christian justifications for waging war as well as spreading world peace It brings Christian political ethics out of the churches and seminaries to engage with today's most vexing and complex social issues The contributors are Michael Banner Nigel Biggar Joseph Boyle Michael G Cartwright John A Coleman S J John Finnis Theodore J Koontz David Little Richard B Miller James W Skillen and Max L Stackhouse

Confucian Political Ethics Daniel A. Bell, 2010-04-24 For much of the twentieth century Confucianism was condemned by Westerners and East Asians alike as antithetical to modernity Internationally renowned philosophers historians and social scientists argue otherwise in Confucian Political Ethics They show how classical Confucian theory with its emphasis on family ties self improvement education and the social good is highly relevant to the most pressing dilemmas confronting us today Drawing upon in depth cross cultural dialogues the contributors delve into the relationship of Confucian political ethics to contemporary social issues exploring Confucian perspectives on civil society government territorial boundaries and boundaries of the human body and body politic and ethical pluralism They examine how Confucianism often dismissed as backwardly patriarchal can in fact find common ground with a range of contemporary feminist values and need not hinder gender equality And they show how Confucian theories about war and peace were formulated in a context not so different from today's international system and how they can help us achieve a more peaceful global community This thought provoking volume affirms the enduring relevance of Confucian moral and political thinking and will stimulate important debate among policymakers researchers and students of politics philosophy applied ethics and East Asian studies The contributors are Daniel A Bell Joseph Chan Sin Yee Chan Chenyang Li Richard Madsen Ni Lexiong Peter Nosco Michael Nylan Henry Rosemont Jr and Lee H Yearley **Christianity and Civil Society** Jeanne Heffernan Schindler, 2008-01-01

Christianity and Civil Society responds to the crisis of American democracy as perceived by such diverse thinkers as Christopher Lasch Michael Sandel Mary Ann Glendon and Robert Putnam Despite their philosophical differences these thinkers highlight a common theme a decline in the institutions of civil society once held to be the vital center of the American polity In place of these institutions such as the family neighborhood church and civic associations one finds a disturbingly reduced socio political stage dominated by an abstract triumvirate of the individual state and market as prime actors Whether taking their inspiration from the political theology of St Thomas Aquinas and papal encyclicals or from John Calvin and his heirs in the Reformed traditions the authors assembled here find the doctrinal resources of Christianity indispensable to defending the irreducible identity and value of the social institutions that serve as the connective tissue of a political community By drawing upon a treasury of social thought little known to most Americans Christianity and Civil Society offers a fresh vantage point from which to assess the crisis of our polity as well as the best prospects for its renewal

States, Nations and Borders Allen Buchanan, Margaret Moore, 2003-03-31 This volume examines comparatively the views and principles of seven prominent ethical traditions on one of the most pressing issues of modern politics the making and unmaking of state and national boundaries The traditions represented are Judaism Christianity Islam natural law Confucianism liberalism and international law Each contributor an expert within one of these traditions shows how that tradition can handle the five dominant methods of altering state and national boundaries conquest settlement purchase inheritance and secession Written by a distinguished group of international specialists this volume is unique in providing both in depth normative and comparative perspectives on a troubling question that will offer readers real insight into inter tradition conflict Those readers will range from upper level undergraduates to scholars in such fields as philosophy political science international relations and comparative religion *Ethics and Weapons of Mass Destruction* Sohail H.

Hashmi, Steven Lee, Steven P. Lee, 2004-07-19 Publisher Description **Dissent on Core Beliefs** Simone Chambers, Peter Nosco, 2015-04-23 This volume explores how nine different religious and secular traditions deal with pluralism dissent and the challenges these issues pose Boundaries and Justice Sohail H. Hashmi, David Miller, 2021-05-11 Despite the supreme political and economic significance of boundaries and ongoing challenges to existing national boundaries scant attention has been paid to their ethics This volume explores how diverse ethical traditions understand the political and property rights reflected in territorial and jurisdictional boundaries It is the first book to bring together thinkers from a range of traditions both religious and secular to discuss the ethics of boundaries Each contributor represents a tradition s views on questions surrounding the use of boundaries to delimit property and political rights What does it mean to own something What resources should not be privately owned What justifies the erection of political boundaries between one people and another How hard should such boundaries be What rights extend to minorities within a state Should territorial boundaries coincide with social ones Does national autonomy have an ethical basis or is it an aspect of modern power politics Should we aim for a

more inclusive community than that afforded by modern nation states Cross chapter dialogue and a substantive conclusion draw out similarities and differences among the traditions represented traditions that include Christianity classical liberalism Confucianism international law Islam Judaism liberal egalitarianism and natural law In addition to the editors the contributors are Nigel Biggar Joseph Boyle Joseph Chan Russell Hardin Will Kymlicka Loren Lomasky Robert McCorquodale Richard B Miller David Novak Sulayman Nyang Michael Nylan Raul C Pangalangan Daniel Philpott Jeremy Rabkin Hillel Steiner M Raquibuz Zaman and Noam J Zohar

Poverty and Morality William A. Galston, Peter H. Hoffenberg, 2010-09-20 This multi authored book explores the ways that many influential ethical traditions secular and religious Western and non Western wrestle with the moral dimensions of poverty and the needs of the poor These traditions include Buddhism Christianity Confucianism Hinduism Islam and Judaism among the religious perspectives classical liberalism feminism liberal egalitarianism and Marxism among the secular and natural law which might be claimed by both The basic questions addressed by each of these traditions are linked to several overarching themes what poverty is the particular vulnerabilities of high risk groups responsibility for the occurrence of poverty preferred remedies how responsibility for its alleviation is distributed and priorities in the delivery of assistance This volume features an introduction to the types scope and causes of poverty in the modern world and concludes with Michael Walzer's broadly conceived commentary which provides a direct comparison of the presented views and makes suggestions for further study and policy

Law, Politics, and Morality in Judaism Michael Walzer, 2009-02-09 Jewish legal and political thought developed in conditions of exile where Jews had neither a state of their own nor citizenship in any other What use then can this body of thought be today to Jews living in Israel or as emancipated citizens in secular democratic states Can a culture of exile be adapted to help Jews find ways of being at home politically today These questions are central in Law Politics and Morality in Judaism a collection of essays by contemporary political theorists philosophers and lawyers How does Jewish law accommodate or fail to accommodate the practice of democratic citizenship What range of religious toleration and pluralism is compatible with traditional Judaism What forms of coexistence between Jews and non Jews are required by shared citizenship How should Jews operating within halakha Jewish law and Jewish history judge the use of force by modern states The authors assembled here by prominent political theorist Michael Walzer come from different points on the religious secular spectrum and they differ greatly in their answers to such questions But they all enact the relationship at issue since their answers while based on critical Jewish texts also reflect their commitments as democratic citizens The contributors are Michael Walzer David Biale the late Robert M Cover Menachem Fisch Geoffrey B Levey David Novak Aviezer Ravitzky Adam B Seligman Suzanne Last Stone and Noam J Zohar

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Table of Contents Alternative Conceptions Of Civil Society Ethikon Series In

1. Understanding the eBook Alternative Conceptions Of Civil Society Ethikon Series In
 - The Rise of Digital Reading Alternative Conceptions Of Civil Society Ethikon Series In
 - Advantages of eBooks Over Traditional Books
2. Identifying Alternative Conceptions Of Civil Society Ethikon Series In
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Alternative Conceptions Of Civil Society Ethikon Series In
 - User-Friendly Interface
4. Exploring eBook Recommendations from Alternative Conceptions Of Civil Society Ethikon Series In

- Personalized Recommendations
- Alternative Conceptions Of Civil Society Ethikon Series In User Reviews and Ratings
- Alternative Conceptions Of Civil Society Ethikon Series In and Bestseller Lists
- 5. Accessing Alternative Conceptions Of Civil Society Ethikon Series In Free and Paid eBooks
 - Alternative Conceptions Of Civil Society Ethikon Series In Public Domain eBooks
 - Alternative Conceptions Of Civil Society Ethikon Series In eBook Subscription Services
 - Alternative Conceptions Of Civil Society Ethikon Series In Budget-Friendly Options
- 6. Navigating Alternative Conceptions Of Civil Society Ethikon Series In eBook Formats
 - ePub, PDF, MOBI, and More
 - Alternative Conceptions Of Civil Society Ethikon Series In Compatibility with Devices
 - Alternative Conceptions Of Civil Society Ethikon Series In Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Alternative Conceptions Of Civil Society Ethikon Series In
 - Highlighting and Note-Taking Alternative Conceptions Of Civil Society Ethikon Series In
 - Interactive Elements Alternative Conceptions Of Civil Society Ethikon Series In
- 8. Staying Engaged with Alternative Conceptions Of Civil Society Ethikon Series In
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Alternative Conceptions Of Civil Society Ethikon Series In
- 9. Balancing eBooks and Physical Books Alternative Conceptions Of Civil Society Ethikon Series In
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Alternative Conceptions Of Civil Society Ethikon Series In
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Alternative Conceptions Of Civil Society Ethikon Series In
 - Setting Reading Goals Alternative Conceptions Of Civil Society Ethikon Series In
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Alternative Conceptions Of Civil Society Ethikon Series In

- Fact-Checking eBook Content of Alternative Conceptions Of Civil Society Ethikon Series In
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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