

**HIDFORDSHIRE CHAPELS AND  
MEETING HOUSES:  
Official Registration 1672-1991**

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**With an Introduction by** *John G. Burrows*

**With a Foreword by** *John G. Burrows*

**With a Preface by** *John G. Burrows*

**With a Chapter by** *John G. Burrows*

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# Bedfordshire Chapels And Meeting Houses Official Registration 1672 1901

**Wenbin Ji**



## **Bedfordshire Chapels And Meeting Houses Official Registration 1672 1901:**

**Bedfordshire Chapels and Meeting Houses** Edwin Welch, 1996 Bringing together the evidence from a wide range of documentary sources this volume provides comprehensive information on Bedfordshire chapels and meeting houses from licensing and registration records Very well illustrated the book will be invaluable to students of religious history local historians and genealogists

**Bedfordshire Churches in the Nineteenth Century** Bedfordshire Historical Record Society, 1998 *Baptist Autographs in the John Rylands University Library of Manchester, 1741-1845* Timothy D. Whelan, 2009 This book offers the student of English Baptist history 1741 1845 access to a remarkable archive of Baptist letters found in the collections of the John Rylands University Library of Manchester of which only a handful have ever been seen before Not only do these letters add greatly to our understanding of Baptist history during these years but the biographical footnotes and glossary of names included in the book provide an invaluable resource tool for students who do not have the opportunity to conduct archival research The most striking aspect of the Baptist correspondence in the Raffles Collection are the seventy five letters addressed to John Sutcliff 1752 1814 Baptist minister at Olney 1775 1814 This book also provides identifications of more than 850 individuals including 480 Baptist ministers missionaries and laypersons of which nearly 300 can be found in the biographical glossary at the end of the volume The remaining individuals are primarily ministers of other denominations political figures merchants and writers of which approximately ninety can be found in the glossary No other volume in print provides students of Baptist history with such a resource for biographical information on Baptist ministers missionaries and laypersons from this period The publication of this book also establishes the John Rylands University Library as one of the more significant depositories of Baptist archival materials especially as related to the workings of the Baptist Missionary Society within the United Kingdom

**Berkshire Nonconformist Meeting House Registrations, 1689-1852** Lisa Spurrier, 2005

**Chapels of England** Christopher Wakeling, 2017 Religion in Britain after the Reformation was remarkably unstable and places of worship were the focus of dispute and regular change This book is the first substantial synoptic account of Nonconformist church architecture in England It includes examples from the seventeenth century to the present day covering all parts of the country and each of the main religious traditions within Nonconformity The book sets these examples in the architectural religious and cultural context of the development of English Nonconformity The range and varied nature of the architecture is illustrated with new photographs of interiors and exteriors

**The Publications of the Bedfordshire Historical Record Society**, 2014

**Publications of the Bedfordshire Historical Record Society** Bedfordshire Historical Record Society, 1996

**Publications of the Bedfordshire Historical Record Society**, 1996

**Proceedings of the Wesley Historical Society** Wesley Historical Society, 1997 List of members in v 4 5 7 10

**Tracing Your Ancestors in County Records** Stuart A. Raymond, 2016-09-30 A detailed handbook to the English and Welsh Quarter Sessions records their background and how they can be used by genealogists and historians For

over 500 years between the fourteenth and nineteenth centuries the Justices of the Peace were the embodiment of government for most of our ancestors The records they and other county officials kept are invaluable sources for local and family historians and Stuart Raymond s handbook is the first in depth guide to them He shows how and why they were created what information they contain and how they can be accessed and used Justices of the Peace met regularly in Quarter Sessions judging minor criminal matters licensing alehouses paying pensions to maimed soldiers overseeing roads and bridges and running gaols and hospitals They supervised the work of parish constables highway surveyors poor law overseers and other officers And they kept extensive records of their work which are invaluable to researchers today As Stuart Raymond explains the lord lieutenant the sheriff the assize judges the clerk of the peace and the coroner together with a variety of subordinate officials also played important roles in county government Most of them left records that give us detailed insights into our ancestors lives The wide range of surviving county records deserve to be better known and more widely used and Stuart Raymond s book is a fascinating introduction to them Praise for Tracing Your Ancestors in County Records This is invaluable stuff while other books may mention the records this volume provides a useful understanding of the processes and public philosophies that led to them in the first place There are plenty of references for further reading too An excellent textbook exploring the mechanics of local record keeping Your Family History UK This great introduction to county records will soon have you chomping at the bit to head to your nearest archive to begin exploring beyond the records available online Well known family and local historian and Family Tree contributor Stuart A Raymond provides a concise and easy guide to the rich seam of records you can expect to find and those you can t going back 500 years to when Justices of the Peace were the embodiment of local government for our ancestors There s a wealth of information to get your teeth into Family Tree UK

**Tracing Your Nonconformist Ancestors** Stuart A. Raymond, 2017-04-30 We all have Nonconformist ancestors In the mid nineteenth century almost half of the English population were Nonconformists And there were very few villages where there was not at least one Nonconformist chapel Local and family historians need to be aware of the diversity of Nonconformity and of the many sources which will enable them to trace the activities of Nonconformist forebears Stuart Raymond s handbook provides an overview of those sources He identifies the numerous websites libraries and archives that local and family historians need to consult These are described in detail their strengths and weaknesses are pointed out and the contribution currently made by the internet is highlighted Most Nonconformist denominations are discussed not just the mainstream Presbyterians Congregationalists Quakers and Methodists but also obscure sects such as the Muggletonians and Glasites and even the two groups who regularly appear on our doorsteps today Jehovahs Witnesses and the Mormons The religious activities of our Nonconformist ancestors tell us a great deal about them and provide fascinating insights into their lives

The Bousfield Diaries Charlotte Bousfield, 2007 Charlotte Eliza Collins 1828 1933 daughter of Robert Collins 1802 1898 and Charlotte Eliza Cox 1798 1858 married Edward Tenney Bousfield 1829 1916 son of William Bousfield 1795 1857

and Frances Tenney 1798 1884 They had six children and lived in Bedfordshire England Diaries cover the years 1878 1896

**The Journal of the Friends' Historical Society** Friends' Historical Society, 1998      **Transactions of the Unitarian Historical Society** Unitarian Historical Society (England), 1997-04      The Local Historian , 1997 Issues for autumn 1961 include the Standing Conference for Local History Bulletin      **Architectural Publications Index** , 1997      The Baptist Quarterly , 1997      Victorian Studies Philip Appleman, 1957 Vols 1 include Victorian bibliography prepared by a committee of the Victorian Literature Group v 19 by a committee of the Victorian Division of the Modern Language Association of America formerly published in Modern philology      T&T Clark Companion to Nonconformity Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State's interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations      **The British National Bibliography** Arthur James Wells, 2004

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