

BEGINNING. MIDDLE
IN THE
MIDDLE AGES



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Becoming Male In The Middle Ages

Raluca Radulescu, Sif Rikhardsdottir



Becoming Male In The Middle Ages:

Becoming Male in the Middle Ages Jeffrey Jerome Cohen, Bonnie Wheeler, 2015-11-17 First published in 1997 Most work in gender studies has focused on women This volume brings together various forms of gender theory especially feminist and queer theory to explore how men made cultures and culture made men in the Middle Ages *Castration and Culture in the Middle Ages* Larissa Tracy, 2013 Essays exploring medieval castration as reflected in archaeology law historical record and literary motifs Castration and castrati have always been facets of western culture from myth and legend to law and theology from eunuchs guarding harems to the seventeenth and eighteenth century castrati singers Metaphoric castration pervades a number of medieval literary genres particularly the Old French fabliaux exchanges of power predicated upon the exchange or absence of sexual desire signified by genitalia but the plain literal act of castration and its implications are often overlooked This collection explores this often taboo subject and its implications for cultural mores and custom in Western Europe seeking to demystify and demythologize castration Its subjects include archaeological studies of eunuchs historical accounts of castration in trials of combat the mutilation of political rivals in medieval Wales Anglo Saxon and Frisian legal and literary examples of castration as punishment castration as comedy in the Old French fabliaux the prohibition against genital mutilation in hagiography and early modern anxieties about punitive castration enacted on the Elizabethan stage The introduction reflects on these topics in the context of arguably the most well known victim of castration in the middle ages Abelard LARISSA TRACY is Associate Professor of Medieval Literature at Longwood University Contributors Larissa Tracy Kathryn Reusch Shaun Tougher Jack Collins Rolf H Bremmer Jr Jay Paul Gates Charlene M Eska Mary A Valante Anthony Adams Mary E Leech Jed Chandler Ellen Lorraine Friedrich Robert L A Clark Karin Sellberg Lena W nggren **Urban Space in the Middle Ages and the Early Modern Age** Albrecht Classen, 2009 The contributors to this new volume explore the wide gamut of characteristic features determining the rise of the city as a central living space since the high Middle Ages and extend the investigation up to the eighteenth century Historians liter Gender and Holiness Sam Riches, Sarah Salih, 2005-07-05 This volume examines gender specific religious practices and contends that the pursuit of holiness can destabilize binary gender itself Though saints may be classified as masculine or feminine holiness may also cut across gender divisions and demand a break from normally gendered behaviour Religious Men and Masculine Identity in the Middle Ages P. H. Cullum, Katherine J. Lewis, 2013 Essays offering new approaches to the changing forms of medieval religious masculinity The complex relationship between masculinity and religion as experienced in both the secular and ecclesiastical worlds forms the focus for this volume whose range encompasses the rabbis of the Babylonian and Palestinian Talmud and moves via Carolingian and Norman France Siena Antioch and high and late medieval England to the eve of the Reformation Chapters investigate the creation and reconstitution of different expressions of masculine identity from the clerical enthusiasts for marriage to the lay practitioners of chastity from crusading bishops to holy kings They also consider the

extent to which lay and clerical understandings of masculinity existed in an unstable dialectical relationship at times sharing similar features at others pointedly different co-opting and rejecting features of the other the articles show this interplay to be more far more complicated than a simple linear narrative of either increasing divergence or of clerical colonization of lay masculinity They also challenge conventional historiographies of the adoption of clerical celibacy of the decline of monasticism and the gendered nature of piety Patricia Cullum is Head of History at the University of Huddersfield Katherine J Lewis is Senior Lecturer in History at the University of Huddersfield Contributors James G Clark P H Cullum Kirsten A Fenton Joanna Huntington Katherine J Lewis Matthew Mesley Catherine Sanok Michael L Satlow Rachel Stone Jennifer D Thibodeaux Marita von Weissenberg [The End-times in Medieval German Literature](#) Ernst Ralf Hintz, Scott E. Pincikowski, 2019 Drawing upon the most current methodologies the essays in this book pursue the multifarious functions of end times in medieval German texts **Excrement in the Late Middle Ages** S. Morrison, 2008-09-15 This interdisciplinary book integrates the historical practices regarding material excrement and its symbolic representation concluding that excrement is a moral and ethical category deserving scrutiny **Images of Torah: From the Second-Temple Period to the Middle Ages** Jeong Mun. Heo, 2023-06-26 This book explores the way that the Torah was appreciated and interpreted as a text and symbol in Christian and Jewish sources from the Second Temple period through the Middle Ages It tracks the development and complex interactions of three images of Torah God like Angelic and Messianic which are found in late antique Jewish and Christian materials as well as in medieval kabbalistic and Jewish philosophic sources It provides a unique template for tracing the development of theological ideas related to the images of Torah and offers a sophisticated and innovative analysis of the relationship between mystical experience theology and phenomenology **Fleshly Things and Spiritual Matters** Nicole Nyffenegger, Katrin Rupp, 2011-01-18 This book offers fresh insights into the plethora of medieval bodies and the multiple perspectives that can be assumed in their discussion The ten essays by internationally renowned scholars and young academics encompass diverse approaches to the body such as the function of gestures the gendered gaze the body's spatial and geographical positioning the dis-integrity of the body or the connection between linguistic uses of body and physical bodies While most of the contributions of this collection are in the field of medieval English literature they underline the value of interdisciplinary approaches which connect them with neighbouring disciplines such as modern literature and arts history theology and gender studies Contributors Katharina Berger Meister Guillemette Bolens Leslie Dunton Downer Laurie Finke Angelina Keller Andy Kelly Fabienne Michelet R Allen Shoaf Lotta Sigurdsson and Paul Taylor *Representing Medieval Genders and Sexualities in Europe* Dr Alison More, Dr Elizabeth L'Estrange, 2012-10-01 Transcending both academic disciplines and traditional categories of analysis this collection illustrates the ways genders and sexualities could be constructed subverted and transformed Focusing on areas such as literature hagiography history and art history from the Anglo Saxon period to the early sixteenth century the contributors examine the ways men and women lived

negotiated and challenged prevailing conceptions of gender and sexual identity In particular their papers explore textual constructions and transformations of religious and secular masculinities and femininities visual subversions of gender roles gender and the exercise of power and the role sexuality plays in the creation of gender identity The methodologies which are used in this volume are relevant both to specialists of the Middle Ages and early modern periods and to scholars working more broadly in fields that draw on contemporary gender studies

Topographies of Gender in Middle High German Arthurian Romance Alexandra Sterling-Hellenbrand, 2014-05-01 This book explores the metaphor of topography as a mechanism for the inscription of gender roles in Arthurian romance

Conflicted Identities and Multiple Masculinities Jacqueline Murray, 2013-09-05 *Conflicting Identities and Multiple Masculinities* takes as its focus the construction of masculinity in Western Europe from the early Middle Ages until the fifteenth century crossing from pre Christian Scandinavia across western Christendom The essays consult a broad and representative cross section of sources including the work of theological scholastic and monastic writers sagas hagiography and memoirs material culture chronicles exempla and vernacular literature sumptuary legislation and the records of ecclesiastical courts The studies address questions of what constituted male identity and male sexuality How was masculinity constructed in different social groups How did the secular and ecclesiastical ideals of masculinity reinforce each other or diverge These essays address the topic of medieval men and through a variety of theoretical methodological and disciplinary approaches significantly extend our understanding of how in the Middle Ages masculinity and identity were conflicted and multifarious

Writing on Skin in the Age of Chaucer Nicole Nyffenegger, Katrin Rupp, 2018-09-10 Owing to its relatedness to parchment as the primary writing matter of the Middle Ages human skin was not only a topic to write about in medieval texts it was also conceived of as an inscribable surface both in the material and in the figurative sense This volume explores the textuality of human skin as discussed by Geoffrey Chaucer and other writers medical religious philosophical and literary of the fourteenth and fifteenth century It presents four main aspects of the complex relations between text parchment and human skin as they have been discussed in recent scholarship These four aspects are first the mostly figurative resonances between parchment making and transformations of human skin second parchment as a space of contact between animal and human spheres third human skin and parchment as sites where gender identities are negotiated and fourth the place of medieval skin studies within cultural studies and its relationship to the major concerns of cultural studies the difficult demarcation of skin from body the instability of any inscription and the skin's precarious state as an entity of its own

Representing Medieval Genders and Sexualities in Europe Elizabeth L'Estrange, Alison More, 2016-04-08 Transcending both academic disciplines and traditional categories of analysis this collection illustrates the ways genders and sexualities could be constructed subverted and transformed Focusing on areas such as literature hagiography history and art history from the Anglo Saxon period to the early sixteenth century the contributors examine the ways men and women lived negotiated and challenged prevailing conceptions of gender and sexual

identity In particular their papers explore textual constructions and transformations of religious and secular masculinities and femininities visual subversions of gender roles gender and the exercise of power and the role sexuality plays in the creation of gender identity The methodologies which are used in this volume are relevant both to specialists of the Middle Ages and early modern periods and to scholars working more broadly in fields that draw on contemporary gender studies

Blood, Sex, Malory David Clark, 2011 *Patronage, Power, and Masculinity in Medieval England* Andrew Miller, 2023-03-10 The book investigates a riveting richly documented conflict from thirteenth century England over church property and ecclesiastical patronage Oliver Sutton the bishop of Lincoln and John St John a royal household knight both used coveted papal provisions to bestow the valuable church of Thame to a familial clerical candidate a nephew and son respectively Between 1292 and 1294 three people died over the right to possess this church benefice and countless others were attacked or publicly scorned during the conflict More broadly religious services were paralyzed prized animals were mutilated and property was destroyed Ultimately the king personally brokered a settlement because he needed his knight for combat Employing a microhistorical approach this book uses abundant episcopal royal and judicial records to reconstruct this complex story that exposes in vivid detail the nature and limits of episcopal and royal power and the significance and practical business of ecclesiastical benefaction This volume will appeal to undergraduate and graduate students alike particularly students in historical methods courses medieval surveys upper division undergraduate courses and graduate seminars It would also appeal to admirers of microhistories and people interested in issues pertaining to gender masculinity and identity in the Middle Ages **Monks and Nuns, Saints and Outcasts** Sharon Farmer, Barbara H.

Rosenwein, 2018-08-06 A new generation of historians today is borrowing from cultural anthropology post modern critical theory and gender studies to understand the social meanings of medieval religious movements practices figures and cults In this volume Sharon Farmer and Barbara H Rosenwein bring together essays all hitherto unpublished that combine some of the best of these new approaches with rigorous research and traditional scholarship Some of these essays re envision the professionals of religion the monks and nuns who carried out crucial social functions as mediators between living and dead repositories for social memory and loci of vicarious piety In their religious life these people embodied an image of the society that produced them Other contributions focus on social categories usually expressed as dichotomies male female insider outsider saint outcast Monks and Nuns Saints and Outcasts is the first book to show the interaction of seemingly antithetical groups of medieval people and the ways in which they were defined by as well as against each other All of the essays taken together form a tribute to Lester K Little pioneer in the study of religion in medieval society Sodomy, Masculinity and Law in Medieval Literature William E. Burgwinkle, 2004-07-08 William Burgwinkle surveys poetry and letters histories and literary fiction including Grail romances to offer a historical survey of attitudes towards same sex love during the centuries that gave us the Plantagenet court of Henry II and Eleanor of Aquitaine courtly love and Arthurian lore Burgwinkle illustrates

how sodomy becomes a problematic feature of narratives of romance and knighthood Most texts of the period denounce sodomy and use accusations of sodomitical practice as a way of maintaining a sacrificial climate in which masculine identity is set in opposition to the stigmatised other for example the foreign the feminine and the heretical What emerges from these readings however is that even the most homophobic masculinist and normative texts of the period demonstrate an inability or unwillingness to separate the sodomitical from the orthodox These blurred boundaries allow readers to glimpse alternative even homoerotic readings

The Boswell Thesis Mathew Kuefler, 2006-03 Brings together 15 leading scholars in both religious and sexuality studies to comment on this book's immense impact the endless debates it generated and the many contributions it has made to our culture This book also debates John Boswell's career including his influence among gay and lesbian Christians

The Routledge Companion to Medieval English Literature Raluca Radulescu, Sif Rikhardsdottir, 2022-12-30 The Routledge Companion to Medieval English Literature offers a new inclusive and comprehensive context to the study of medieval literature written in the English language from the Norman Conquest to the end of the Middle Ages Utilising a Trans European context this volume includes essays from leading academics in the field across linguistic and geographic divides Extending beyond the traditional scholarly discussions of insularity in relation to Middle English literature and isolationism this volume Oversees a variety of genres and topics including cultural identity insular borders linguistic interactions literary gateways Middle English texts and traditions and modern interpretations such as race gender studies ecocriticism and postcolonialism Draws on the combined extensive experience of teaching and research in medieval English and comparative literature within and outside of anglophone higher education and looks to the future of this fast paced area of literary culture Contains an indispensable section on theoretical approaches to the study of literary texts This Companion provides the reader with practical insights into the methods and approaches that can be applied to medieval literature and serves as an important reference work for upper level students and researchers working on English literature

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