Armenian Church Historical Studies

Matters of Doctrine and Administration



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edited with an Introduction by Revd Nerses Vrej Nersessian

<u>Armenian Church Historical Studies Matters Of Doctrine</u> <u>And Administration</u>

Vigen Guroian

Armenian Church Historical Studies Matters Of Doctrine And Administration:

Armenian Church Historical Studies Tiran Nersoyan, Vrej Nersessian, 1996 This text in Armenian church historical studies looks at matters of doctrine and administration Topics covered include church history Christology canon law liturgy and the life and works of Archbishop Tiran Nersoyan The Armenians Edmund Herzig, Marina Kurkchiyan, 2004-11-10 A comprehensive introduction to the historical forces and recent social and political developments that have shaped today s Armenian people With contributions from leading Armenian American and European specialists the book focuses on identity formation exploring how the Armenians perceptions of themselves and their place in the world are informed by their history culture and present day situation The book also covers contemporary politics economy and society and relates these to ongoing debates over future directions for the Armenian people both in the homeland and in the diaspora communities

Eastern Christianity and Politics in the Twenty-First Century Lucian N. Leustean, 2014-05-30 This book provides an up to date comprehensive overview of Eastern Christian churches in Europe the Middle East America Africa Asia and Australia Written by leading international scholars in the field it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day The book offers a unique insight into the myriad church state relations in Eastern Christianity and tackles contemporary concerns opportunities and challenges such as religious revival after the fall of communism churches and democracy relations between Orthodox Catholic and Greek Catholic churches religious education and monastic life the size and structure of congregations and the impact of migration secularisation and globalisation on Eastern Christianity in the twenty first century

The Orthodox Christian World Augustine Casiday, 2012-08-21 Over the last century unprecedented numbers of Christians from traditionally Orthodox societies migrated around the world Once seen as an oriental or eastern phenomenon Orthodox Christianity is now much more widely dispersed and in many parts of the modern world one need not go far to find an Orthodox community at worship This collection offers a compelling overview of the Orthodox world covering the main regional traditions of Orthodox Christianity and the ways in which they have become global The contributors are drawn from the Orthodox community worldwide and explore a rich selection of key figures and themes The book provides an innovative and illuminating approach to the subject ideal for students and scholars alike

Treasures from the Ark Vrej Nersessian,2001-06-21 Armenia was the first country to recognize Christianity as the official state religion in 301 AD twelve years before Constantine's decree granting tolerance to Christianity within the Roman Empire Ever since Armenia has claimed the privilege of being the first Christian nation and the wealth of Christian art produced in Armenia since then is testimony to the fundamental importance of the Christian faith to the Armenian people This extensive new survey of Armenian Christian art published to accompany a major exhibition at The British Library celebrates the Christian art tradition in Armenia during the last 1700 years The extraordinary quality and range of Armenian art which is documented includes sculpture metalwork textiles ceramics wood carvings and illuminated manuscripts and has

been drawn together from collections throughout the world many of the examples have never before been seen outside Armenia In his authoritative text Dr Vrej Nersessian Curator at The British Library charts the development of Christianity in Armenia This fascinating history is essential to an understanding of the art and religious tradition of Armenia a country in which the sense of the sacred extends well beyond the purely religious infiltrating the entire fabric of Armenian affairs to create a fascinating culture This sumptuously illustrated book will be of immense value to anyone with an interest in Byzantine art and culture the history of Christianity and the history of Armenia and the Middle Orient Theology and Philosophy István Perczel, Réka Forrai, György Geréby, 2005 Discusses the conceptual doctrinal theological and philosophical aspects of the developments concerning the Eucharistic doctrines of the Christian Churches not just the Western ones but the Byzantino Slavic and Oriental ones too Orthodoxy and the Roman Papacy Adam A. J. DeVille, 2011-03-15 Among the issues that continue to divide the Catholic Church from the Orthodox Church the two largest Christian bodies in the world together comprising well over a billion faithful the question of the papacy is widely acknowledged to be the most significant stumbling block to their unification For nearly forty years commentators theologians and hierarchs from popes and patriarchs to ordinary believers of both churches have acknowledged the problems posed by the papacy In Orthodoxy and the Roman Papacy Ut Unum Sint and the Prospects of East West Unity Adam A J DeVille offers the first comprehensive examination of the papacy from an Orthodox perspective that also seeks to find a way beyond this impasse toward full Orthodox Catholic unity He first surveys the major postwar Orthodox and Catholic theological perspectives on the Roman papacy and on patriarchates enumerating Orthodox problems with the papacy and reviewing how Orthodox patriarchates function and are structured In response to Pope John Paul II s 1995 request for a dialogue on Christian unity set forth in the encyclical letter Ut Unum Sint DeVille proposes a new model for the exercise of papal primacy DeVille suggests the establishment of a permanent ecumenical synod consisting of all the patriarchal heads of Churches under a papal presidency and discusses how the pope gua pope would function in a reunited Church of both East and West in full communion His analysis involving the most detailed plan for Orthodox Catholic unity yet offered by an Orthodox theologian could not be more timely The Blackwell Companion to Eastern Christianity Ken Parry, 2010-05-10 THE BLACKWELL COMPANION TO EASTERN CHRISTIANITY Consistently highly readable and engrossing This is an excellent overview of Eastern Christianity Expository Times A masterful description of the major living traditions of Eastern Christianity Its 24 chapters each written by an accomplished scholar in the field address the dominant ethnic and cultural categories of Eastern Christianity Arab Byzantine etc along with their most characteristic features liturgy iconography and hagiography Each offers a concise well organized and highly readable overview of the tradition in question along with a representative bibliography Highly recommended CHOICE Christian emigration not least from the Middle East means that there are growing communities of Eastern Christians in the West Eastern Christians are now companions to Western and the

latter will learn much about the former from this Blackwell companion Church Times A distinctive addition to the companion series and to its chosen sphere of knowledge Reference Reviews A worthwhile collection and one that should prove useful Ecclesiastical History Recent political events in the Middle East and Eastern Europe have brought Eastern Christianity to global attention The Blackwell Companion to Eastern Christianity provides an unparalleled account of the history and development of these vital Christian traditions at the same time placing contemporary events in their full context The companion provides authoritative and lively essays on the main Eastern Orthodox traditions such as the Greek Russian and Georgian churches as well as the Oriental Orthodox traditions including the Armenian Coptic and Syrian churches The in depth articles which are written by an international team of experts offer a comprehensive survey of the history theology doctrine worship art culture and politics that make up the churches of Eastern Christianity The companion can also be used alongside the respected Blackwell Dictionary of Eastern Christianity 1999 providing detailed discussions and assessments to complement the dictionary s shorter entries The Armenian Church ,1997 The Armenian Immigrant Community of California, 1880-1935 George Byron Kooshian, 2002 **Historical Dictionary of Armenia** Rouben Paul Adalian, 2010-05-13 There are two Armenias the current Republic of Armenia and historic Armenia The modern state dates from the early 20th century Historic Armenia was part of the ancient world and expired in the Middle Ages Its people however survived and from its residue recreated a new country. The history of the Armenians is the story of how an ancient people endured into modern times and how its culture evolved from one conceived under the influence of Mesopotamia to one redefined by the civilization of Europe The second edition of the Historical Dictionary of Armenia relates the turbulent past of this persistent country through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on significant persons events places organizations and other aspects of Armenian history from the earliest times to the present Orthodox Reality Vigen Guroian, 2018-11-06 This is a book about the struggle of Orthodox Christianity to establish a clear identity and mission within modernity Western modernity in particular As such it offers penetrating insight into the heart and soul of Orthodoxy Yet it also lends unusual unexpected insight into the struggle of all the churches to engage modernity with conviction and integrity Written by one of the leading voices of contemporary Orthodox theology The Orthodox Reality is a treasury of the Orthodox response to the challenges of Western culture in order to answer secularism act ecumenically and articulate an ethics of the family that is both faithful to tradition and relevant to our day The author honestly addresses Orthodoxy s strengths and shortcomings as he introduces readers to Orthodoxy as a living presence in the modern world

Die Armenische Kirche in Sowjetarmenien zwischen den Weltkriegen Hacik Rafi Gazer,2001 Arméniens et byzantins à l'époque de Photius Igor Dorfmann-Lazarev,2004 Face au conflit qui allait en s aggravant entre les si ges de Constantinople et de Rome en 862 le patriarche Photius se tourna vers l'Arm nie pour y chercher un soutien Il esp rait devenir lui m me facteur d'unit chr tienne au moment o la reconqu te byzantine de l'Est anatolien paraissait imminente L'auteur d'montre que

Photius a influenc non seulement les relations de Byzance avec l'Occident mais aussi les d bats doctrinaux avec l'Orient Il explore les sources patristiques de la politique eccl siastique de Photius afin d expliquer comment l'attitude de ce patriarche l gard des h t rodoxes a permis la formulation d un accord aussi singulier que celui de Sirakawan La traduction comment e des documents arm niens concernant ce concile et la controverse qui le suivit est bas e sur une nouvelle collation de manuscrits et accompagn e d un lexique extensif L analyse du langage technique d velopp par les auteurs arm niens lors de la domination arabe permet d'exposer comment voluait l'articulation de la doctrine de l'Incarnation depuis les grandes controverses de l poque de Justinien L interpritation de ces textes et de leurs sources reprisente la premi re tude syst matique de la christologie arm nienne Les divergences dogmatiques entre les Arm niens et les Byzantins sont mises en relation avec les diff rents crit res de l orthodoxie soutenus par les deux glises The Re-appropriation of the Past Robert O. Krikorian, 2003 Armenian Forum ,1999 The Commentary on the Armenian Daily Office by Bishop Step'anos Siwnec'i (d. 735) Michael Daniel Findikyan, Stephanos (von Siunien, Bischof), 2004 Armenia, 2005 Unpublished Writings of Tiran Nersoyan (1924-1944) Tiran Nersoyan, 2002 "Dich, Ararat, vergesse ich nie!" Martin Tamcke, 2006

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