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Ethel Sara Wolper

CITIES AND SAINTS

*Sufism and the Transformation of Urban Space
in Medieval Anatolia*

BUILDINGS, LANDSCAPES, AND SOCIETIES 3 BUILDINGS, LANDSCAPES, AND SOCIETIES

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Cities And Saints Sufism And The Transformation Of Urban Space In Medieval Anatolia

Side Emre



Cities And Saints Sufism And The Transformation Of Urban Space In Medieval Anatolia:

Cities and Saints: Sufism and the Transformation of Urban Space in Medieval Anatolia, 2003 Foodways and Daily Life in Medieval Anatolia Nicolas Trépanier, 2014-11-30 This book investigates daily life in Anatolia during the fourteenth century the dawn of the Ottoman era through the many ways in which humans experience food This includes meals and the social interactions that they entail of course but also the production activities of peasants and gardeners the exchanges of food between the common folk merchants and the state and the religious landscape that unfolds around food related beliefs and practices Using an array of sources ranging from hagiographies to archaeology and from Sufi poetry to endowment deeds the resulting study presents a broad picture of a society's daily life and worldviews through the multiplicity of its interactions with food in a style that both scholars and non specialists will enjoy **Grove Encyclopedia of Islamic Art & Architecture: Three-Volume Set** Jonathan Bloom, Sheila Blair, 2009-05-14 The Grove Encyclopedia of Islamic Art and Architecture deals with all aspects of Islamic art and architecture ranging from the Middle East to Central Asia to Southeast Asia and Africa The volumes cover all subject areas in Islamic art including artists rulers writers architecture ceramics sculpture metalwork painting calligraphy textiles and more The Grove Encyclopedia of Islamic Art and Architecture provides unparalleled scope and depth on this rapidly growing area of interest It offers fully updated articles and bibliography as well as more than 500 plans maps diagrams illustrations and colour plates Similar in scope and design to The Grove Encyclopedia of Decorative Arts this three volume reference work contains articles of various lengths in alphabetical order The shorter more factual articles none shorter than 50 words are combined with larger multi section articles tracing the development of the art forms in various geographical locations **Sufism and Society** John Curry, Erik Ohlander, 2012-06-12 This book examines the relationship between Sufism and society in the later medieval and early modern Islamic world Thematically organized it includes case studies drawn from the Middle Eastern Turkic Persian and South Asian regions It looks to reconceptualize the study of Sufism during an under researched period of its history **Sufism in Ottoman Damascus** Nikola Pantić, 2023-09-29 Sufism in Ottoman Damascus analyzes thaumaturgical beliefs and practices prevalent among Muslims in eighteenth century Ottoman Syria The study focuses on historical beliefs in baraka which religious authorities often interpreted as Allah's grace and the alleged Sufi ulamaic role in distributing it to Ottoman subjects This book highlights considerable overlaps between Sufis and ulama with state appointments in early modern Province of Damascus arguing for the possibility of sociologically defining a Muslim priestly sodality a group of religious authorities and wonder workers responsible for Sunni orthodoxy in the Ottoman Empire The Sufi ulama were integral to Ottoman networks of the holy networks of grace that comprised of hallowed individuals places and natural objects Sufism in Ottoman Damascus sheds new light on the appropriate scholarly approach to historical studies of Sufism in the Ottoman Empire revising its position in official early modern versions of Ottoman Sunnism This book further reapproaches early modern Sunni beliefs in

wonders and wonder working as well as the relationship between religion thaumaturgy and magic in Ottoman Sunni Islam historical themes comparable to other religions and other parts of the world **Imperial Secrets** Patrick A. Kelley, 2008 Patrick Kelley explores the limits of institutional knowledge regarding information gathering and knowledge in imperial political structures The author explores how an empire's culture can shape the information it receives and its ability to process information The book ranges across time to examine the achievements and failures of empires to use information as a tool of governance and domination **Imperial Secrets: Remapping the Mind of Empire** Patrick A. Kelley, 2011-09-16 Major Kelley chooses three empires with which to compare our current intelligence circumstances Each of these faced challenges in understanding peoples Rome in the first and second centuries AD the Ottomans in the 16th to 18th and Britain in India in the 18th to early 20th Kelley feels these warrant study in light of our need to deal with peoples whom we may seek to influence The author also asks If power shapes knowledge does knowledge also shape power This is a delightful exercise in erudition in which key postmodern insights and reasoning are used to gain political understanding Full of surprises and insights Kelley takes his readers through an enchanted forest peopled by Foucault T E Lawrence J S Bach Borges Idries Shah Hobsbawm Jung Baudrillard and many more One hopes our educated certified and decreed military and intelligence leadership can penetrate a work this rich deep and ultimately useful Originally published in color by the NDIC Press

Religious Origins of Nations? R. B. ter Haar Romeny, 2010 This volume presents the results of the Leiden project on the identity formation of the Syrian Orthodox Christians which developed from a religious association into an ethnic community A number of specialists react to the findings and discuss the cases of the East Syrians Armenians Copts and Ethiopians **Sufi Institutions** Alexandre Papas, 2020-11-30 This volume describes the social and practical aspects of Islamic mysticism Sufism across centuries and geographical regions Its authors seek to transcend ethereal essentialist and spiritualizing approaches to Sufism on the one hand and purely pragmatic and materialistic explanations of its origins and history on the other Covering five topics Sufism's economy social role of Sufis Sufi spaces politics and organization the volume shows that mystics have been active socio religious agents who could skillfully adjust to the conditions of their time and place while also managing to forge an alternative way of living worshiping and thinking Basing themselves on the most recent research on Sufi institutions the contributors to this volume substantially expand our understanding of the vicissitudes of Sufism by paying special attention to its organizational and economic dimensions as well as complex and often ambivalent relations between Sufis and the societies in which they played a wide variety of important and sometimes critical roles Contributors are Mehran Afshari Ismail Fajrie Alatas Semih Ceyhan Rachida Chih Nathalie Clayer David Cook Stéphane A Dudoignon Daphna Ephrat Peyvand Firouzeh Nathan Hofer Hussain Ahmad Khan Catherine Mayeur Jaouen Richard McGregor Ahmet Yaşar Ocak Alexandre Papas Luca Patrizi Paulo G Pinto Adam Sabra Mark Sedgwick Jean Jacques Thibon Knut S Vikør and Neguin Yavari **Javanmardi** Lloyd Ridgeon, 2018-11-15 Javanmardi is one of those Persian terms that is

frequently mentions in discussions of Persian identity and yet its precise meaning is difficult to comprehend. A number of equivalents have been offered including chivalry and manliness and while these terms are not incorrect, *javanmardi* transcends them. The concept encompasses character traits of generosity, selflessness, hospitality, bravery, courage, honesty, truthfulness, and justice, and yet there are occasions when the exact opposite of these is required for one to be a *javanmard*. At times it would seem that being a *javanmard* is about knowing and doing the right thing, although this definition too falls short of the term's full meaning. The present collection is the product of a three-year project financed by the British Institute of Persian Studies on the theme of *Javanmardi* in the Persianate world. The articles in this volume represent the sheer range of influence and importance that the concept has had in creating and contributing to Persianate identities over the past one hundred and fifty years. The contributions are intentionally broad in scope. Rather than focus, for example, on medieval Sufi manifestations of *javanmardi*, both medieval and modern studies were encouraged, as were literary, artistic, archaeological, and sociological studies among others. The opening essays examine the concept's origin in medieval history and legends throughout a geographical background that spans from modern Iran to Turkey, Armenia, and Bosnia among both Muslim and Christian communities. Subsequent articles explore modern implications of *javanmardi* within such contexts as sportsmanship, political heroism, gender fluidity, cinematic representations, and the advent of digitalization.

The Accidental Palace Deniz Türker, 2023-01-03 This book tells the story of Yıldız Palace in Istanbul, the last and largest imperial residential complex of the Ottoman Empire. Today the palace is physically fragmented and has been all but erased from Istanbul's urban memory. At its peak, however, Yıldız was a global city in miniature and the center of the empire's vast bureaucratic apparatus. Following a chronological arc from 1795 to 1909, *The Accidental Palace* shows how the site developed from a rural estate of the queen mothers into the heart of Ottoman government. Nominally the palace may have belonged to the rarefied realm of the Ottoman elite, but as Deniz Türker reveals, the development of the site was profoundly connected to Istanbul's urban history and to changing conceptions of empire, absolutism, diplomacy, reform, and the public. Türker explores these connections, framing Yıldız Palace and its grounds not only as a hermetic expression of imperial identity but also as a product of an increasingly globalized consumer culture defined by access to a vast number of goods and services across geographical boundaries. Drawn from archival research conducted in Yıldız's imperial library, *The Accidental Palace* provides important insights into a decisive moment in the palace's architectural and landscape history and demonstrates how Yıldız was inextricably tied to ideas of sovereignty, visibility, taste, and self-fashioning. It will appeal to specialists in the art, architecture, politics, and culture of nineteenth-century Turkey and the Ottoman Empire.

Freedom and the Cage Leslie Topp, 2017-03-28 Spurred by ideals of individual liberty that took hold in the Western world in the late nineteenth century, psychiatrists and public officials sought to reinvent asylums as large-scale, totally designed institutions that offered a level of freedom and normality impossible in the outside world. This volume explores the caged freedom that this new psychiatric ethos represented by

analyzing seven such buildings established in the Austro Hungarian monarchy between the late 1890s and World War I In the last two decades of the Habsburg Empire architects of asylums began to abandon traditional corridor based plans in favor of looser formations of connected villas echoing through design the urban and freedom oriented impulse of the progressive architecture of the time Leslie Topp considers the paradoxical position of designs that promoted an illusion of freedom even as they exercised careful social and spatial control over patients In addition to discussing the physical and social aspects of these institutions Topp shows how the commissioned buildings were symptomatic of larger cultural changes and of the modern asylum s straining against its ideological anchorage in a premodern past of unenlightened restraint on human liberty Working at the intersection of the history of architecture and the history of psychiatry *Freedom and the Cage* broadens our understanding of the complexity and fluidity of modern architecture s engagement with the state with social and medical projects and with mental health psychiatry and psychology

Ibrahim-i Gulshani and the Khalwati-Gulshani Order
Side Emre, 2017-03-06 In *Power Brokers in Ottoman Egypt* Side Emre documents the biography of Ibrahim i Gulshani and the history of the Khalwati Gulshani order of dervishes c 1440 1600 Set mainly in Mamluk Egypt and in the century following the region s conquest by the Ottomans this book analyzes sociopolitical dialogues at the geographic peripheries of an empire through the actions of and official responses to the Gulshaniyya network Emre argues that the members of this Sufi order exerted social and political leverage and contributed significantly to the political culture of the empire and Egypt The Gulshanis are uncovered as unexpected figures among the roster of influential players in contrast with empire centered historiographies that depict Ottoman ruling and learned elites as the primary shapers and narrators of the fates of conquered provinces and peoples The Gulshanis political and cultural legacy is situated within an analysis of perceptions of Sufism in the early modern Ottoman world

The Millennial Sovereign A. Azfar Moin, 2012 This book brings into dialogue two major fields of scholarship that are rarely studied together sacred kingship and sainthood in Islam In doing so it offers an original perspective on both In historical terms the focus here is on the Mughal empire in sixteenth century India and its antecedents and parallels in Timurid Central Asia and Safavid Iran Introduction p 1

Honored by the Glory of Islam Marc David Baer, 2011-09 Marc David Baer proposes a novel approach to the historical record of Islamic conversions during the Ottoman age and gathers fresh insights concerning the nature of religious conversion itself Rather than explaining Ottoman Islamization in terms of the converts motives Baer concentrates on the proselytizing sultan Mehmet IV 1648 87

A Companion to Early Modern Istanbul, 2021-11-01 This multi disciplinary volume is the first collective effort to explore Istanbul capital of the vast polyglot multiethnic and multireligious Ottoman empire and home to one of the world s largest and most diverse urban populations as an early modern metropolis It assembles topics seldom treated together and embraces novel subjects and fresh approaches to older debates Contributors crisscross the socioeconomic political cultural environmental and spatial to examine the myriad human and non human actors local and global that shaped the city into one

of the key sites of early modern urbanity Contributors are Oscar Aguirre Mandujano Zeynep Altok Walter G Andrews Bet l Ba
aran Cem Behar Maurits H van den Boogert John J Curry Linda T Darling Suraiya Faroqhi Emine Fetvac Shirine Hamadeh
Cemal Kafadar i dem Kafescio lu Deniz Karaka Leyla Kayhan Elbirlik B Harun K k Selim S Kuru Karen A Leal G lru Necipo lu
Christoph K Neumann Asl Niyazio lu Amanda Phillips Marinos Sariyannis Aleksandar Shopov Lucienne Thys enocak N khet
Varl k N Zeynep Yel e G lay Y lmaz and Zeynep Y rekli *The Oxford Handbook of Religious Conversion* Lewis Ray
Rambo, Charles E. Farhadian, 2014 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the
dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the
world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the
processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and
communities who change religions those who experience an intensification of their religion of origin and those who
encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty
two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism
Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide
range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on
methods and theories deployed in understanding conversion and insight into various forms of deconversion *The Ottoman
World* Christine Woodhead, 2011-12-15 The Ottoman empire as a political entity comprised most of the present Middle East
with the principal exception of Iran north Africa and south eastern Europe For over 500 years until its disintegration during
World War I it encompassed a diverse range of ethnic religious and linguistic communities with varying political and cultural
backgrounds Yet was there such a thing as an Ottoman world beyond the principle of sultanic rule from Istanbul Ottoman
authority might have been established largely by military conquest but how was it maintained for so long over such distances
and so many disparate societies How did provincial regions relate to the imperial centre and what role was played in this by
local elites What did it mean in practice for ordinary people to be part of an Ottoman world Arranged in five thematic
sections with contributions from thirty specialist historians The Ottoman World addresses these questions examining aspects
of the social and socio ideological composition of this major pre modern empire and offers a combination of broad synthesis
and detailed investigation that is both informative and intended to raise points for future debate The Ottoman World provides
a unique coverage of the Ottoman empire widening its scope beyond Istanbul to the edges of the empire and offers key
coverage for students and scholars alike Friends of God John Renard, 2008-02-19 Prophets saints martyrs sages and seers
one of the richest repositories of lore about such exemplary religious figures belongs to the world s approximately 1.3 billion
Muslims Illuminating some of the most delightful tales in world religious literature this engaging book is the first truly global
overview of Islamic hagiography John Renard tells of the characters beyond the Qur an and Hadith whose stories of piety and

service to God and humanity have captured hearts and minds for nearly fourteen hundred years Renard s thematic approach to the major characters narratives social and cultural contexts and theoretical concepts of this remarkable treasury of tales based on material ranging from the eighth to the twentieth centuries and from countries ranging from Morocco to Malaysia provides insight into the ways in which these stories have functioned in the lives of Muslims from diverse cultural social economic and political backgrounds The book also serves as a useful and evocative tool for approaching the vast geographical and chronological sweep of Islamic civilization Muqarnas, Volume 25 Gülru Necipoglu,2009-03-31 Muqarnas is sponsored by The Aga Khan Program for Islamic Architecture at Harvard University and the Massachusetts Institute of Technology Cambridge Massachusetts In Muqarnas articles are being published on all aspects of Islamic visual culture historical and contemporary as well as articles dealing with unpublished textual primary sources

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