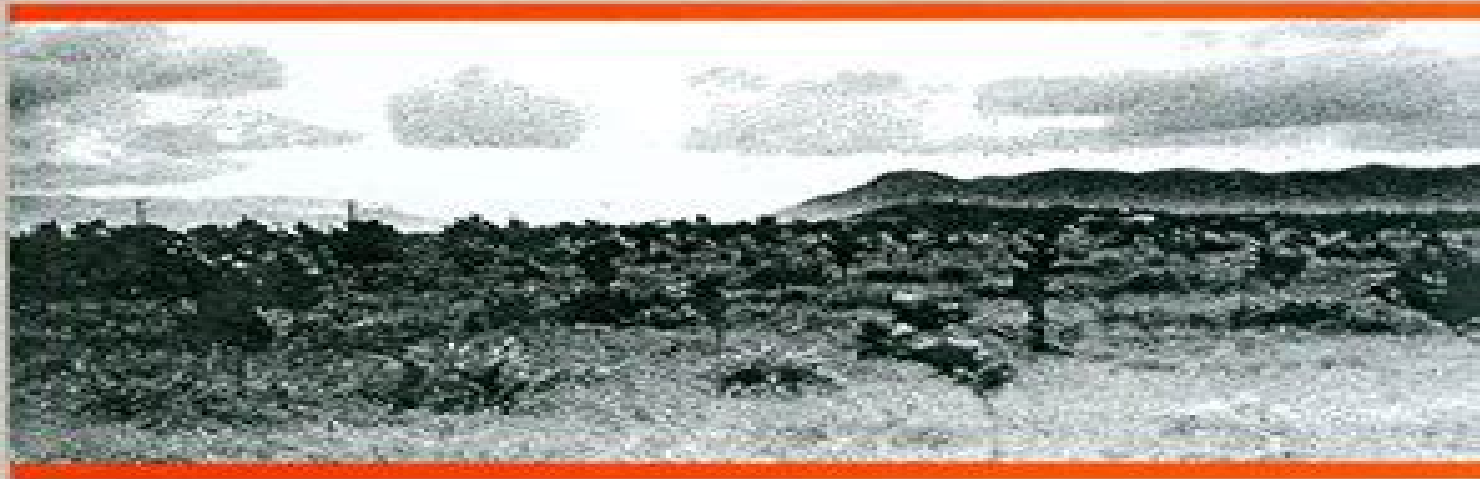


THE POLITICS OF
DEVELOPMENT IN
SOUTHERN BELIZE
MARK MOBERG

CITRUS, STRATEGY, & CLASS



CITRUS, STRATEGY, AND CLASS
THE POLITICS OF DEVELOPMENT IN SOUTHERN BELIZE MARK MOBERG



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Citrus Strategy And Class Development In Southern Belize

Alicia Ebbitt McGill



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Citrus, Strategy, and Class Mark Moberg, 1992 *Citrus Strategy and Class* examines two decades of significant socioeconomic change in rural Belize Mark Moberg draws on his extensive field research in two villages of Stann Creek district supplementing and contrasting his findings with earlier ethnographic data from the same locales The result is an unusual portrait of village societies in transition that documents the shifting basis of household economies from subsistence agriculture to citrus farming for export markets With direct yet sophisticated prose Moberg illustrates how the rural poor manipulate economic strategies and powerful outsiders as they become involved in production for the world market In Silk Grass where residents first planted citrus trees in the 1960s the effects of world commodity markets were dramatically evident two decades later increasing demand and escalating prices have enriched citrus farmers but pronounced stratification now crosscuts the once nearly egalitarian village Residents of Hopkins seeking to emulate the outward success of their neighbors organized a cooperative to circumvent their income limitations and gain access to development grants Now given the cooperative's political basis and the stratifying effects of citrus production social classes are rapidly supplanting factional divisions Moberg employs early ethnographic accounts household surveys from 1971 and 1986 and detailed life histories to analyze these socioeconomic changes from a longitudinal perspective rare in community studies of rural development He situates economic strategies within the constraints and incentives of world markets national food and marketing policies and local level politics Examining the efforts of the rural poor to actively pursue their interests Moberg documents their often successful efforts to define the local consequences of world markets In contrast to other studies *Citrus Strategy and Class* demonstrates that the outcome of development is defined as much by the agency of rural residents as it is by the state powerful political actors and an embracing world market Moberg's conclusions will be relevant to anthropologists economists political scientists concerned with local level politics and factionalism and development theorists and practitioners

Colonialism and Resistance in Belize O. Nigel Bolland, 2003 The social history of Belize is marked by conflict between British settlers and the Maya between masters and slaves between capitalists and workers and between the colonial administration and the Belizean people This collection of essays analyzes the most important topics during three centuries of colonialism

Women and the Ancestors Virginia Kerns, 1997 This classic study of Black Carib culture and its preservation through ancestral rituals organized by older women now includes a foreword by Constance R Sutton and an afterword by the author One of the outstanding studies of this genre Refreshingly the book has good photographs as well as strong endnotes and bibliography and very useful tables figures maps and index Choice An outstanding contribution to the literature on female centered bilateral kinship and residence Grant D Jones *American Ethnologist* A richly detailed account of a contemporary culture in which older women are important valued and self respecting Anthropology and Humanism Quarterly A combination of competent research interwoven themes and an easily readable sometimes beautifully evocative

prose style Heather Strange The Gerontologist
V. Bulmer-Thomas,2012-10-29 Examines the economic history of the Caribbean and is the first analysis to span the whole region

Myths of Ethnicity and Nation Mark Moberg,1997 In this study Mark Moberg examines the conflicts in Belize s ethnic and national identity by focusing on their effects and manifestations in the country s banana export industry

Negotiating Heritage through Education and Archaeology Alicia Ebbitt McGill,2021-08-17 Combining years of ethnographic research with British imperial archival sources this book reveals how cultural heritage has been negotiated by colonial independent state and community actors in Belize from the late nineteenth century to the present

Communities and Capital Thomas W. Collins,John Davis Wingard,2000 Capitalism has long been idealized as a symbol of success power and free enterprise In reality while capitalism has brought wealth and success to some people many others are rapidly losing opportunities to make a living as globalization transfers more and more control over local resources to distant powers Today there is a growing sense that something is wrong with a system that treats people as mere components of the production process focusing on efficiency to such extremes that services to citizens of even wealthy nations are neglected The eleven anthropologists economists and researchers represented in this volume address this disparity of global capitalism and offer surprising solutions to the present effects of the burgeoning global marketplace on some of today s struggling communities The essays ranging in subject matter from the preservation of traditional fishing communities in New England to the effects of NAFTA emphasize the need to reestablish grassroots development and locally focused use of resources and champion the concerns of contemporary poor and working class people In its consideration of possible alternatives to the profoundly damaging effects of uncontrolled global capitalism *Communities and Capital* offers a new perspective that balances the power and success of capitalism with a recognition of its costs

Cultural Logics and Global Economies Edward F. Fischer,2010-01-01 A Choice Outstanding Academic Book 2002 As ideas goods and people move with increasing ease and speed across national boundaries and geographic distances the economic changes and technological advances that enable this globalization are also paradoxically contributing to the balkanization of states ethnic groups and special interest movements Exploring how this process is playing out in Guatemala this book presents an innovative synthesis of the local and global factors that have led Guatemala s indigenous Maya peoples to assert and defend their cultural identity and distinctiveness within the dominant Hispanic society Drawing on recent theories from cognitive studies interpretive ethnography and political economy Edward F Fischer looks at individual Maya activists and local cultures as well as changing national and international power relations to understand how ethnic identities are constructed and expressed in the modern world At the global level he shows how structural shifts in international relations have opened new venues of ethnic expression for Guatemala s majority Maya population At the local level he examines the processes of identity construction in two Kaqchikel Maya towns Tecp n and Patz n and shows how divergent local norms result in different conceptions and

expressions of Maya ness which nonetheless share certain fundamental similarities with the larger pan Maya project Tying these levels of analysis together Fischer argues that open ended Maya cultural logics condition the ways in which Maya individuals national leaders and rural masses alike creatively express their identity in a rapidly changing world

Home Cooking in the Global Village Richard Wilk, 2006-02-01 Winner of the Society for Economic Anthropology Annual Book Prize 2008 Belize a tiny corner of the Caribbean wedged into Central America has been a fast food nation since buccaneers and pirates first stole ashore As early as the 1600s it was already caught in the great paradox of globalization how can you stay local and relish your own home cooking while tasting the delights of the global marketplace Menus recipes and bad colonial poetry combine with Wilk s sharp anthropological insight to give an important new perspective on the perils and problems of globalization

Anthropological Contributions to Conflict Resolution Alvin William Wolfe, Honggang Yang, 1996 Anthropological Contributions to Conflict Resolution consists of ten essays that make vividly apparent the variety of ways that anthropological approaches and perspectives can be of practical worth in the resolution of conflicts The essays represent various subdisciplines in anthropology including legal and political anthropology economic anthropology cross cultural studies interpretive approaches and social network approaches Conflicts and potential conflicts at many levels are the subjects of the essays One contributor uses an ethnographic account of Sikh separatists in Punjab India to explore fighting resulting from the intertwining of religion and politics Another essay discusses the role that anthropology played in conceptualizing the legal reforms on an island in the remote western Pacific in relation to the recent emergence of alternative dispute resolution Conflicts over the commons in an American suburb are examined as are harmony ideology and adversarial ideology as they are used for both freedom and control at a manufacturing plant The introductory essay includes a discussion of network models in regard to conflict resolution and the epilogue cites an agenda for applied research in the area

In Search of Maya Sea Traders Heather Irene McKillop, 2005 Stone temples rising above the rainforest canopy and elaborate hieroglyphs carved onto stone monuments give silent testimony to the high culture of the Maya ancestors of the indigenous peoples of Central America They have inspired generations of archaeologists professional and avocational to take to the field in search of the past One such archaeologist is Heather McKillop who in 1979 first visited the coast of Belize in search of a little known aspect of ancient Maya life the sea trade that helped move salt obsidian coral and other goods around the interior of the empire In 1982 she began bringing volunteers and students to the islands off the coast of Port Honduras Belize Since then she has returned many times to excavate sites that reveal the scope and diversity of the trade that passed by water throughout the Maya world In this book McKillop tells the story of the search for the Maya sea traders as well as the story of the traders themselves as it emerges from the excavations In Search of Maya Sea Traders describes the trading port of Wild Cane Cay where exotic obsidian jade gold and other goods including highly crafted pots were traded from distant lands McKillop also tells us about the more coastal inland trade of salt seafood and other marine resources

Through the story of her own work and that of her students and volunteers McKillop models both the research design and the field work that are required to interpret the civilizations of the past She includes the adventure of discovery the challenges of working in wild environments from snakes and rising sea levels to falling coconuts and the tedium of daily measured digs in a near tropical setting Through her experiences the reader also gets to know some of the local residents of Port Honduras and Wild Cane Cay descendants of the ancient Maya In Search of Maya Sea Traders will appeal to that part of each of us that longs to explore distant places and cultures in quest of a seldom glimpsed past [From Colony to Nation](#) Anne S.

Macpherson,2007-01-01 The first book on women s political history in Belize From Colony to Nation demonstrates that women were creators of and activists within the two principal political currents of twentieth century Belize colonial middle class reform and popular labor nationalism **Reimagining Political Ecology** Aletta Biersack,James B.

Greenberg,2006-11-22 A collection of ethnographies grounded in second generation political ecology which focuses on the interchanges between nature and culture and the local and the global **Anthropology, Economics, and Choice** Michael Chibnik,2011 In the midst of global recession angry citizens and media pundits often offer simplistic theories about how bad decisions lead to crises Many economists however base their analyses on rational choice theory which assumes that decisions are made by well informed intelligent people who weigh risks costs and benefits Taking a more realistic approach the field of anthropology carefully looks at the underlying causes of choices at different times and places Using case studies of choices by farmers artisans and bureaucrats drawn from Michael Chibnik s research in Mexico Peru Belize and the United States Anthropology Economics and Choice presents a clear eyed perspective on human actions and their economic consequences Five key issues are explored in depth choices between paid and unpaid work ways people deal with risk and uncertainty how individuals decide whether to cooperate the extent to which households can be regarded as decision making units and the tragedy of the commons the theory that social chaos may result from unrestricted access to commonly owned property Both an accessible primer and an innovative exploration of economic anthropology this interdisciplinary work brings fresh insight to a timely topic *Banana Wars* Steve Striffler,Mark Moberg,2003-11-20 The history of banana cultivation and its huge impact on Latin American history politics and culture *Southern Anthropological Society Proceedings* Southern

Anthropological Society,1968 **Edible Memory** Jennifer A. Jordan,2015-04-14 Jordan begins with the heirloom tomato inquiring into its botanical origins in South America and its culinary beginnings in Aztec cooking to show how the homely and homegrown tomato has since grown to be an object of wealth and taste as well as a popular symbol of the farm to table and heritage foods movements She shows how a shift in the 1940s away from open pollination resulted in a narrow range of hybrid tomato crops But memory and the pursuit of flavor led to intense seed saving efforts increasing in the 1970s as local produce and seeds began to be recognized as living windows to the past [Here, Our Culture Is Hard](#) Laura

McClusky,2010-07-05 Marriage among the Maya of Central America is a model of complementarity between a man and a

woman This union demands mutual respect and mutual service Yet some husbands beat their wives In this pioneering book Laura McClusky examines the lives of several Mopan Maya women in Belize Using engaging ethnographic narratives and a highly accessible analysis of the lives that have unfolded before her McClusky explores Mayan women s strategies for enduring escaping and avoiding abuse Factors such as gender age inequalities marriage patterns family structure educational opportunities and economic development all play a role in either preventing or contributing to domestic violence in the village McClusky argues that using narrative ethnography instead of cold statistics or dehumanized theoretical models helps to keep the focus on people rehumanizing our understanding of violence This highly accessible book brings to the social sciences new ways of thinking about representing and studying abuse marriage death gender roles and violence

Supplement to the Handbook of Middle American Indians, Volume 6 John D. Monaghan, Barbara W.

Edmonson, 2000 In this Ethnology supplement anthropologists who have carried out long term fieldwork among indigenous people review the ethnographic literature in the various regions of Middle America and discuss the theoretical and methodological orientations that have framed the work of scholars over the last several decades They examine how research agendas have developed in relationship to broader interests in the field and the ways in which the anthropology of the region has responded to the sociopolitical and economic policies of Mexico and Guatemala Most importantly they focus on the changing conditions of life of the indigenous peoples of Mesoamerica This volume offers a comprehensive picture of both the indigenous populations and developments in the anthropology of the region over the last thirty years *Nature and Progress in Rural Creole Belize* Melissa A. Johnson, 1998

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