The City as Context







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<u>City As Context Urbanism And Behavioral Constraints In</u> <u>Seville</u>

Candace Slater

City As Context Urbanism And Behavioral Constraints In Seville:

The City as Context Irwin Press, 1979 Recasting Culture and Space in Iberian Contexts, The Cultural Dynamics of Democratization in Spain Peter McDonough, Samuel H. Barnes, Antonio Lopez-Pina, 2018-09-05 Since the death of Franco in 1975 Spain has made a successful transition to democracy This book looks at what that transition has meant for the Spanish people Drawing on national surveys taken in 1978 1980 1984 and 1990 the authors explore three questions What is the basis of the new regime s political legitimacy How did Spanish democracy move from the conservative center right coalition that engineered the transition to the socialist government that consolidated it And why is political participation so low among Spaniards The answers to the first two questions highlight the ambiguity built into the political contrast with the Franco regime and a certain appreciation of the material accomplishments of authoritarianism the pivotal role of the king in opting for democracy while symbolically spanning traditional and modernizing forces and finally a movement from foundational issues to economic and social concerns In response to the third question the authors illuminate the participatory shortfall in Spanish politics by comparing Spain with Brazil and Korea two post authoritarian societies where political involvement is much higher They consider long term structural factors as well as short term strategic actions that have contributed to low civic engagement City Steeple, City Streets Candace Slater, 2023-04-28 Candace Slater s new book focuses on narratives concerning Fray Leopoldo de Alpandeire 1864 1956 a Capuchin friar from Granada and probably the most popular nonconsecrated saint today in all of Spain In tracing the emergence of a group of contemporary legends about Fray Leopoldo Slater discusses both the stories she tape recorded in the streets of Granada and the friar s official biography She underscores the essential pluralism of the tales their undercurrent of resistance to institutional authority and their deep concern for the relationship between past and present Bearing witness to the subtlety and resilience of even the most apparently conservative folk literary forms these stories are not only about the role of saints and miracles in an increasingly secular and industrial society but first and foremost also about the legacy of the Franco years This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 Social Inequality in Oaxaca Arthur D. Murphy, Alex Stepick, 1991 Analyzes the urbanization of one area from its origins more than two thousand years ago This book examines Oaxaca Mexico paying particular attention to neighborhoods families and economic activities and focuses on issues of poverty and inequality The Best of All Possible Islands Richard Maddox, 2012-02-01 The 1992 world's fair in Seville serves as a vantage point from which to examine Spain's developing democracy and Europe's emerging unification according to Richard Maddox in The Best of All Possible Islands Visited by over fourteen million people the Seville Expo drew the participation of more than one hundred countries and

dozens of corporations As part of Spain s miraculous year in which Barcelona hosted the summer Olympics and Madrid was designated the Cultural Capital of Europe the Expo advanced a remarkably optimistic cosmopolitan and liberal vision of the past present and future of the new Spain and the new Europe Yet no aspect of this vision went unchallenged and the Expo was at the center of fierce political rivalries and dramatic manifestations of popular discontent In an engaging and accessible narrative Richard Maddox demonstrates how visitors and local residents understood the significance of the event in ways that largely escaped the knowledge and control of the Expo s organizers Understanding how and why this occurred casts critical light on the transformation of Spain since the end of the Franco dictatorship in 1976 and illuminates some of the key cultural and political dilemmas that processes of European and global integration pose for citizens of democratic societies

Cousins and Strangers Jose C. Moya, 1998-03-31 Moya commands not only the statistical sources but the literary and folklorical ones as well weaving them in a history that is both analytical and narrative A superb book that will be a standard monument not only for Spanish migration and Argentine history but for migration history in general Walter Nugent University of Notre Dame A major achievement it represents a vast comprehensive research effort on two continents using a world wide background literature and a stunning array of research techniques all well integrated on a topic of large scope and significance The entire enterprise is watched over by an acute curious lively mind in notable equilibrium and equanimity bringing the research to life fereting out the implications of widely scattered and apparently disparate facts and reaching many new significant and well founded conclusions James Lockhart University of California Los Angeles By far the most original on its subject this book will become a landmark study in Latin American history David Rock University of California Santa Barbara The scope and depth of Moya's research are impressive His imaginative use of sources and evidence and lively frequently entertaining prose make this a stimulating satisfying and ascinating study This is scholarship that is meticulous well reasoned and highly original Ida Altman University of New Orleans One of the truly first rate studies in the vast migration literature an authentic tour de force William Douglass University of Nevada Reno **El Castillo** Richard Frederick Maddox, 1993 In his innovative ethnographic history of the southwestern Spanish town of Aracena Richard Maddox explores how tradition has been authored what it has authorized and to what extent it has been authoritative His investigation of the cultural political and religious discourses and practices of various socioeconomic groups in Aracena offers a richly detailed view of how both leading citizens and ordinary townspeople have interpreted used and contested traditions over the last three centuries Maddox argues that we can best understand culture in complex societies by taking into account the ways in which institutionally generated discourses and practices articulate with the informal improvisational and commonsense speech and customs that guide the conduct of everyday life He bases his study on a wide range of published and unpublished materials including biographies notarial records wills tax and voting lists historical surveys records of property transactions and town council meetings privately held documents and interviews with men and women of

Aracena Through a genealogical approach to traditional culture Maddox demonstrates that traditions repeatedly have been transformed and reinvented in accordance with shifts in relationships of power and in response to changing political and socioeconomic conditions Cantaoras Loren Chuse, 2013-10-11 This book provides an in depth ethnographic investigation of the greatly underestimated and underappreciated contributions of women singers the cantaoras to the creation transmission and innovation in flamenco song Situating the study of flamenco in the context of social and political currents that have shaped twentieth century Spain and drawing on interviews with the cantaoras themselves Loren Chuse shows how flamenco is a complex of cultural practices at once musical physical verbal and social involving the expression and negotiation of complex multi layered identities including notions of Andalusian regional gypsy and gender identity Chuse shows how women are engaged in the formation of flamenco today and how they respond to the balance and tensions between tradition and innovation In so doing she encourages a deeper appreciation of flamenco and initiates new approaches within ethnomusicology feminist scholarship flamenco gender and popular music studies The Mediterraneans Gisela Welz, 2001 The Mediterranean world has long been an island for European thought and imagination Anthropologically the focus has been on tradition rather than modernity on continuity rather than change on borders rather than transgression Today the focus shifts to the interconnected turbulence of the present that challenges the imagination of a southern Other vis a vis a Northwestern Self and the notion of a homogenous unanimous culture area The emerging dialogue between Mediterranean and non Mediterranean anthropologists has introduced new perspectives on southern mobilities and modernities across collapsing and re constructed borders as they are inserted and created by global transnational and local cultural processes **Carnival and Culture** David D. Gilmore,1998-01-01 An exploration of the meanings of the Andalusian carnival focusing in particular on the songs or coplas The author offers translations of many of these carnival productions and contends that they are less about revolution or politics than about the ambivalence of all human feeling Cross-Cultural Perspective Adrienne E. Strong, Richard Powis, 2024-08-19 This fully updated new edition of Gender in Cross Cultural Perspective carefully introduces and responds to changes in anthropological approaches to and perspectives on gender With two new editors and new authors from the Global South and underrepresented communities it combines theoretically and ethnographically based chapters to examine gender roles and ideology around the world The books is divided thematically into five parts with the editors opening each section with a succinct introduction to the principal issues The book retains some of the classic chapters while offering new contributions and extended discussions throughout on methodology It also has entirely new contributions that reflect more recent developments in the discipline including more emphasis on LGBTQ communities COVID and migration This new edition also features additional support for teaching and learning including a film list and discussion questions that are now offered as supplemental online materials The eighth edition of Gender in Cross Cultural Perspective continues to be an essential resource for undergraduate and graduate

students encountering the anthropology of gender for the first time From Duty to Desire Iane Fishburne Collier, 2020-07-21 In the 1980s Jane Collier revisited a village in Andalusia where she and others had conducted fieldwork twenty years earlier to investigate changes in family relationships and to explore the larger question of the development of a modern subjectivity among the people Whereas the villagers she met in the sixties stressed the importance of meeting social obligations the people she interviewed more recently emphasized the need to think for oneself status concerns in choosing a spouse had apparently been replaced by romantic love patriarchal authority by partnership marriages parental demands for obedience by hopes of earning children's affection mourners respect for the dead by personal expressions of grief In each of these areas the author detected a modern concern for producing oneself which emerged with changes in how villagers experienced social inequality Collier notes that when inheritance appeared to determine social status villagers protected family reputations and properties by demonstrating concern for what others might say Once villagers began participating in the national job market where individual achievement appeared to determine a worker's income they focused on realizing their inner abilities and productive capacities Sensitivity to one s feelings thoughts and aptitudes along with rational assessments of the costs and benefits entailed in choosing how to use them testified to a person s unceasing efforts to realize inner potentials. The author also traces shifts in the meaning of tradition suggesting that although modern people cannot be traditional they must have traditions in order to produce themselves Virtuous Violence Alan Page Fiske, Tage Shakti Rai,2015 This radical and thought provoking book argues that violence does not result from a breakdown of morality but is morally motivated **Matsuri** Michael Ashkenazi,1993-03-01 A study of the importance of festivals in Japanese society which also contains a bilingual glossary Mediterranean Urban Culture, 1400-1700 Alexander Cowan, 2000 Was there a distinctive Mediterranean urban culture in the early modern period This collection demonstrates both the range of collective urban experience in the Mediterranean and the complexity of the nature of urban culture at that time **Bullfight** Garry Marvin, 1994 In this book the author examines the character of the fighting bull how it is bred the career of the matador and what actually happens during bullfights relating these facts to deeply rooted cultural concerns including the relationship between human and animal and the concern with masculine identity BACK COVER Between the Home and the Institutions Kerstin Sundman, 1999 Family History at the Crossroads Tamara K. Hareven, Andrejs Plakans, 2017-03-14 This collection of essays covers most of the important topics in the field of family history assesses the state of the art and stresses the themes that will continue to generate interest in the future Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its

founding in 1905 **The Anxious City** Richard J. Williams,2004-03-01 In the Western world cities have arguably never been more anxious practical anxieties about personal safety and metaphysical anxieties about the uncertain place of the city in culture are the small change of journalism and political debate Cities have long been regarded as problems in need of drastic solutions In this context the contemporary revival of city centres is remarkable But in a culture that largely fears the urban how can the contemporary city be imagined How is it supposed to be used or inhabited What does it mean Taking England since WWII as its principal focus this provocative and original book considers the Western city at a critical moment in its history

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