

Thomas Hobbes

De Cive

The
Latin
Version

Edited by
Howard Warrender

Cive The Latin Version

John Robertson



Cive The Latin Version:

De Cive Thomas Hobbes,1983 *De Cive* Thomas Hobbes,1983 *Liberalism Without Illusions* Bernard Yack,1996-03

In this tightly organized collection of essays sixteen distinguished political theorists explore Shklar s intellectual legacy focusing both on her own ideas and on the broad range of issues that most intrigued her The volume opens with a series of varied and illuminating assessments of Shklar s conception of liberal politics The second part with essays on Descartes and Racine Hobbes Rousseau and Laski emphasizes the relation between individual freedom and moral psychology in modern political thought The third part addresses contemporary issues such as the role of hypocrisy offensive speech and constitutional courts in liberal democracies The book concludes with an autobiographical essay by Shklar that provides a vivid sense of her singular voice and personality S. A. Lloyd,2013-08-31 This volume demonstrates the enduring relevance of the philosophy of Thomas Hobbes for the political and social problems we face today The Economy of Obligation C. Muldrew,2016-07-27 This book is an excellent work of scholarship It seeks to redefine the early modern English economy by rejecting the concept of capitalism and instead explores the cultural meaning of credit resulting from the way in which it was economically structured It is a major argument of the book that money was used only in a limited number of exchanges and that credit in terms of household reputation was a cultural currency of trust used to transact most business As the market expanded in the late sixteenth century such trust became harder to maintain leading to an explosion of debt litigation which in turn resulted in social relations being partially redefined in terms of contractual equality **Theory and Politics of the Law of Nations** Tetsuya Toyoda,2011-09-23 Emergence of the modern science of international law is usually attributed to Grotius and other somewhat heroic founders of international law This book offers a more worldly explanation why it was developed mostly by German writers in the seventeenth and eighteenth centuries **The Ciceronian Tradition in Political Theory** Daniel J. Kapust,Gary Remer,2021-01-26 Cicero is one of the most influential thinkers in the history of Western political thought and interest in his work has been undergoing a renaissance in recent years The Ciceronian Tradition in Political Theory focuses entirely on Cicero s influence and reception in the realm of political thought Individual chapters examine the ways thinkers throughout history specifically Augustine John of Salisbury Thomas More Machiavelli Montaigne Hobbes Locke Adam Smith and Edmund Burke have engaged with and been influenced by Cicero A final chapter surveys the impact of Cicero s ideas on political thought in the second half of the twentieth century By tracing the long reception of these ideas the collection demonstrates not only Cicero s importance to both medieval and modern political theorists but also the comprehensive breadth and applicability of his philosophy **Hobbesian Internationalism** Silviya Lechner,2019-11-22 This book sets out to re examine the foundations of Thomas Hobbes s political philosophy and to develop a Hobbesian normative theory of international relations Its central thesis is that two concepts anarchy and authority constitute the core of Hobbes s political philosophy whose aim is to justify the state The Hobbesian state is a type of authority

juridical public coercive and supreme which emerges under conditions of anarchy state of nature A state of nature argument makes a difference because it justifies authority without appeal to moral obligation The book shows that the closest analogue of a Hobbesian authority in international relations is Kant's confederation of free states where states enjoy anarchical equal freedom At present this crucial form of freedom is being threatened by economic processes of globalisation and by the resurgence of private authority across state borders

The Evils of Disunity in Civic Or County Local Administration Edwin Chadwick, 1864

Political Discourse in Early Modern Britain Nicholas Phillipson, Quentin Skinner, 1993-02-26

Inspired by the work of intellectual historian J G A Pocock this 1993 collection explores the political ideologies of early modern Britain

An Anthology of the Cambridge Platonists Douglas Hedley, Christian Hengstmann, 2023-09-08

Notwithstanding their neglect in many histories of ideas in the West the Cambridge Platonists constitute the most significant and influential group of thinkers in the Platonic tradition between the Florentine Renaissance and the Romantic Age This anthology offers readers a unique thematically structured compendium of their key texts along with an extensive introduction and a detailed account of their legacy The volume draws upon a resurgence of interest in thinkers such as Benjamin Whichcote 1609-1683 Ralph Cudworth 1618-1688 Henry More 1614-1687 John Smith 1618-1652 and Anne Conway 1631-1679 and includes hitherto neglected extracts and some works of less familiar authors within the group like George Rust 1627-1670 Joseph Glanvill 1636-1680 and John Norris 1657-1712 It also highlights the Cambridge Platonists' important role in the history of philosophy and theology influencing luminaries such as Shaftesbury Berkeley Leibniz Joseph de Maistre S T Coleridge and W R Emerson An Anthology of the Cambridge Platonists is an indispensable guide to the serious study of a pivotal group of Western metaphysicians and is of great value for both students and scholars of philosophy literature history and theology

Key Features The only systematic anthology to the Cambridge Platonists available facilitating quick comprehension of key themes and ideas Uses new translations of the Latin works vastly improving upon faulty and misleading earlier translations Offers a wide range of new perspective on the Cambridge Platonists showing the extent of their influence in early modern philosophy and beyond

Thomas Hobbes: Elements of Law Johann P. Sommerville, 2024-10-16 Hobbes's *Elements of Law* was written in 1640 on the eve of the English Civil War It circulated in manuscript and eleven manuscripts now survive Two of them contain a substantial amount of material in Hobbes's own handwriting Soon after writing it Hobbes fled to France while in England civil war broke out over many of the issues discussed by Hobbes in this book In France he wrote a Latin version of his political theory *De Cive* on the Citizen and then the English *Leviathan* of which a Latin revision followed and in which he greatly expanded what he had to say about religion and church state relations The *Elements of Law* presents a complete but succinct version of Hobbes's political theory and of his more general philosophy It analyzes the nature of knowledge and science discusses psychology and human nature surveys the rights and duties of individuals and argues for the need of states to be governed by sovereign authority It

discusses the relationship between politics and religion and the extent and limitations of political power It is a work of extraordinary assurance an almost fully fledged statement of Hobbes s entire political philosophy Noel Malcolm This edition is intended to replace the one edited by Ferdinand T nnies 1889 from which that of J C A Gaskin Oxford World s Classics 1994 derives It establishes a more accurate text based on all the eleven known manuscripts and includes much material omitted by T nnies who knew of only six manuscripts It draws extensively on modern scholarship on Hobbes and his contexts

Hobbes: On the Citizen Thomas Hobbes,1998-08-20 New translation of the first major work of the greatest English political philosopher Hobbes Bernard Gert,2013-04-25 Thomas Hobbes was the first great English political philosopher His work excited intense controversy among his contemporaries and continues to do so in our own time In this masterly introduction to his work Bernard Gert provides the first account of Hobbes s political and moral philosophy that makes it clear why he is regarded as one of the best philosophers of all time in both of these fields In a succinct and engaging analysis the book illustrates that the commonly accepted view of Hobbes as holding psychological egoism is not only incompatible with his account of human nature but is also incompatible with the moral and political theories that he puts forward It also explains why Hobbes s contemporaries did not accept his explicit claim to be providing a natural law account of morality Gert shows that for Hobbes civil society is established by a free gift of their right of nature by the citizens it does not involve a mutual contract between citizens and sovereign As injustice involves breaking a contract the sovereign cannot be unjust however the sovereign can be guilty of ingratitude which is immoral This distinction between injustice and immorality is part of a sophisticated and nuanced political theory that is in stark contrast to the reading often incorrectly attributed to Hobbes that might makes right It illustrates how Hobbes s goal of avoiding civil war provides the key to understanding his moral and political philosophy Hobbes Prince of Peace is likely to become the classic introduction to the work of Thomas Hobbes and will be a valuable resource for scholars and students seeking to understand the importance and relevance of his work today

The Civic Muse Frank A. D'Accone,2007-12-01 Siena blessed with neither the aristocratic nor the ecclesiastical patronage enjoyed by music in other northern Italian centers like Florence nevertheless attracted first rate composers and performers from all over Europe As Frank A D Accone shows in this scrupulously documented study policies developed by the town to favor the common good formed the basis of Siena s ambitious musical programs Based on decades of research in the town s archives D Accone s *The Civic Muse* brilliantly illuminates both the sacred and the secular aspects of more than three centuries of music and music making in Siena After detailing the history of music and liturgy at Siena s famous cathedral and of civic music at the Palazzo Pubblico D Accone describes the crucial role that music played in the daily life of the town from public festivities for foreign dignitaries to private musical instruction Putting Siena squarely on the Renaissance musical map D Accone s monumental study will interest both musicologists and historians of the Italian Renaissance *Thomas Hobbes* Preston T. King,1993 This collection brings together the rich periodical literature on one of the greatest English philosophers

These definitive essays range across Hobbes work in ethics metaphysics law politics history science and religion *Time, History, and Political Thought* John Robertson, 2023-06-22 Between the cliché that a week is a long time in politics and the aspiration of many political philosophers to give their ideas universal timeless validity lies a gulf which the history of political thought is uniquely qualified to bridge For that history shows that no conception of politics has dispensed altogether with time and many have explicitly sought legitimacy in association with forms of history Ranging from Justinian's law codes to rival Protestant and Catholic visions of political community after the Fall from Hobbes and Spinoza to the Scottish Enlightenment and from Kant and Savigny to the legacy of German Historicism and the Algerian Revolution this volume explores multiple ways in which different conceptions of time and history have been used to understand politics since late antiquity Bringing together leading contemporary historians of political thought *Time History and Political Thought* demonstrates just how much both time and history have enriched the political imagination

The Cambridge Companion to Hobbes's Leviathan Patricia Springborg, 2007-07-23 This Companion makes a new departure in Hobbes scholarship addressing a philosopher whose impact was as great on Continental European theories of state and legal systems as it was at home This volume is a systematic attempt to incorporate work from both the Anglophone and Continental traditions bringing together newly commissioned work by scholars from ten different countries in a topic by topic sequence of essays that follows the structure of *Leviathan* re-examining the relationship among Hobbes's physics metaphysics politics psychology and religion Collectively they showcase important revisionist scholarship that re-examines both the context for *Leviathan* and its reception demonstrating the degree to which Hobbes was indebted to the long tradition of European humanist thought This Cambridge Companion shows that Hobbes's legacy was never lost and that he belongs to a tradition of reflection on political theory and governance that is still alive both in Europe and in the diaspora

Ancient Models in the Early Modern Republican Imagination, 2017-10-02 *Ancient Models in the Early Modern Republican Imagination* edited by Wyger Velema and Arthur Weststeijn approaches the early modern republican political imagination from a fresh perspective While most scholars agree on the importance of the classical world to early modern republican theorists its role is all too often described in rather abstract and general terms such as classical republicanism or the neo-roman theory of free states The contributions to this volume propose a different approach and all focus on the specific ways in which ancient republics such as Rome Athens Sparta and the Hebrew Republic served as models for early modern republican thought The result is a novel interpretation of the impact of antiquity on early modern republicanism

Mastery of Nature Svetozar Y. Minkov, Bernhardt L. Trout, 2018-02-02 In the early modern period thinkers began to suggest that philosophy abjure the ideal of dispassionate contemplation of the natural world in favor of a more practically minded project that aimed to make human beings masters and possessors of nature Humanity would seize control of its own fate and overthrow the rule by hostile natural or imaginary forces The gradual spread of liberal democratic government the Enlightenment and the rise of technological modernity are to

a considerable extent the fruits of this early modern shift in intellectual concern and focus But these long term trends have also brought unintended consequences in their wake as the dynamic forces of social reason historical progress and the continued recalcitrance of the natural world have combined to disillusion humans of the possibility even the desirability of their mastery over nature The essays in *Mastery of Nature* constitute an extensive analysis of the fundamental aspects of the human grasp of nature What is the foundation and motive of the modern project in the first place What kind of a world did its early advocates hope to bring about Contributors not only examine the foundational theories espoused by early modern thinkers such as Machiavelli Bacon Descartes and Hobbes but also explore the criticisms and corrections that appeared in the works of Rousseau Kant Nietzsche and Heidegger Ranging from ancient Greek thought to contemporary quantum mechanics *Mastery of Nature* investigates to what extent nature can be conquered to further human ends and to what extent such mastery is compatible with human flourishing Contributors Robert C Bartlett Mark Blitz Daniel A Doneson Michael A Gillespie Ralph Lerner Paul Ludwig Harvey C Mansfield Arthur Melzer Svetozar Y Minkov Christopher Nadon Diana J Schaub Adam Schulman Devin Stauffer Bernhardt L Trout Lise van Boxel Richard Velkley Stuart D Warner Jerry Weinberger

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