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One of the most important questions facing scholars of China is how Chinese society is held together. It is now well known that China has been marked by great diversity. In the realm of social customs not only were there broad regional or class differences but also at a local level the people in one village might adopt a different set of practices from those of neighboring communities. Yet the majority of these varied practices seems to have fit within a frame that was distinctly Chinese. Thus scholars must also ask how people of dissimilar occupations and economic interests living in widely separated parts of the country came to recognize and act on a common set of cultural beliefs. Explaining the variations in Chinese society requires minute knowledge of local conditions. Explaining the uniformities requires historical understanding of the processes involved in the spread of ideas and practices and the ways by which some came to be considered standard. Given the available sources on Chinese society neither of these tasks is simple. The study of kinship and kinship organizations provides one of the best ways to approach the coexisting uniformities and variations of Chinese society. This edited volume is the collaboration of historians and social scientists and this collaboration is required if we are to learn enough about kinship in Chinese society to explain both the uniformities and the variations. The substantive papers are all written by historians but these historians have raided the stock of anthropological terms, models and theories, tried to use technical terms in a consistent and well defined way, implicitly addressed anthropologists on the issues that seem to fascinate them and responded to the suggestions and criticisms of the anthropologists who have read their papers. At the same time however they remain historians and do not ignore the types of issues such as historical context and change over time with which historians have always dealt. The editors believe that this type of collaboration has distinct advantages over the more usual approach to transcending disciplinary boundaries by placing articles by historians and social scientists side by side in the same volume. If we have been successful social scientists should find issues of interest in the chapters and historians should find them full of the substance of history and not too long winded in the belaboring the obvious. This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach and impact. Drawing on

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C.W. Blanchard, 2018-06-05 This book is the winner of the 2020 Joseph Levenson Pre 1900 Book Prize awarded by the Association for Asian Studies In *Song Dynasty Figures of Longing and Desire* Lara Blanchard analyzes images of women in painting and poetry of China's middle imperial period focusing on works that represent female figures as preoccupied with romance She discusses examples of visual and literary culture in regard to their authorship and audience examining the role of interiority in constructions of gender exploring the rhetorical functions of romantic images and considering connections between subjectivity and representation The paintings in particular have sometimes been interpreted as simple representations of the daily lives of women or as straightforward artifacts of heteroerotic desire Blanchard proposes that such works could additionally be interpreted as political allegories representations of the artist's or patron's interiorities or models of idealized femininity *Science and Civilisation in China, Part 1, Paper and Printing* Joseph Needham, Tsien

Tsuen-Hsuei, 1985-07-11 Part one of the fifth volume of Joseph Needham's great enterprise is written by one of the project's collaborators Professor Tsien Tsuen Hsuei working in regular consultation with Dr Needham has written the most comprehensive account of every aspect of paper and printing in China to be published in the West From a close study of the vast mass of source material Professor Tsien brings order and illumination to an area of technology which has been of profound importance in the spread of civilisation The main body of the book is a detailed study of the invention technology

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National Polity and Local Power Tu-ki Min, 2020-10-26 Despite efforts to attain a more balanced approach Western historians have largely interpreted China's modern period in terms of China's response to the West To a surprising extent this bias has prevailed even among Chinese historians for whom the reaction to imperialism has remained a dominant concept This book by a scholar who is neither Chinese nor Western goes far to set the balance right Min Tu-ki Korea's leading Sinologist shows how China's own internal agenda has conditioned Chinese political life during the transition to modernity Min sets the stage with two chapters about Chinese society under Ch'ing rule one on a Korean visitor's reaction to eighteenth century China the other on the social condition of the lower gentry Each casts new light on the Chinese elite and their relation to state power The chapters that follow particularly the discussion of political feudalism examine the conceptual resources available within the Chinese tradition for coming to terms with modernity Min's internalist approach provides both a creative new vision of the encounter between two civilizations and a distinguished introduction to Korean Sinology

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Table of Contents Civil Service In Early Sung China 960 1067

1. Understanding the eBook Civil Service In Early Sung China 960 1067
 - The Rise of Digital Reading Civil Service In Early Sung China 960 1067
 - Advantages of eBooks Over Traditional Books
2. Identifying Civil Service In Early Sung China 960 1067
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Civil Service In Early Sung China 960 1067
 - User-Friendly Interface
4. Exploring eBook Recommendations from Civil Service In Early Sung China 960 1067
 - Personalized Recommendations
 - Civil Service In Early Sung China 960 1067 User Reviews and Ratings
 - Civil Service In Early Sung China 960 1067 and Bestseller Lists
5. Accessing Civil Service In Early Sung China 960 1067 Free and Paid eBooks
 - Civil Service In Early Sung China 960 1067 Public Domain eBooks
 - Civil Service In Early Sung China 960 1067 eBook Subscription Services
 - Civil Service In Early Sung China 960 1067 Budget-Friendly Options
6. Navigating Civil Service In Early Sung China 960 1067 eBook Formats
 - ePub, PDF, MOBI, and More
 - Civil Service In Early Sung China 960 1067 Compatibility with Devices
 - Civil Service In Early Sung China 960 1067 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Civil Service In Early Sung China 960 1067
 - Highlighting and Note-Taking Civil Service In Early Sung China 960 1067
 - Interactive Elements Civil Service In Early Sung China 960 1067
8. Staying Engaged with Civil Service In Early Sung China 960 1067

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Civil Service In Early Sung China 960 1067
- 9. Balancing eBooks and Physical Books Civil Service In Early Sung China 960 1067
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Civil Service In Early Sung China 960 1067
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Civil Service In Early Sung China 960 1067
 - Setting Reading Goals Civil Service In Early Sung China 960 1067
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Civil Service In Early Sung China 960 1067
 - Fact-Checking eBook Content of Civil Service In Early Sung China 960 1067
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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