

Civilized Women

**GENDER AND
PRESTIGE IN
SOUTHEASTERN
LIBERIA**

**MARY H.
MORAN**



Civilized Women Gender And Prestige In Southeastern Liberia Anthropology Of

Mary H. Moran



Civilized Women Gender And Prestige In Southeastern Liberia Anthropology Of:

Civilized Women Mary Moran, 2018-08-06 Civilized Women is concerned with the intersection of cultural constructions of gender and other systems of ranking among the Glebo people of Cape Palmas in southeastern Liberia. Like other Liberians, the Glebo people make a social distinction between western educated wage earners or civilized people and traditional subsistence agriculturists or natives. The civilized native dichotomy splits the Glebo community and Liberian society in general in contrast to other West African nations where ethnicity or regionalism provides important markers of personal identity. Through a close analysis of the local history of male labor migration, contact with African American settlers, and the influence of Protestant Episcopal missionaries, Mary H. Moran shows how the Glebo have incorporated the civilized native dichotomy into other systems of prestige allocation based on gender and age, capturing the poignant nature of civilized and traditional roles for women.

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Gender Relations in Global Perspective Nancy Cook, 2007 Faced with an increasingly diverse student population, an expanding field of gender scholarship, and an academic emphasis on multidisciplinary social science, professors often struggle to address and integrate such a broad array of gender issues in their courses. This book addresses that challenge by increasing students' understandings of gender relations in multiple social fields across time and space. Gender Relations in Global Perspective is truly multidisciplinary. It is partially drawn from the work of sociologists but includes articles written by gender scholars from the disciplines of cultural studies, history, political science, geography, and literary theory. The readings examine historically persistent, cross-culturally relevant, and empirically grounded concerns such as men's position in the family and women's relationship to work, media, and the global economy, as well as the gendered problems of violence, sexuality, and reproduction and racism. This book presents an engaging range of comparative and cross-cultural gender analyses from various world regions, including the Middle East, South Asia, South East Asia, Europe, the Americas, and Africa. As the articles are dialogically situated in this text, readers will be able to analyse gender similarities and differences around the globe and learn about the diversity of gender experiences across cultures and regions. This range of analyses demonstrates how a global perspective enriches feminist analyses. Students will

quickly learn that to investigate gender dynamics adequately attention must be paid simultaneously to the processes of racialization class colonialism and imperialism and sexuality that interweave with gender to produce complex forms of oppression

A Companion to the Anthropology of Africa Roy Richard Grinker, Stephen C. Lubkemann, Christopher B. Steiner, Euclides Gonçalves, 2019-02-06 An essential collection of scholarly essays on the anthropology of Africa offering a thorough introduction to the most important topics in this evolving and diverse field of study The study of the cultures of Africa has been central to the methodological and theoretical development of anthropology as a discipline since the late 19th century As the anthropology of Africa has emerged as a distinct field of study anthropologists working in this tradition have strived to build a disciplinary conversation that recognizes the diversity and complexity of modern and ancient African cultures while acknowledging the effects of historical anthropology on the present and future of the field of study A Companion to the Anthropology of Africa is a collection of insightful essays covering the key questions and subjects in the contemporary anthropology of Africa with a key focus on addressing the topics that define the contemporary discipline Written and edited by a team of leading cultural anthropologists it is an ideal introduction to the most important topics in the field both those that have consistently been a part of the critical dialogue and those that have emerged as the central questions of the discipline's future Beginning with essays on the enduring topics in the study of African cultures A Companion to the Anthropology of Africa provides a foundation in the contemporary critical approach to subjects of longstanding interest With these subjects as a groundwork later essays address decolonization the postcolonial experience and questions of modern identity and definition providing representation of the diverse thinking and scholarship in the modern anthropology of Africa

Gender Ironies of Nationalism Tamar Mayer, 2012-10-12 This book provides a unique social science reading on the construction of nation gender and sexuality and on the interactions among them It includes international case studies from Indonesia Ireland former Yugoslavia Liberia Sri Lanka Australia the USA Turkey China India and the Caribbean The contributors offer both the masculine and feminine perspective exposing how nations are comprised of sexed bodies and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity The contributors conclude that control over access to the benefits of belonging to the nation is invariably gendered nationalism becomes the language through which sexual control and repression is justified masculine prowess is expressed and exercised Whilst it is men who claim the prerogatives of nation and nation building it is for the most part women who actually accept the obligation of nation and nation building

Gender in Cross-Cultural Perspective Adrienne E. Strong, Richard Powis, 2024-08-19 This fully updated new edition of Gender in Cross Cultural Perspective carefully introduces and responds to changes in anthropological approaches to and perspectives on gender With two new editors and new authors from the Global South and underrepresented communities it combines theoretically and ethnographically based chapters to examine gender roles and ideology around the world The book is divided thematically

into five parts with the editors opening each section with a succinct introduction to the principal issues The book retains some of the classic chapters while offering new contributions and extended discussions throughout on methodology It also has entirely new contributions that reflect more recent developments in the discipline including more emphasis on LGBTQ communities COVID and migration This new edition also features additional support for teaching and learning including a film list and discussion questions that are now offered as supplemental online materials The eighth edition of *Gender in Cross Cultural Perspective* continues to be an essential resource for undergraduate and graduate students encountering the anthropology of gender for the first time *Africa and Urban Anthropology* Deborah Pellow, Suzanne Scheld, 2023-03-08

This volume offers valuable anthropological insight into urban Africa covering a range of cities across a continent that has become one of the fastest urbanizing geographic areas of the globe Consideration is given to the structures social formations and rhythms that constitute the definition of an African city town or urban space and to current concepts for thinking about African cities in the twenty first century The contributors examine topics including notions of belonging the effects of globalization colonialism and transnationalism on African urban life the cultural dimensions of infrastructure and public resources mobility labor issues spatial organization language and popular culture trends among other themes The book reflects on how the ethnography of urban Africa fits within anthropology and urban studies and on new theoretical concepts and methodologies that can be created through anthropological fieldwork in African cities It will be of particular interest to scholars and students from anthropology African studies and urban studies as well as sociology and geography

Encyclopedia of Sex and Gender Carol R. Ember, Melvin Ember, 2003-12-31 The central aim of this encyclopedia is to give the reader a comparative perspective on issues involving conceptions of gender gender differences gender roles relationships between the genders and sexuality The encyclopedia is divided into two volumes Topics and Cultures The combination of topical overviews and varying cultural portraits is what makes this encyclopedia a unique reference work for students researchers and teachers interested in gender studies and cross cultural variation in sex and gender It deserves a place in the library of every university and every social science and health department Contents Glossary Cultural Conceptions of Gender Gender Roles Status and Institutions Sexuality and Male Female Interaction Sex and Gender in the World's Cultures Culture Name Index Subject Index *American Odyssey* Michel Laguerre, 2018-08-06

Caribbean immigrants have now become part of the social landscape of many American cities Few studies however have treated in detail the process of their integration in American society *American Odyssey* assesses the development and adaptation in both human and socio economic terms of the Haitian immigrant community in three boroughs of New York City An informed and well rounded portrayal of a Caribbean community in New York this book offers a fresh theoretical view of the structuring of urban ethnicity and provides the ethnographic background essential to understanding the problems of the Haitian population in the United States *Generations in Touch* Leng Leng Thang, 2018-05-31 A dilemma long faced by western societies how to

bring the generations together is also of growing concern in the east In Japan where until recently the extended family often lived under the same roof social programs designed to facilitate interaction between old and young have proliferated Leng Leng Thang offers an in depth view of one of those programs an unusual social welfare institution called Kotoen Kotoen is a pioneering facility for multigenerational living providing both daycare for preschoolers and a home for elderly residents With its twin mottoes of fureai being in touch and daikazoku large extended family it has been the subject of widespread media attention and has served as a model for other institutions Yet Kotoen has never before been studied seriously Under its director s inspiring leadership Kotoen looks unusually promising but Thang is wary of simplistic conclusions Her interviews research and work as a volunteer at Kotoen reveal the complaints common among some elderly residents toward their surroundings in old age institutions as well as the painful persistence of the traditional family ideal Yet far from calling the experiment a failure Thang challenges accepted wisdom and so called common sense to reveal the advantages and limitations of the relationships fostered between Kotoen s grandchildren and grandparents The lessons learned from Kotoen illuminate the urgency of re engaging the generations in an aging society and provide direction for improving the quality of life for all

Antler on the Sea Anna M. Kerttula, 2000 *Antler on the Sea* is a fascinating important and near unique study of a threatened culture Colin Thubron author of *In Siberia* Anna M Kerttula an anthropologist offers a vivid portrayal of life in Sireniki a Siberian village on the Bering Sea Once a traditional Yup ik community it was by the final years of the Soviet Empire home to three cultural groups the Yup ik native hunters of sea mammals the Chukchi nomadic reindeer herders who had been required by the state to turn their animals over to cooperative farms and Russians of European ancestry enticed to the region by incentive programs designed to colonize the Russian Far East Kerttula who lived among the villagers for eighteen months draws on her experiences to explore how each group s beliefs and customs have transformed those of the other two Her book shows the endurance of the indigenous cultures of Far Eastern Russia despite years of intrusion by the Soviet state The author describes in rich detail how the Yup ik the Chukchi and the Russian newcomers developed a sense of cultural difference because of their separate symbolic systems and yet cohered as a community She explains that relations among the groups have become tenuous since the breakup of the Soviet Union and the subsequent collapse of the local economy Kerttula s research provides a unique perspective on today s ethnic rivalries within the former USSR She maintains that these conflicts not always expressions of ancient animosities may be efforts toward mutual understanding during times of economic and social change

Becoming American, Being Indian Madhulika Shankar Khandelwal, 2002 Since the 1960s the number of Indian immigrants and their descendants living in the United States has grown dramatically Madhulika S Khandelwal explores the ways in which their world has evolved over four decades

Integrating Strangers Anaïs Ménard, 2023-04-14 Drawing on an ethnography of Sherbro coastal communities in Sierra Leone this book analyses the politics and practice of identity through the lens of the reciprocal relations that exist between socio ethnic groups Ana s M

nard examines the implications of the social arrangement that binds landlords and strangers in a frontier region the Freetown Peninsula characterized by high degrees of individual mobility and social interactions She showcases the processes by which Sherbro identity emerged as a flexible category of practice allowing individuals the possibility to claim multiple origins and perform ethnic crossovers while remaining Sherbro

A Neighborhood Divided Jane Balin, 2018-10-18 When a nursing facility for AIDS patients is planned for a city neighborhood residents might be expected to respond Not in my backyard But as Jane Balin recounts in A Neighborhood Divided when that community is known for its racial and ethnic diversity and liberal attitudes public reaction becomes less predictable and in many ways more important to comprehend An ethnographer who spent two years talking with inhabitants of a progressive neighborhood facing this prospect Jane Balin demonstrates that the controversy divided residents in surprising ways She discovered that those most strongly opposed to the facility lived furthest away that families with young children were evenly represented in the two camps and that African Americans followed a Jewish community leader in opposing the home while dismissing their own minister's support of it By viewing each side sympathetically and allowing participants to express their true feelings about AIDS the author invites readers to recognize their own anxieties over this sensitive issue Balin's insightful work stresses the importance of uncovering the ideologies and fears of middle class Americans in order to understand the range of responses that AIDS has provoked in our society Its ethnographic approach expands the parameters of NIMBY research offering a clearer picture of the multi faceted anxieties that drive responses to AIDS at both the local and national levels

Dismantling Apartheid Walton Johnson, 2018-08-06 As a result of Pretoria's 1976 imposition of independence on the black homeland of Transkei its capital city Umtata became one of the first communities in South Africa to experience fundamental changes in the apartheid This timely book discusses those relationships that remained unchanged as well as the important race and class realignments that accompanied apartheid's dismantling Walton R Johnson shows that although the universal franchise radically altered municipal government and desegregation changed access to some public and private amenities transformation of the basic patterns of dominance and subordination occurred slowly He describes how the established dominant group perpetuated key parts of the old order by guiding and manipulating a pliable new African middle class For the mass of Africans the facade was new he makes clear but the underlying structures were the same effective social and political control stayed for a long while in the hands of the white elite and few new economic opportunities opened for Africans His chapter on personal ideologies shows how deeply cultural much of this behavior was Providing an informed account of change and continuity in one town Dismantling Apartheid is a compelling preview of future social relations in South Africa

City of Green Benches Maria Vesperi, 2018-05-31 St Petersburg Florida has become virtually synonymous with retirement and old age The city of green benches once courted its elderly population now however it seeks to rejuvenate its image to attract the young through urban revitalization In this humane and sensitive book Maria Vesperi an anthropologist and journalist looks at the realities of being

old and poor in the rapidly changing downtown of St Petersburg Vesperi provides a complete and carefully observed picture of the elderly the conditions of their_ lives representative social programs created to provide for them and their interaction with the city around them The life of the old in St Petersburg she notes is characterized by a profound contradiction between how the elderly see themselves and how they are viewed by the community a contradiction that speaks of the way cultural stereotypes about aging are transmitted to all older Americans As a culture Vesperi maintains we view the old as an isolated segment of humanity without a living future or even an ongoing present She seeks to understand the ways in which the old respond to the distorted image that they meet with every day not only in their relations with individuals but in their dealings with the institutions set up specifically to care for them Her study of St Petersburg explores questions that are significant throughout the United States How did our rigid cultural assumptions about old age develop and how can we change them Why do so many gerontologists public officials and social workers tacitly subscribe to that misconception How does it inform the development and operation of public programs for the elderly Enlivened by the voices of the old people of St Petersburg and enriched with photographs by Ricardo Ferro this moving book is important reading for anyone concerned with the life of the elderly in America **"Getting Paid"** Mercer L. Sullivan,2018-05-31 The working class in New York City was remade in the mid nineteenth century In the 1820s a substantial majority of city artisans were native born by the 1850s three quarters of the city s laboring men and women were immigrants How did the influx of this large group of young adults affect the city s working class What determined the texture of working class life during the antebellum period Richard Stott addresses these questions as he explores the social and economic dimensions of working class culture Working class culture Stott maintains is grounded in the material environment and when work population consumption and the uses of urban space change as rapidly as they did in the mid nineteenth century culture will be transformed Using workers first person accounts letters diaries and reminiscences as evidence and focusing on such diverse topics as neighborhoods diet saloons and dialect he traces the rise of a new youth oriented working class culture By illuminating the everyday experiences of city workers he shows that the culture emerging in the 1850s was a culture clearly different from that of native born artisans of an earlier period and from that of the middle class as well Accommodation Without Assimilation Margaret A. Gibson,1988 A holistic portrait which reveals why Sikh high school students despite language barriers prejudice and significant cultural differences often outperform their majority peers and other United States minority groups *Creolization and Pidginization in Contexts of Postcolonial Diversity* ,2018-02-27 This book deals with creolization and pidginization of language culture and identity and makes use of interdisciplinary approaches developed in the study of the latter Creolization and pidginization are conceptualized and investigated as specific social processes in the course of which new common languages socio cultural practices and identifications are developed under distinct social and political conditions and in different historical and local contexts of diversity The contributions show that creolization and pidginization are important strategies to deal with identity

and difference in a world in which diversity is closely linked with inequalities that relate to specific group memberships colonial legacies and social norms and values **The Korean American Dream** Kyeyoung Park, 2018-09-05 Korean immigrants to the United States establish their own small businesses at a rate exceeding that of immigrants from any other nation with more than one third of all Korean immigrant adults involved in small businesses Kyeyoung Park examines this phenomenon in Queens New York tracing its historical bases and exploring the transformation of Korean cultural identity prompted by participation in an enterprise Park documents the ways in which Korean immigrants use entrepreneurship to improve the quality of their lives focusing on their concerns and anxieties as well as their joys The concept of anjong is crucial to the lives of first generation Korean Americans in Queens Park explains The word may be translated as establishment stability or security and it identifies a particular concept of success through which Koreans make sense of the American ideology of opportunity What they seek is not great wealth or social position but rather the creation of their own small businesses as a way of realizing the American dream The pursuit of anjong is important enough to justify changes in gender and kinship relations resulting in the rise of a Korean American women centered and sister initiated kinship structure Commitment to the concept has also inspired a different understanding of class ethnicity and race and stimulated new religious ideas and practices

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