Cities, Towns, and Communities of Georgia, 1847-1962

Cities Towns And Communities Of Georgia Between 18471962

Marvin Bob Gillis

Cities Towns And Communities Of Georgia Between 18471962:

Cities, Towns, and Communities of Georgia Between 1847-1962, 1980 By Marion R Hemperley Pub 1980 Reprinted 2022 167 pages soft cover ISBN 0 89308 153 1 This book is a MUST for anyone doing Georgia Research This book by Deputy Surveyor General of the State of Georgia is a result of the many requests that the department has had throughout the years for information on the location of Georgia's long ago dead towns Such requests come from people finding the name of a town on a post mark old letter tax records censuses and other official documents seeking to know the location of that community Mr Hemperley found that without a master list of the old as well as new towns in Georgia these questions could not readily be answered Georgia has one of the richest and most interesting legacy of town names of any state in the Union This book covers over 8 500 places and the county in which they were or are located in Reconstructing Appalachia Andrew L. Slap, 2010-05-28 Families communities and the nation itself were irretrievably altered by the Civil War and the subsequent societal transformations of the nineteenth century The repercussions of the war incited a broad range of unique problems in Appalachia including political dynamics racial prejudices and the regional economy Andrew L Slap s anthology Reconstructing Appalachia reveals life in Appalachia after the ravages of the Civil War an unexplored area that has left a void in historical literature Addressing a gap in the chronicles of our nation this vital collection explores little known aspects of history with a particular focus on the Reconstruction and post Reconstruction periods Acclaimed scholars John C Inscoe Gordon B McKinney and Ken Fones Wolf are joined by up and comers like Mary Ella Engel Anne E Marshall and Kyle Osborn in a unique volume of essays investigating postwar Appalachia with clarity and precision Featuring a broad geographic focus these compelling essays cover postwar events in Georgia Kentucky North Carolina Tennessee West Virginia and Pennsylvania This approach provides an intimate portrait of Appalachia as a diverse collection of communities where the values of place and family are of crucial importance Highlighting a wide array of topics including racial reconciliation tension between former Unionists and Confederates the evolution of post Civil War memory and altered perceptions of race gender and economic status Reconstructing Appalachia is a timely and essential study of a region rich in heritage and tradition

Praying with One Eye Open Mary Ella Engel,2019-07-15 In 1878 Elder Joseph Standing traveled into the Appalachian mountains of North Georgia seeking converts for the Church of Jesus Christ of Latter day Saints Sixteen months later he was dead murdered by a group of twelve men The church refused to bury the missionary in Georgia soil instead he was laid to rest in Salt Lake City beneath a monument that declared There is no law in Georgia for the Mormons Most accounts of this event have linked Standing s murder to the virulent nineteenth century anti Mormonism that also took the life of prophet Joseph Smith and to an enduring southern tradition of extralegal violence In these writings the stories of the men who took Standing s life are largely ignored and they are treated as significant only as vigilantes who escaped justice Historian Mary Ella Engel adopts a different approach arguing that the mob violence against Standing was a local event best understood at

the local level Her examination of Standing's murder carefully situates it in the disquiet created by missionaries successes in the North Georgia community As Georgia converts typically abandoned the state for Mormon colonies in the West a disquiet situated within a wider narrative of post Reconstruction Mormon outmigration to colonies in the West In this rich context the murder reveals the complex social relationships that linked North Georgians families kin neighbors and coreligionists and illuminates how mob violence attempted to resolve the psychological dissonance and gender anxieties created by Mormon missionaries In laying bare the bonds linking Georgia converts to the mob Engel reveals Standing's murder as more than simply mountain lawlessness or religious persecution Rather the murder responds to the challenges posed by the separation of converts from their loved ones especially the separation of women and their dependents from heads of households

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