

Civilized Women

GENDER AND
PRESTIGE IN
SOUTHEASTERN
LIBERIA

MARY H.
MORAN



Civilized Women

F Rizvi



Civilized Women:

Civilized Women Mary Moran, 2018-08-06 Civilized Women is concerned with the intersection of cultural constructions of gender and other systems of ranking among the Glebo people of Cape Palmas in southeastern Liberia. Like other Liberians, the Glebo people make a social distinction between western educated wage earners or civilized people and traditional subsistence agriculturists or natives. The civilized native dichotomy splits the Glebo community and Liberian society in general in contrast to other West African nations where ethnicity or regionalism provides important markers of personal identity. Through a close analysis of the local history of male labor migration, contact with African American settlers, and the influence of Protestant Episcopal missionaries, Mary H. Moran shows how the Glebo have incorporated the civilized native dichotomy into other systems of prestige allocation based on gender and age, capturing the poignant nature of civilized and traditional roles for women.

Jane Austen's Civilized Women Enit Karafili Steiner, 2015-10-06 Jane Austen's six complete novels and her juvenilia are examined in the context of civil society and gender. Steiner's study uses a variety of contexts to appraise Austen's work: Scottish Enlightenment theories of societal development, early Romantic discourses on gender roles, modern sociological theories on the civilizing process.

Women and States Ann E. Towns, 2010-06-03 This book examines momentous changes over the last century which have advanced women's status around the globe.

Gender Ironies of Nationalism Tamar Mayer, 2012-10-12 This book provides a unique social science reading on the construction of nation, gender, and sexuality, and on the interactions among them. It includes international case studies from Indonesia, Ireland, former Yugoslavia, Liberia, Sri Lanka, Australia, the USA, Turkey, China, India, and the Caribbean. The contributors offer both the masculine and feminine perspective, exposing how nations are comprised of sexed bodies and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity. The contributors conclude that control over access to the benefits of belonging to the nation is invariably gendered; nationalism becomes the language through which sexual control and repression is justified; masculine prowess is expressed and exercised. Whilst it is men who claim the prerogatives of nation and nation building, it is for the most part women who actually accept the obligation of nation and nation building.

The American Journal of Obstetrics and Diseases of Women and Children, 1888

Sex, Sickness, and Slavery Marli F. Weiner, 2012-07-30 Marli F. Wiener skillfully integrates the history of medicine with social and intellectual history in this study of how race and sex complicated medical treatment in the antebellum South. Sex, Sickness, and Slavery argues that Southern physicians' scientific training and practice uniquely entitled them to formulate medical justification for the imbalanced racial hierarchies of the period. Challenged with both helping to preserve the slave system by acknowledging and preserving clear distinctions of race and sex, and enhancing their own authority with correct medical diagnoses and effective treatment, doctors sought to understand bodies that did not necessarily fit into neat dichotomies or agree with suggested treatments. Focusing on Southern states from Virginia to Alabama, Weiner examines

medical and lay perspectives on the body through a range of sources including medical journals notes diaries daybooks and letters These personal and revealing sources show how physicians medical students and patients both free whites and slaves felt about vulnerability to disease and mental illnesses how bodily differences between races and sexes were explained and how emotions common sense working conditions and climate were understood to have an effect on the body Physicians authority did not go uncontested however Weiner also describes the ways in which laypeople both black and white resisted medical authority clearly refusing to cede explanatory power to doctors without measuring medical views against their own bodily experiences or personal beliefs Expertly drawing the dynamic tensions during this period in which Southern culture and the demands of slavery often trumped science Weiner explores how doctors struggled with contradictions as medicine became a key arena for debate over the meanings of male and female sick and well black and white North and South

Movers and Shakers Stephen Ellis, Ineke Van Kessel, 2009 This collection of empirical and theoretical studies of social movements in Africa is a corrective to a literature that has largely ignored that continent It shows that Africa s social movements have distinctive features that are related to its specific history **Manliness & Civilization** Gail

Bederman, 2024-05-31 When former heavyweight champion Jim Jeffries came out of retirement on the fourth of July 1910 to fight current black heavyweight champion Jack Johnson in Reno Nevada he boasted that he was doing it for the sole purpose of proving that a white man is better than a negro Jeffries though was trounced Whites everywhere rioted The furor Gail Bederman demonstrates was part of two fundamental and volatile national obsessions manhood and racial dominance In turn of the century America cultural ideals of manhood changed profoundly as Victorian notions of self restrained moral manliness were challenged by ideals of an aggressive overtly sexualized masculinity Bederman traces this shift in values and shows how it brought together two seemingly contradictory ideals the unfettered virility of racially primitive men and the refined superiority of civilized white men Focusing on the lives and works of four very different Americans Theodore Roosevelt educator G Stanley Hall Ida B Wells and Charlotte Perkins Gilman she illuminates the ideological cultural and social interests these ideals came to serve **The Physiological Enigma of Woman** Dr. R. W. Bernard, 1996-09 This is a new release of the original 1960 edition **Woman and Womanhood** C. W. Saleeby, 2020-08-11 Reproduction of the original Woman and Womanhood by C W Saleeby *American Commodities in an Age of Empire* Mona Domosh, 2006 This is a novel

interpretation of the relationship between consumerism commercialism and imperialism during the first empire building era of America in the late nineteenth and early twentieth centuries Unlike other empires in history which were typically built on military power the first American empire was primarily a commercial one dedicated to pushing products overseas and dominating foreign markets While the American government was important it was the great capitalist firms of America Heinz Singer McCormick Kodak Standard Oil that drove the imperial process explicitly linking the purchase of consumer goods overseas with civilization Their persistent message to America s prospective customers was buy American products and join

the march of progress Domosh also explores how the images of peoples overseas conveyed through goods elevated America's sense of itself in the world

Liberia Mary H. Moran, 2013-03-01 Liberia a small West African country that has been wracked by violence and civil war since 1989 seems a paradoxical place in which to examine questions of democracy and popular participation Yet Liberia is also the oldest republic in Africa having become independent in 1847 after colonization by an American philanthropic organization as a refuge for Free People of Color from the United States Many analysts have attributed the violent upheaval and state collapse Liberia experienced in the 1980s and 1990s to a lack of democratic institutions and long standing patterns of autocracy secrecy and lack of transparency Liberia The Violence of Democracy is a response from an anthropological perspective to the literature on neopatrimonialism in Africa Mary H Moran argues that democracy is not a foreign import into Africa but that essential aspects of what we in the West consider democratic values are part of the indigenous African traditions of legitimacy and political process In the case of Liberia these democratic traditions include institutionalized checks and balances operating at the local level that allow for the voices of structural subordinates women and younger men to be heard and be effective in making claims Moran maintains that the violence and state collapse that have beset Liberia and the surrounding region in the past two decades cannot be attributed to ancient tribal hatreds or neopatrimonial leaders who are simply a modern version of traditional chiefs Rather democracy and violence are intersecting themes in Liberian history that have manifested themselves in numerous contexts over the years Moran challenges many assumptions about Africa as a continent and speaks in an impassioned voice about the meanings of democracy and violence within Liberia

The Palgrave Handbook of Women's Political Rights Susan Franceschet, Mona Lena Krook, Netina Tan, 2018-10-26 This Palgrave Handbook provides a definitive account of women's political rights across all major regions of the world focusing both on women's right to vote and women's right to run for political office This dual focus makes this the first book to combine historical overviews of debates about enfranchising women alongside analyses of more contemporary efforts to increase women's political representation around the globe Chapter authors map and assess the impact of these groundbreaking reforms providing insight into these dynamics in a wide array of countries where women's suffrage and representation have taken different paths and led to varying degrees of transformation On the eve of many countries celebrating a century of women's suffrage as well as record numbers of women elected and appointed to political office this timely volume offers an important introduction to ongoing developments related to women's political empowerment worldwide It will be of interest to students and scholars across the fields of gender and politics women's studies history and sociology

Kissing the Wild Woman Christopher Nissen, 2011 Giulia Bigolina's ca 1516 ca 1569 Urania ca 1552 is the oldest known prose romance to have been written by an Italian woman In Kissing the Wild Woman Christopher Nissen explores the unique aesthetic vision and innovative narrative features of Bigolina's greatest surviving work in which she fashioned a new type of narrative that combined elements of the romance and the novella and included a

polemical treatise on the moral implications of portraiture and the role of women in the arts Demonstrating that Bigolina challenged cultural authority by rejecting the prevailing views of both painting and literature Nissen discusses Bigolina's suggestion that painting constituted an ineffectual even immoral mode of self promotion for women in relation to the views of the contemporary writer Pietro Aretino and the painter Titian Kissing the Wild Woman's analysis of this little known work adds a new dimension to the study of Renaissance aesthetics in relation to art history Renaissance thought women's studies and Italian literature

Soviet Politics of Emancipation of Ethnic Minority Woman Yulia Gradskaia, 2018-09-04 This book provides a new perspective through a closer look on Other i.e. ethnic minority women defined by the Soviet documents as natsionalka Applying decolonial theory and critical race and whiteness studies the book analyzes archive documents early Soviet films and mass publications in order to explore how the emancipation and culturalization of women of culturally backward nations was practiced and presented for the mass Soviet audience Whilst the special focus of the book lies in the region between the Volga and the Urals and Muslim women of the Central Eurasia the Soviet emancipation practices are presented in the broader context of gendered politics of modernization in the beginning of the 20th century The analysis of the Soviet documents of the 1920s 1930s not only subverts the Soviet story on generous help with emancipation of natsionalka through uncovering its imperial colonial aspects but also makes an important contribution to the studies of imperial domination and colonial politics This book is addressed to all interested in Russian and Eurasian studies and in decolonial approach to gender history

The Women's West Susan Armitage, Elizabeth Jameson, 1987 Uses selections from diaries public records letters interviews and fiction to describe the experiences of women in the West including Indians servants waitresses prostitutes and farmers

The Influence of Dress in Producing the Physical Decadence of American Women John Harvey Kellogg, 1891

The Imperial Gridiron Matthew Bentley, John D. Bloom, 2022-12 2023 NASSH Anthologies Book Award Finalist The Imperial Gridiron examines the competing versions of manhood at the Carlisle Indian Industrial School between 1879 and 1918 Students often arrived at Carlisle already engrained with Indigenous ideals of masculinity On many occasions these ideals would come into conflict with the models of manhood created by the school's original superintendent Richard Henry Pratt Pratt believed that Native Americans required the embrace of civilization and he emphasized the qualities of self control Christian ethics and retaliatory masculinity He encouraged sportsmanship and fair play over victory Pratt's successors however adopted a different approach and victory was enshrined as the main objective of Carlisle sports As major stars like Jim Thorpe and Lewis Tewanima came to the fore this change in approach created a conflict over manhood within the school should the competitive athletic model be promoted or should Carlisle focus on the more self controlled Christian ideal as promoted by the school's Young Men's Christian Association The answer came from the 1914 congressional investigation of Carlisle After this grueling investigation Carlisle's model of manhood starkly reverted to the form of the Pratt years and by the time the school closed in 1918 the school's standards of masculinity had come full

circle **Modern Medicine and Bacteriological Review** John Harvey Kellogg, 1894
Diseases of Women Theodore Gaillard Thomas, 1874

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