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# Clab Family Power In An Egyptian Village

**Mohammed el-Nawawy**



### **Clab Family Power In An Egyptian Village:**

Family, Power, and Politics in Egypt Robert Springborg, 2016-11-11 Focusing on the family and career of the prominent Egyptian politician Sayed Bey Marei Robert Springborg provides in this volume a political ethnography on the changing roles of the family and other social units in Egypt's political economy. He traces the rise to power of the rural nobility from the late nineteenth century demonstrating how members of this class used family regional patron client and small group loyalties to maintain and enhance their powers and privileges under the regimes of Nasser and Sadat. In this context the author also investigates the complexities between provincial and national politics and between the bureaucratic technocratic elite and the political elite of the country. Sayed Marei's career provides the ideal focus for Springborg's ethnography. From a wealthy rural family that habitually sent at least one of its members to parliament he began his political career in 1944-45 inheriting his family's seat in the Chamber of Deputies. In 1952 he emerged as the new revolutionary government's director of agrarian reform and became thereafter a fixture in the Nasserite political elite. Under Sadat to whom he was related by marriage Marei enjoyed even greater prominence. He served as cabinet minister head of the Arab Socialist Union speaker of parliament diplomat extraordinaire special adviser to the president and secretary general of the much publicized World Food Conference. With a political career spanning five generations and three regimes Sayed Marei built a significant reputation for himself in the Arab World. Rather than imposing objective categories upon political behavior Springborg instead delves into the subjective reality of Egyptian political life. He explains how politicians pursue their goals and what associations they form and use how they themselves perceive politics to operate and then why they behave as they do. This work is the first to explicitly utilize the family as a basic conceptual tool to understand a Middle Eastern political system and thus will be of great value to those interested in the history politics anthropology and sociology of the region and more generally the Third World.

Growing Up in an Egyptian Village H.M. Ammar, 2013-09-05 This is Volume IV of eighteen in a series on the Sociology of Development. Originally published in 1954 this text stems from years of field work in the village in Silwa Province of Aswan Egypt which has a homogenous social structure and economic life. Although quite isolated geographically it has not been unaffected by social change and part of the book deals with the impact of a modern system of schooling on the outlook and activities of the villagers.

**A History of Islamic Societies** Ira M. Lapidus, 2002-08-22 Ira Lapidus classic history of the origins and evolution of Muslim societies revised and updated for this second edition first published in 2002.

**Informal Power in the Greater Middle East** Luca Anceschi, Gennaro Gervasio, Andrea Teti, 2014-02-05 Over the last decade or so academic and non academic observers have focussed mainly if not exclusively on the institutions and places of formal power in the Greater Middle East depicting politics in the region as a small area limited to local authoritarian rulers. In contrast this book aims to explore the hidden geographies of power i.e. the political dynamics developing inside in parallel to and beyond institutional forums arguing that these hidden geographies play a crucial role both in support of and in

opposition to official power By observing less frequented spaces of power co option and negotiation and particularly by focusing on the interplay between formal and informal power this interdisciplinary collection provides new insights in the study of the intersection between policy making and practical political dynamics in the Greater Middle East Contributing a fresh perspective to a much discussed topic Informal Power in the Greater Middle East will be an invaluable resource for students scholars and those interested in the politics of the region

**Rural Politics in Nasser's Egypt** James B. Mayfield,2014-07-03 On September 29 1970 President Gamal Abdel Nasser died of a heart attack The hysterical outpouring of grief at the state funeral dramatized the depth to which the loss of this charismatic leader shook the Arab world Few men have achieved the love prestige and adulation that Nasser received from the Arab masses Yet in reality Nasser s political life was a tragic story This book is a careful analysis of Nasser s belated attempts to modernize the rural areas of Egypt It documents the political economic and social factors that made Nasser s dream for his people unattainable in his lifetime Forced to choose between domestic needs and international challenges Nasser s attention was too often directed beyond the borders of Egypt His vision of renewed Arab greatness his dream of Arab unity and his concern for Arab development often distorted his perception of his own country While no one who personally conversed with Nasser doubted his sincere desire for a better life for the peasants of the Nile Valley many noted his tendency to allocate resources more on the basis of dreams rather than the realities of Egypt s domestic problems Granted permission to move freely through Egypt s twenty five provinces prior to the 1967 travel restrictions James B Mayfield had a unique opportunity to personally observe Nasser s dramatic attempts to bring progress and development to his people The two decades of Nasser s rule colored and shaped events in Egypt for many years after his death

**The Egalitarian Moment** D. A. Low,1996 An account of the unsuccessful attempts in Asia and Africa to create egalitarian rural societies

**Anatomy of Authoritarianism in the Arab Republics** Joseph Sassoon,2016-02-24 By examining the system of authoritarianism in eight Arab republics Joseph Sassoon portrays life under these regimes and explores the mechanisms underpinning their resilience How did the leadership in these countries create such enduring systems What was the economic system that prolonged the regimes longevity but simultaneously led to their collapse Why did these seemingly stable regimes begin to falter This book seeks to answer these questions by utilizing the Iraqi archives and memoirs of those who were embedded in these republics political leaders ministers generals security agency chiefs party members and business people Taking a thematic approach the book begins in 1952 with the Egyptian Revolution and ends with the Arab uprisings of 2011 It seeks to deepen our understanding of the authoritarianism and coercive systems that prevailed in these countries and the difficult process of transition from authoritarianism that began after 2011

**Kafr El-Elow: an Egyptian Village in Transition** Hani Fakhouri,1972 Institutionalization of Authority and the Naming of Jesus Yolanda Dreyer,2012-01-25 This book is about the names given to Jesus by those followers responsible for putting his words and deeds into writing the earliest Christian scribes In the first century Mediterranean

world the first name of male person was his proper name The second name indicated the family or clan to which he belonged whereas the third name was an honorary title bestowed on him because of some achievement good fortune physical attribute or special excellence Honorary titles were bestowed on Jesus mostly after his death Such titles were often given to sages The titles could either amplify Jesus wisdom and empower people or serve as instruments of power This book aims to demonstrate the ideological and political mystification of Jesus in the transmission of the tradition about him It illustrates the relevance of The social history of formative Christianity The evolution of the Jesus traditions The genre of the gospels as biography and The institutionalization of charismatic authority *Change, Transformation and Development* J. Stan Metcalfe, Uwe Cantner, 2012-12-06 For as long as one can remember the edifice of the neoclassical economic synthesis has been under attack Critiques have focused on the extreme unreality of the assumptions that underpin the Arrow Debreu theorems of welfare economics They have queried the excessive formalism of the edifice and the lack of practical significance of many of the results They have castigated the neoclassical synthesis for its internal incoherence lacking an independent theory of capital for example one of the favorite topics of the Cambridge school its lack of a dynamic element its non evolutionary character its lack of any conception of market process and so the list could be continued Blaug 1997 Through all this the neoclassical synthesis remains as strong as ever impervious it seems to these or any other attacks In this paper a different tack is taken The neoclassical edifice is left alone standing as a representation of what goes on in a certain kind of economy namely the economy where goods and services are produced and exchanged The paper then introduces another kind of economy namely an economy of productive entities called resources that are needed to produce the economy of goods and services Governance and Innovation Maria Brouwer, 2008-03-10 This book focuses on the relationships between rules of decision making and economic development concentrating on the similarities and differences between old and modern modes of governance in both business and politics *Ain el-Gedida* Nicola Aravecchia, 2019-03-01 The fourth volume in the Amheida series Ain el Gedida 2006 2008 Excavations of a Late Antique Site in Egypt's Western Desert Amheida IV presents the systematic record and interpretation of the archaeological evidence from the excavations at Ain el Gedida a fourth century rural settlement in Egypt's Dakleh Oasis uniquely important for the study of early Egyptian Christianity and previously known only from written sources Nicola Aravecchia Washington University the Deputy Field Director of NYU's Amheida Excavations offers a history of the site and its excavations followed by an integrated topographical and archaeological interpretation of the site and its significance for the history of Christianity in Egypt In the second half of the volume a team of international experts presents catalogs and interpretations of the archaeological finds including ceramics Delphine Dixneuf CRNS coins David M Ratzan NYU ostraca and graffiti Roger S Bagnall NYU and Dorota Dzierzbicka University of Warsaw small finds Dorota Dzierzbicka University of Warsaw and zooarchaeological remains Pamela J Crabtree NYU and Douglas Campana **Dictionary of African Biography** Emmanuel Kwaku Akyeampong, Professor Henry Louis

Gates, Jr.,2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa s history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918 *Mesopotamian Witchcraft* Tzvi Abusch,2021-07-26 This volume is about the history literature ritual and thought associated with ancient Mesopotamian witchcraft With chapters on the changing forms and roles of witchcraft beliefs the ritual function form and development of the Maql text the most important ancient work on the subject and the meaning of the Maql ceremony as well as the ideology of the final version of the text The volume significantly contributes to our understanding of the Maql text and the reconstruction of the development of thought about witchcraft and magic in Mesopotamia **Egypt From Monarchy To Republic** Shimon Shamir,2021-11-28 An examination of the extent to which Nasser s 1952 coup d etat brought about significant changes in the basic social political and cultural structures of Egypt *Between the State and Islam* Charles E. Butterworth,I. William Zartman,2001-01-15 How Middle Eastern peoples in the past two centuries lived outside the region s politico religious structures *The American Law Register* ,1898 *American Law Register* ,1898 **The Middle East** Gary S. Gregg,2005-07-21 The first comprehensive summary of psychological studies of Arab Muslim societies this book examines psychological development through the life span describing how traditional patterns appear to be changing in both modernizing and underdeveloping sectors of Middle Eastern societies It provides a scholarly account of the region s cultural psychology and also offers insight into the daily lives of parents children and families as they struggle behind and sometimes in the headlines to modernize while conserving valued traditions **The Israeli-Egyptian Peace Process in the Reporting of Western Journalists** Mohammed el-Nawawy,2002-01-30 Of the enormous number of books published on the Arab Israeli conflict most focus on its history or the political dimensions of the current peace process None however has provided an in depth look at the relationship between those who shape the events and the Western journalists who cover them In this bold new study Mohammed A el Nawawy explores the ways in which government officials try to manipulate the news media how the reporters contend with such interference the professional and newsmaking roles of the journalists and how their demographic and educational backgrounds influence their coverage of this crucial time and place Through interviews with 168 Western correspondents 94 in Israel and 74 in Egypt who together represent more than 88 percent of the whole population of foreign correspondents in the Middle East the author provides an invaluable source of information on the day to day activities of reporters in the region as well as their interactions with government officials

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## **Table of Contents Clab Family Power In An Egyptian Village**

1. Understanding the eBook Clab Family Power In An Egyptian Village
  - The Rise of Digital Reading Clab Family Power In An Egyptian Village
  - Advantages of eBooks Over Traditional Books
2. Identifying Clab Family Power In An Egyptian Village
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Clab Family Power In An Egyptian Village
  - User-Friendly Interface
4. Exploring eBook Recommendations from Clab Family Power In An Egyptian Village
  - Personalized Recommendations
  - Clab Family Power In An Egyptian Village User Reviews and Ratings
  - Clab Family Power In An Egyptian Village and Bestseller Lists
5. Accessing Clab Family Power In An Egyptian Village Free and Paid eBooks

- Clab Family Power In An Egyptian Village Public Domain eBooks
  - Clab Family Power In An Egyptian Village eBook Subscription Services
  - Clab Family Power In An Egyptian Village Budget-Friendly Options
6. Navigating Clab Family Power In An Egyptian Village eBook Formats
    - ePub, PDF, MOBI, and More
    - Clab Family Power In An Egyptian Village Compatibility with Devices
    - Clab Family Power In An Egyptian Village Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Clab Family Power In An Egyptian Village
    - Highlighting and Note-Taking Clab Family Power In An Egyptian Village
    - Interactive Elements Clab Family Power In An Egyptian Village
  8. Staying Engaged with Clab Family Power In An Egyptian Village
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Clab Family Power In An Egyptian Village
  9. Balancing eBooks and Physical Books Clab Family Power In An Egyptian Village
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Clab Family Power In An Egyptian Village
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Clab Family Power In An Egyptian Village
    - Setting Reading Goals Clab Family Power In An Egyptian Village
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Clab Family Power In An Egyptian Village
    - Fact-Checking eBook Content of Clab Family Power In An Egyptian Village
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development



- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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