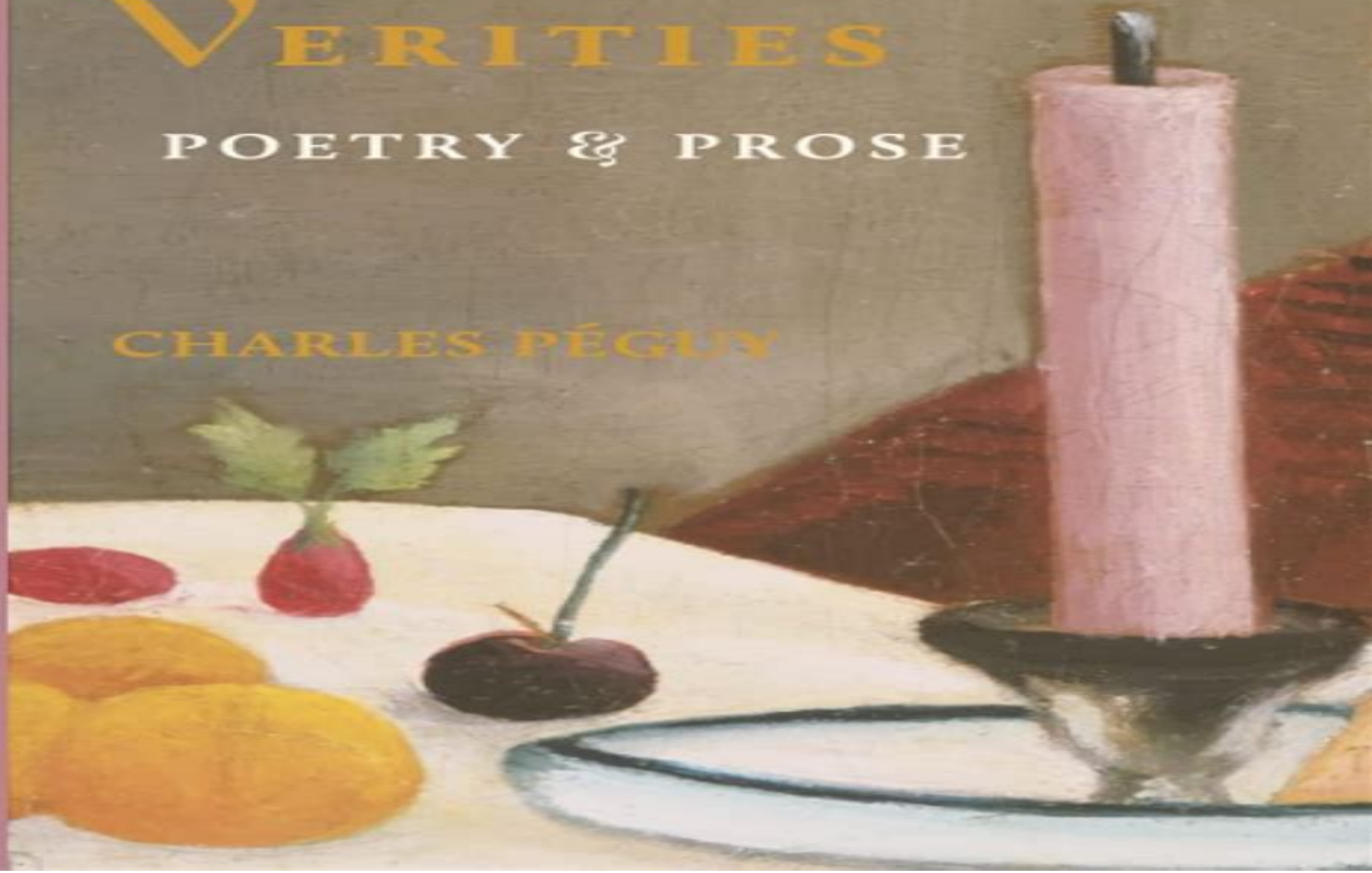


BASIC VERITIES

POETRY & PROSE

CHARLES PÉGUY



Basic Verities Prose Poetry

Charles Péguy



Basic Verities Prose Poetry:

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Basic Verities, Prose, and Poetry Charles Péguy, 1943 Notes on Bergson and Descartes Charles Péguy, 2019-02-12

Charles Péguy 1873-1914 was a French religious poet, philosophical essayist, publisher, social activist, Dreyfusard, and Catholic convert. There has recently been a renewed recognition of Péguy in France as a thinker of unique significance, a reconsideration inspired in large part by Gilles Deleuze's *Différence et répétition* which ranked him with Nietzsche and Kierkegaard. In the English-speaking world, however, access to Péguy has been hindered by a scarcity of translations of his work. This first complete translation of one of his most important prose works, with accompanying interpretive introduction and notes, will introduce English-speaking readers to a new voice which speaks in a powerful and original way to a modern West in a condition of cultural and spiritual crisis. The immediate circumstance of the writing of this last prose essay, unfinished at the time of Péguy's early death, was the placing of Henri Bergson's philosophical works on the Catholic Index and Péguy's undertaking to defend his former teacher from his critics, both Catholic and secular. But the subject of Bergson is also a springboard for the exploration of the perennial themes, philosophical, theological, and literary, most central to Péguy's thought.

Dante and the Victorians Alison Milbank, 1998. Milbank English U of Cambridge argues that an understanding of Victorianism's reception of Dante is essential for understanding its notions of history, nationalism, aesthetics, and gender, as well as the often strange intersections between any two or more of them. She offers a new genealogy of literature in modern times, substituting a continuous Dantism for the conventional tale of Victorian realism and historicism challenged by modernist symbolism. She also finds Dante to be the first writer to historicize, fictionalize, and humanize the eternal realm, and therefore the route through which history, secularized fiction, and positivist humanism can be traced to a lost transcendent. Distributed in the US by St Martin's Press. Annotation copyrighted by Book News Inc., Portland, OR.

Graham Greene's Catholic Imagination Mark Bosco, 2005-02-17. Graham Greene's early books are described as Catholic Novels, with his later work falling into political and detective genres. This title argues that this is a false dichotomy created by a narrowly prescriptive understanding of the Catholic genre and obscures the impact of Greene's religious imagination on his literary art.

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12. This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length. The more than 500 entries by 275 contributors include entries on nationalities, various categories of essays such as generic, such as sermons, aphorisms, individual major works, notable writers, and periodicals that created a market for essays, and particularly famous or significant essays. The preface details the historical development of the essay, and the alphabetically arranged entries usually include biographical sketch, nationality, era, selected writings, list of additional readings, and anthologies.

An Avant-garde Theological Generation Jon Kirwan, 2018. *An Avant-garde Theological Generation* examines the Fourvière Jesuits and Le Saulchoir Dominicans.

theologians and philosophers who comprised the influential reform movement the *nouvelle th ologie* Led by Henri de Lubac Jean Dani lou Yves Congar and Marie Dominique Chenu the movement flourished from the 1930s until its suppression in 1950 It aims to remedy certain historical deficiencies by constructing a history both sensitive to the wider intellectual political economic and cultural milieu of the French interwar crisis and that establishes continuity with the Modernist crisis and the First World War Chapter One examines the modern French avant garde generations that have shaped intellectual and political thought in France providing context for a historical narrative of the *nouvelle th ologie* Chapters Two and Three examine the influential older generations that flourished from 1893 to 1914 such as the Dreyfus generation the generation of Catholic Modernists and two generations of older Jesuits and Dominicans which were instrumental in the Fourvi re Jesuits development Chapter Four explores the influence of the First World War and the years of the 1920s during which the Jesuits and Dominicans were in religious and intellectual formation relying heavily on unpublished letters and documents from the Jesuits archives in Paris Vanves Chapter Five analyses the crises of the interwar period and the emergence of the wider generation of 1930 to which the *nouveaux th ologiens* belonged and its intellectual thirst for revolution Chapter Six examines the emergence of the *ressourcement* thinkers during the tumultuous years of the 1930s The decade of the 1940s explored in Chapter Seven saw the rise to prominence of the members of the generation of 1930 who thanks to their participation in the resistance emerged from the Second World War with significant influence on the postwar French intellectual milieu Finally the monograph concludes in Chapter Eight with an examination of the triumph of French Left Catholicism and the *nouvelle th ologie* during the 1960s at the Second Vatican Council

Landscapes of the Sacred Belden C. Lane, 2002 This substantially expanded edition of Belden C Lane s *Landscapes of the Sacred* includes a new introductory chapter that offers three new interpretive models for understanding American sacred space Lane maintains his approach of interspersing shorter and more personal pieces among full length essays that explore how Native American early French and Spanish Puritan New England and Catholic Worker traditions has each expressed the connection between spirituality and place A new section at the end of the book includes three chapters that address methodological issues in the study of spirituality the symbol making process of religious experience and the tension between place and placelessness in Christian spirituality

Graham Greene's Fictions Cates Baldridge, 2000 **The Portal of the Mystery of Hope** Charles Peguy, 2005-05-01

Translated by David L Schindler Jr In what is one of the greatest Catholic poetic works of our century P guy offers a comprehensive theology ordered around the often neglected second virtue which is incarnated in his celebrated image of the little girl Hope **If Only We Could See** Gary Commins, 2015-10-12 This analytical polemical and personal book creates a lively interaction between mysticism and activism Looking beyond superficial links between spirituality and justice it creates an in depth engagement of mysticism as an inner revolution and activism as a mirroring socioeconomic transfiguration Based on the twin premises of the mystical tradition and Social Gospel liberation theology that those who experience God in prayer

or engage in social action ought to be our primary theologians it examines what these two traditions say about theology to each other and to us The broad synthesis that results from this fascinating dialogue brings new insights into mysticism activism theology and ethics and casts a unique light on how we pray and live If Only We Could See brings together a wealth of spiritual material from the early Desert medieval mystics and modern spiritual writers alongside an equally rich resource of abolitionists anti apartheid activists civil rights leaders nonviolent change agents and peacemakers The results yield valuable insights for a theology that challenges every personal and political status quo *Hannah More*, 18?? **Patrick Pearse and the Politics of Redemption** Sean Farrell Moran, 1997-11 Annotation An intriguing analysis of Pearse within the context of contemporary Irish politics and culture **Corita Kent** Rose Pacatte, 2017 Corita Kent an American nun and pop artist led a life of creativity and love that took her in unexpected directions In this engaging portrait Sr Rose Pacatte FSP offers an in depth look at Corita Kent gentle revolutionary of the heart letting the beauty and truth of her life and art speak for itself Frances Elizabeth Kent s rise to fame coincided with some of the most socially volatile years of the twentieth century As Sr Mary Corita of the Immaculate Heart of Mary Sisters she became a nationally respected artist though the Archbishop of her home city of Los Angeles regarded her work as blasphemous Seeing no contradiction between the sacred and the secular Corita designed the US Postal Service s iconic Love stamp and created the largest copyrighted work of art in the world on a gas tank for the Boston Gas Company These examples and more exemplify the theology and point of view of one of the twentieth century s most famous and fascinating artists **A Short Guide to Spiritual Disciplines** Mason King, 2023-03-07 Every Christian wants to grow into the person God made him to be Every Christian has a healthier more spiritually mature version of herself in mind Every Christian looks upon the future s horizon and imagines a relationship with God ever increasing in vibrancy and strength But how does a Christian get there How does a sapling with good intentions actually become an oak of righteousness You might think the answer is regularly read the Bible pray often and share the gospel consistently And those practices are certainly part of it But in this book Mason King expands your thinking beyond basic spiritual practices which typically emphasize what you must do into a more holistic picture of what a full and flourishing life with God can look like when it is cultivated well focusing instead on who you might become In these pages learn how you can become a vibrant healthy Christian by regularly offering to God three main dimensions of your life your attention your emotions and your limits for when you are disciplined in cultivating these environments at the root you will grow into the right kind of tree *Critical Survey of Poetry* Frank Northen Magill, 1984 **Comparative Risk Assessment** United States. Congress. House. Committee on Science and Technology. Subcommittee on Science, Research, and Technology, 1980 **Richard Wright** Michel Fabre, 1990 This bibliography of Richard Wright s library and reading serves as a key to understanding the development philosophies and aesthetics of this great writer and provides accurate information for the study of intertextuality in his works Richard Wright born in Mississippi in 1908 was largely self taught His only formal

schooling was high school As he recounts in *Black Boy* he used a white friend's library card at the Memphis Public Library where blacks were not allowed That books were almost living companions for Wright is easily understandable Through books and later through relationships with writers he broadened his perspectives his understanding of society and the very craft of writing In the history of Richard Wright perhaps more than with other writers a knowledge of what he actually read and of what authors he preferred is essential in explaining his intellectual development Michel Fabre Wright's biographer and foremost Wright scholar details the volumes in Wright's library and the facts of Wright's reading habits This listing of books that formed and influenced him includes second hand books he bought while living in extreme poverty in Chicago some borrowed books never returned books purchased in New York and Paris books Wright deemed required reading for a growing novelist gift books and others in a comprehensive list on such subjects as contemporary American literature classic European works criminology psychiatry and social sciences In compiling this listing Fabre goes beyond the actual contents of Wright's library for he includes also titles drawn from references in Wright's works and from accounts of people who knew him and his reading habits Included also is an appendix that collects for the first time reviews written by Wright his prefaces forewords and blurbs They show his appreciation of diverse genres and styles although his ideological commitment remained the same In them one sees Wright as an author ready to help younger writers black and white American and French

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