

THE BIRTH
OF THE DESPOT



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Birth Of The Despot Venice The Sub

Lucette Valensi



Birth Of The Despot Venice The Sub:

The Birth of the Despot Lucette Valensi, 1993 In her graceful account of the transformation of European attitudes toward the Ottoman empire during the sixteenth and seventeenth centuries Lucette Valensi follows the genealogy of the concept of Oriental despotism *The Birth of the Despot* examines a crucial moment in the long and ambiguous encounter between the Christian and Islamic worlds the period after the fall of Constantinople to the Turks when Venice's pursuit of its commercial and maritime interests brought two powerful protagonists Venice and the Sublime Porte face to face Vivaldi's oratorio *Juditha Triumphans* in which Judith liberates her besieged town by killing the Turk Holofernes serves as the organizing metaphor in Valensi's study of how Venice's perceptions of its rival changed Valensi shows how Venice's initial admiration for the sultan and his orderly empire metamorphosed into revulsion at a monstrous tyrant *The Indies of the Setting Sun*

Ricardo Padrón, 2020-07-29 Padrón reveals the evolution of Spain's imagining of the New World as a space in continuity with Asia Narratives of Europe's westward expansion often tell of how the Americas came to be known as a distinct landmass separate from Asia and uniquely positioned as new ground ripe for transatlantic colonialism But this geographic vision of the Americas was not shared by all Europeans While some imperialists imagined North and Central America as undiscovered land the Spanish pushed to define the New World as part of a larger and eminently flexible geography that they called *las Indias* and that by right belonged to the Crown of Castile and León *Las Indias* included all of the New World as well as East and Southeast Asia although Spain's understanding of the relationship between the two areas changed as the realities of the Pacific Rim came into sharper focus At first the Spanish insisted that North and Central America were an extension of the continent of Asia Eventually they came to understand East and Southeast Asia as a transpacific extension of their empire in America called *las Indias del poniente* or the Indies of the Setting Sun *The Indies of the Setting Sun* charts the Spanish vision of a transpacific imperial expanse beginning with Balboa's discovery of the South Sea and ending almost a hundred years later with Spain's final push for control of the Pacific Padrón traces a series of attempts both cartographic and discursive to map the space from Mexico to Malacca revealing the geopolitical imaginations at play in the quest for control of the New World and Asia

The Limits of Identity: Early Modern Venice, Dalmatia, and the Representation of Difference

Karen-edis Barzman, 2017-04-18 This book considers the production of collective identity in Venice Christian civic minded anti tyrannical which turned on distinctions drawn in various fields of representation from painting sculpture print and performance to classified correspondence Dismemberment and decapitation bore a heavy burden in this regard given as indices of an arbitrary violence ascribed to Venice's long time adversary the infidel Turk The book also addresses the recuperation of violence in Venetian discourse about maintaining civic order and waging crusade Finally it examines mobile populations operating in the porous limits between Venetian Dalmatia and Ottoman Bosnia and the distinctions they disrupted between Venetian and Turk until their settlement on farmland of the Venetian state This occurred in the eighteenth

century with the closing of the borderlands thresholds of difference against which early modern Venetian ness was repeatedly measured and affirmed

Venetian Studies Horatio Forbes Brown,1887 *Contending Visions of the Middle East* Zachary Lockman,2004-08-16 An accessible and broad ranging survey of Western perceptions of Islam and the Middle East

Ethnography and Encounter Guido van Meersbergen,2021-10-18 The global operations of the East India Companies were profoundly shaped by European perceptions of foreign lands Providing a cultural perspective absent from existing economic and institutional histories Ethnography and Encounter is the first book to systematically explore how Company agents understandings of and attitudes towards Asian peoples and societies informed institutional approaches to trade diplomacy and colonial governance Its fine grained comparisons of Dutch and English activities in seventeenth century South Asia show how corporate ethnography was produced how it underpinned given modes of conduct and how it illuminates connections across space and time Ethnography and Encounter identifies deep commonalities between Dutch and English discourses and practices their indebtedness to pan European ethnographic traditions and their centrality to wider histories of European expansion

The Venetian Discovery of America Elizabeth Horodowich,2018-09-06 Demonstrates how Venetian newsmongers played a crucial yet heretofore unrecognized role in the invention of America

Global Perspectives in Modern Italian Culture Guido Abbattista,2021-09-22 Global Perspectives in Modern Italian Culture presents a series of unexplored case studies from the sixteenth to the twentieth century each demonstrating how travellers scientists Catholic missionaries scholars and diplomats coming from the Italian peninsula contributed to understandings of various global issues during the age of early globalization It also examines how these individuals represented different parts of the world to an Italian audience and how deeply Italian culture drew inspiration from the increasing knowledge of world Otherness The first part of the book focuses on the production of knowledge drawing on texts written by philosophers scientists historians and numerous other first hand eyewitnesses The second part analyses the dissemination and popularization of knowledge by focussing on previously understudied published works and initiatives aimed at learned Italian readers and the general public Written in a lively and engaging manner this book will appeal to scholars and students of early modern and modern European history as well as those interested in global history

Liberal Islam Charles Kurzman,1998 This book contends that Liberal Islam is not a contradiction in terms but rather a thriving tradition more than a century old and undergoing a revival within the last generation This anthology presents the translated work of 32 Muslims who are concerned with the seperation of church and state democracy the conditoin of women the rights of minorities freedom of thought and the future of human progress

Blood and Boundaries Stuart B. Schwartz,2020-11-14 Spain and Portugal s policies of exclusion and discrimination based on religious origins and genealogy were transferred to their colonies in Latin America Schwartz examines the three minority of groups of moriscos conversos and mestizos Muslim and Jewish converts and their descendants posed a special problem for colonial society Their conversion to Christianity seemed to violate stable social categories and

identities This led to the creation of cleanliness of blood regulations that discriminated against converts and other parts of the population These groups often found legal and practical means to challenge the efforts to exclude them creating the dynamic societies of Latin America

Hagia Sophia, 1850-1950 Robert S. Nelson, 2004-07-14 Hagia Sophia the Church of Holy Wisdom sits majestically atop the plateau that commands the straits separating Europe and Asia Located near the acropolis of the ancient city of Byzantium this unparalleled structure has enjoyed an extensive and colorful history as it has successively been transformed into a cathedral mosque monument and museum In Hagia Sophia 1850 1950 Robert S Nelson explores its many lives Built from 532 to 537 as the Cathedral of Constantinople Hagia Sophia was little studied and seldom recognized as a great monument of world art until the nineteenth century and Nelson examines the causes and consequences of the building s newly elevated status during that time He chronicles the grand dome s modern history through a vibrant cast of characters emperors sultans critics poets archaeologists architects philanthropists and religious congregations some of whom spent years studying it others never visiting the building But as Nelson shows they all had a hand in the recreation of Hagia Sophia as a modern architectural icon By many means and for its own purposes the West has conceptually transformed Hagia Sophia into the international symbol that it is today While other books have covered the architectural history of the structure this is the first study to address its status as a modern monument With his narrative of the building s rebirth Nelson captures its importance for the diverse communities that shape and find meaning in Hagia Sophia His book will resonate with cultural architectural and art historians as well as with those seeking to acquaint themselves with the modern life of an inspired and inspiring building

The Fall of Constantinople to the Ottomans Michael Angold, 2014-06-11 The fall of Constantinople to the Ottomans in 1453 marked the end of a thousand years of the Christian Roman Empire Thereafter world civilisation began a process of radical change The West came to identify itself as Europe the Russians were set on the path of autocracy the Ottomans were transformed into a world power while the Greeks were left exiles in their own land The loss of Constantinople created a void How that void was to be filled is the subject of this book Michael Angold examines the context of late Byzantine civilisation and the cultural negotiation which allowed the city of Constantinople to survive for so long in the face of Ottoman power He shows how the devastating impact of its fall lay at the centre of a series of interlocking historical patterns which marked this time of decisive change for the late medieval world This concise and original study will be essential reading for students and scholars of Byzantine and late medieval history as well as anyone with an interest in this significant turning point in world history

Trial of a Thousand Years Charles Hill, 2019-10-01 Charles Hill analyzes the refusal of the ideologues of pan Islam to accept the boundaries and responsibilities of the order of states He offers a historical perspective on the war of Islamism against the nation state system looking at changes in world order from the Thirty Years War of the seventeenth century to Iran s Islamic revolution in 1979 to the overthrow of Saddam Hussein in Iraq

Ordering Customs Kathryn Taylor, 2023-05-12 Ordering Customs explores how

Renaissance Venetians sought to make sense of human difference in a period characterized by increasing global contact and a rapid acceleration of the circulation of information Venice was at the center of both these developments The book traces the emergence of a distinctive tradition of ethnographic writing that served as the basis for defining religious and cultural difference in new ways Taylor draws on a trove of unpublished sources diplomatic correspondence court records diaries and inventories to show that the study of customs rituals and ways of life not only became central in how Venetians sought to apprehend other peoples but also had a very real impact at the level of policy shaping how the Venetian state governed minority populations in the city and its empire In contrast with the familiar image of ethnography as the product of overseas imperial and missionary encounters the book points to a more complicated set of origins

Venetians in Constantinople Eric Dursteler, 2006-05 Historian Eric R Dursteler reconsiders identity in the early modern world to illuminate Veneto Ottoman cultural interaction and coexistence challenging the model of hostile relations and suggesting instead a more complex understanding of the intersection of cultures Although dissonance and strife were certainly part of this relationship he argues coexistence and cooperation were more common Moving beyond the clash of civilizations model that surveys the relationship between Islam and Christianity from a geopolitical perch Dursteler analyzes the lived reality by focusing on a localized microcosm the Venetian merchant and diplomatic community in Muslim Constantinople While factors such as religion culture and political status could be integral elements in constructions of self and community Dursteler finds early modern identity to be more than the sum total of its constituent parts and reveals how the fluidity and malleability of identity in this time and place made coexistence among disparate cultures possible

War, Communication, and the Politics of Culture in Early Modern Venice Anastasia Stouraiti, 2023-01-05 Weaving together cultural history and critical imperial studies Anastasia Stouraiti shows how war and territorial expansion shaped seventeenth century Venetian culture and society Using an extensive array of sources Stouraiti tests conventional assumptions about republicanism commercial peace and cross cultural exchange and offers a new approach to the study of the Republic of Venice By bringing the history of communication in dialogue with empire building and colonial conquest in the Mediterranean this book provides an original interpretation of the politics of knowledge in wartime Venice Stouraiti demonstrates that the Venetian Ottoman War of the Morea 1684 1699 was mediated through a diverse range of cultural mechanisms of patrician elite domination that orchestrated the production of popular consent Exploring the militarisation of the public sphere and the orientalist discourse associated with it Stouraiti exposes the surprising connections between bellicose foreign policies and domestic power politics in a state celebrated as the most serene republic of merchants

The Allure of the Ancient Margaret Geoga, John Steele, 2022-02-14 The Allure of the Ancient investigates how the ancient Middle East was imagined and appropriated for artistic scholarly and political purposes in the seventeenth and eighteenth centuries Bringing together scholars of the ancient and early modern worlds the volume approaches reception history from an interdisciplinary perspective asking how early modern artists and scholars interpreted

ancient Middle Eastern civilizations such as Egypt Babylonia and Persia and how their interpretations were shaped by early modern contexts and concerns The volume s chapters cross disciplinary boundaries in their explorations of art philosophy science and literature as well as geographical boundaries spanning from Europe to the Caribbean to Latin America Contributors are Elisa Boeri Mark Darlow Nirit Ben Aryeh Debby Florian Ebeling Margaret Geoga Diane Greco Josefowicz Andrea L Middleton Julia Prest Felipe Rojas Silva Maryam Sanjabi Michael Seymour John Steele and Daniel Stolzenberg

Picturing History at the Ottoman Court Emine Fetvaci, 2013-02-06 The Ottoman court of the late 16th century produced an unprecedented number of sumptuously illustrated chronicles While usually dismissed as imperial eulogies Emine Fetvac demonstrates that these books commented on contemporary events promoted the political agendas of courtiers as well as the sultan and presented their patrons and creators in ways that helped shape the perspectives of their elite audience Picturing History at the Ottoman Court traces the simultaneous crafting of political power the codification of a historical record and the unfolding of cultural change *Sultanistic Regimes* Houchang E. Chehabi, Juan J. Linz, 1998-06-05 Authoritarian governments are often based on raw power sustained by fear of punishment and hope of reward This text identifies common characteristics of such regimes comparing them to totalitarian and authoritarian forms of government and tracing common patterns for their genesis and demise **The Republic of Arabic Letters** Alexander Bevilacqua, 2018-01-01 The Oriental library The Qur an in translation A new view of Islam D Herbelot s Oriental garden Islam in history Islam and the enlightenment

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