

**BLACK BAPTIST
SECONDARY SCHOOLS
IN VIRGINIA,
1887-1957**



**A Study in
Black History
by
LESTER F. RUSSELL**

Black Baptist Secondary Schools In Virginia 1887 1957

Henry Louis Gates, Jr.



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Black Baptist Secondary Schools in Virginia, 1887-1957 Lester F. Russell, 1981 **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America *African-American Religion* Timothy Earl Fulop, Albert J. Raboteau, 1997 African American religions encompass a broad spectrum of beliefs practices This book brings together in one forum the most important essays on the development of these traditions to provide an overview of the field its most important scholars **The Oxford Handbook of African American Citizenship, 1865-Present** Henry Louis Gates, Jr., 2012-05-24 Collection of essays tracing the historical evolution of African American experiences from the dawn of Reconstruction onward through the perspectives of sociology political science law economics education and psychology As a whole the book is a systematic study of the gap between promise and performance of African Americans since 1865 Over the course of thirty four chapters contributors present a portrait of the particular hurdles faced by African Americans and the distinctive contributions African Americans have made to the development of U S institutions and culture From publisher description Black Church Beginnings Henry H. Mitchell, 2004-10-04 Black Church Beginnings provides an intimate look at the struggles of African Americans to establish spiritual communities in the harsh world of slavery in the American colonies Written by one of today s foremost experts on African American religion this book traces the growth of the black church from its start in the mid 1700s to the end of the nineteenth century As Henry Mitchell shows the first African American churches didn t just organize they labored hard long and sacrificially to form a meaningful independent faith Mitchell insightfully takes readers inside this process of development He candidly examines the challenge of finding adequately trained pastors for new local congregations confrontations resulting from internal class structure in big city churches and obstacles posed by emerging denominationalism Original in its subject matter and singular in its analysis Mitchell s Black Church Beginnings makes a major contribution to the study of American church history *Afro-Virginian History and Culture* John Saillant, 2013-09-13 The essays in this collection offer new evidence and new conclusions on topics in the history of African Americans in Virginia such as the demography of early slave imports the means used to regulate slave labor the situation of female hired slaves in the backcountry African American women in the Civil War era and the Garveyite grassroots organizations of the 1920s **Black Preaching** Prof. Henry H. Mitchell, 2010-09-01 Henry H Mitchell has completely revised and integrated his popular books *The Recovery of Preaching* and *Black Preaching* for seminarians and pastors both Black and White who are seeking to add power and vision to their sermons Mitchell persuasively demonstrates that Black culture and preaching style are vital for the empowerment of Black congregations and have much to offer the preaching method of all preachers By focusing on the use of storytelling imagination and style of preaching rooted in African

American culture Mitchell spotlights effective techniques for lively preaching **A Class of Their Own** Adam Fairclough, 2009-06-30 In this major undertaking civil rights historian Adam Fairclough chronicles the odyssey of black teachers in the South from emancipation in 1865 to integration one hundred years later *A Class of Their Own* is indispensable for understanding how blacks and whites interacted after the abolition of slavery and how black communities coped with the challenges of freedom and oppression *Between Church and State* James W. Fraser, 2016-09-15 Looking at the difficult question of how private issues of faith can be reconciled with the very public nature of schooling Fraser's classic book paints a complex picture of how a multicultural society struggles to take the deep commitments of people of faith into account including people of many different faiths and no faith In this fully updated second edition Fraser tackles the culture wars adding fresh material on current battles over public funding for private religious schools He also addresses the development of the long simmering evolution creationism debate and explores the tensions surrounding a discussion of religion and the accommodation of an increasingly religiously diverse American student body *Between Church and State* includes new scholarship on the role of Roger Williams and William Penn in developing early American conceptions of religious liberty **One Common Country for One Common People** Mary E. C. Drew, 2011-08 The negro will not be alarmed at the unjust talk against him as is often uttered by Mr Tillman of South Carolina He will not be sent to the island of the sea to please Mr Graves of Georgia The negro is here to stay to work to learn to obey to pray and to accumulate property and to become a responsible factor in his own country and nation Dr John Jefferson Smallwood September 25 1903 John J Smallwood is the most eloquent negro orator that has ever spoken in Steubenville He is dark in complexion rather fine looking a plain but substantial dresser unassuming in his manners a profound scholar and a master of the pure English He has a full round voice very eloquent as a speaker logical graceful and convincing Upon the subject of the Negro Problem he has no equal in this country The Steubenville Weekly Herald Star September 25 1903 His style of oratory which is dignified and graceful is suggestive of that of Hon Frederick Douglass and his friends of whom he has a host numbering among them some of the leading men and women in New England say that in time he will surpass Douglass The Boston Globe November 16 1890 On my return to America on the question of labor I learned that a colored man could better represent his race upon such issues when they came before the public Dr John Jefferson Smallwood The Boston Sunday Globe November 16 1890 But through the broader knowledge which cultivated intelligence brings Dr Smallwood has not stopped at the race question but has entered upon the agitation of temperance and labor topics affecting American citizens white and colored The Boston Globe November 16 1890 The Boston Gl I was only twelve years of age when I ran away from my birthplace of Rich Square NC I walked sixty miles from N C into the town of Franklin VA where my poor slave born father and mother once lived and where my great but misguided grandfather was executed Aug 1831 I speak of my grandfather Nat Turner who led the Southampton Insurrection in 1831 as being great I do not mean in a foolish unselfish way but as a fact November 16 1890

DDDDr John Jefferson Smallwood December 26 1903 African American History and Life, 1877-1954 Jean Kemble, British Library, 2000 *Contentious Unions* Mary Beth Swetnam Mathews, 2025-01-13 In *Contentious Unions* Black Baptist Schools and White Baptist Money in the Jim Crow South Mary Beth Swetnam Mathews interweaves the stories of the founding and development of Richmond Theological Seminary Virginia Central City College Macon Georgia and American Baptist Theological Seminary Nashville Tennessee colleges that saw challenges complexities and hard won accomplishments in the Post Reconstruction era Her study begins just after the Civil War when one of these institutions provided educational opportunities for newly freed slaves and follows the fortunes of the schools through the 1960s *The Kaiser Index to Black Resources, 1948-1986: D-H*, 1992 The World of Patience Gromes Scott C. Davis, 2000 In 1970 Patience Gromes was an 83 year old widow who lived on State Street in Fulton one of the poorest neighbourhoods of Richmond Virginia This non fiction narrative traces the life of Patience Gromes her family her neighbours from the War between the States to the War on Poverty Meet Patience s grandfather who escaped slavery 14 years before the Civil War Experience the hard years of Reconstruction the cruelty of De Jure Segregation the triumph of Civil Rights Probe the complexities and ironies of neighbourhood life under urban renewal and the War on Poverty Divine Will, Restless Heart Mary E. C. Drew, 2010-09-02

Race Man Ann Field Alexander, 2002 Although he has largely receded from the public consciousness John Mitchell Jr the editor and publisher of the *Richmond Planet* was well known to many black and not a few white Americans in his day A contemporary of Booker T Washington Mitchell contrasted sharply with Washington in temperament In his career as an editor politician and businessman Mitchell followed the trajectory of optimism bitter disappointment and retrenchment that characterized African American life in the Reconstruction and Jim Crow South Best known for his crusade against lynching in the 1880s Mitchell was also involved in a number of civil rights crusades that seem more contemporary to the 1950s and 1960s than the turn of that century He led a boycott against segregated streetcars in 1904 and fought residential segregation in Richmond in 1911 His political career included eight years on the Richmond city council which ended with disenfranchisement in 1896 As Jim Crow strengthened its hold on the South Mitchell like many African American leaders turned to creating strong financial institutions within the black community He became a bank president and urged *Planet* readers to comport themselves as gentlemen but a year after he ran for governor in 1921 Mitchell s fortunes suffered a drastic reversal His bank failed and he was convicted of fraud and sentenced to three years in the state penitentiary The conviction was overturned on technicalities but the so called reforms that allowed state regulation of black businesses had done their worst and Mitchell died in poverty and some disgrace Basing her portrait on thorough primary research conducted over several decades Ann Field Alexander brings Mitchell to life in all his complexity and contradiction a combative resilient figure of protest and accommodation who epitomizes the African American experience in the late nineteenth and early twentieth centuries *Fighting the Good Fight* Houston Bryan Roberson, 2013-10-08 The Dexter

Avenue King Memorial Church played an important role in the Civil Rights movement it was the backbone of the Montgomery bus boycott which served as a model for other grassroots demonstrations and which also propelled Martin Luther King Jr into the national spotlight Roberson chronicles five generations in the life of this congregation He uses it as a lens through which to explore how the church functioned as a formative social cultural and political institution within a racially fractured and continually shifting cultural and civil landscape Roberson highlights some of the prominent figures associated with the church such as Martin Luther King Jr as well as some of the less prominent figures for example the many women whose organizational efforts sustained the church **Southern Baptists and Southern Culture, 1865-1920** Paul William Harvey,1992 **The Education of Poor and Minority Children** ,1986-09-23 With this first supplement to his world bibliography which was published in 1981 Weinberg continues his efforts to retrieve and provide access to the many invaluable contributions on the subject of educating the world s poor and minority children that are frequently overlooked in the prevailing emphasis on mainstream educational and institutional concerns Covering the literature that appeared between 1979 and 1985 in some 20 000 entries this volume offers a detailed introduction to schooling as it is affected by the social economic and political forces around it *The British National Bibliography* Arthur James Wells,1979

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