# THE GOVERNANCE OF THE BISHOPRIC OF SPEYER TO 1552 AWRENCE G DUGGAN MENTOP AND CHAPTER

# Bishop And Chapter The Governance Of The Bishopric Of Speyer To 155

**Hans Schadek** 

# Bishop And Chapter The Governance Of The Bishopric Of Speyer To 155:

**Bishop and Chapter** Lawrence G. Duggan, 1968 Medieval Elite Women and the Exercise of Power, 1100-1400 Heather J. Tanner, 2019-01-09 For decades medieval scholarship has been dominated by the paradigm that women who wielded power after c 1100 were exceptions to the rule of female exclusion from governance and the public sphere This collection makes a powerful case for a new paradigm Building on the premise that elite women in positions of authority were expected accepted and routine these essays traverse the cities and kingdoms of France England Germany Portugal and the Latin Kingdom of Jerusalem in order to illuminate women's roles in medieval power structures Without losing sight of the predominance of patriarchy and misogyny contributors lay the groundwork for the acceptance of female public authority as normal in medieval society fostering a new framework for understanding medieval elite women and power of Saint Martin Sharon Farmer, 2019-03-15 Sharon Farmer here investigates the ways in which three medieval communities the town of Tours the basilica of Saint Martin there and the abbey of Marmoutier nearby all defined themselves through the cult of Saint Martin She demonstrates how in the early Middle Ages the bishops of Tours used the cult of Martin their fourthcentury predecessor to shape an idealized image of Tours as Martin's town As the heirs to Martin's see the bishops projected themselves as the rightful leaders of the community However in the late eleventh century she shows the canons of Saint Martin where the saint's relics resided and the monks of Marmoutier which Martin had founded took control of the cult and produced new legends and rituals to strengthen their corporate interests Since the basilica and the abbey differed in their spiritualities structures and external ties the canons and monks elaborated and manipulated Martin's cult in quite different ways Farmer shows how one saint's cult lent itself to these varying uses and analyzes the strikingly dissimilar Martins that emerged Her skillful inquiry into the relationship between group identity and cultural expression illuminates the degree to which culture is contested territory Farmer's rich blend of social history and hagiography will appeal to a wide range of medievalists cultural anthropologists religious historians and urban historians Trustworthy Men Ian Forrest, 2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin viri fidedigni were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators. Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was

not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends Kaiser Friedrich III. (1440-1493) Paul-Joachim Heinig, 1997 Archiv für Reformationsgeschichte ,1980 Reordering Marriage and Society in Reformation Germany Joel F. Harrington, 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation's impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries Der Kaiser in seiner Religion Index One ,1981 Stadt Hans Schadek.1998 Oberrheinische Studien ,1985 *Arts & Humanities Citation* Zeitschrift des Breisgau-Geschichtsvereins Schauinsland Breisgau-Geschichtsverein Index ,1998 Schauinsland.1998 Barock am Oberrhein Volker Press, Eugen Reinhard, 1985 Libri memoriales et necrologia, nova series Ulrich Rasche.1998 The Government of the Rhine Palatinate in the Fifteenth Century Henry J. Cohn, 1965 Lord of the Sacred City: The Episcopus exclusus in Late Medieval and Early Modern Germany Jeff J. Tyler, 2021-10-11 Urban histories have emphasized the rise of civic autonomy and proto democracy Based on chronicle and archival sources this volume focuses on German bishops former lords of the city and fierce opponents of civic freedom The author investigates how bishops contested exclusion from political economic and religious dimensions of civic life Episcopus exclusus which culminated in the Protestant Reformation Four chapters are devoted to episcopal expulsion throughout Germany and the cities of Constance and Augsburg in particular A remarkable section explores the puzzle of the bishop's civic survival in the later Middle Ages made possible through episcopal ritual The emphasis on city bishop and ritual will be of special interest to urban historians as well as to scholars of medieval religion the reformation church history church state relations and social Études presentées à la Commission internationale pour l'histoire des assembleés d'états, 1978 history Medieval **Record** Alfred J. Andrea, 2020-03-01 Fully updated and revised this edition of a classic medieval source collection features Clear modern English translations based on the best available critical editions of more than 116 documentary sources more than any other book of its kindThirty four artifactual sources ranging from fine art to everyday itemsA broad topical

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