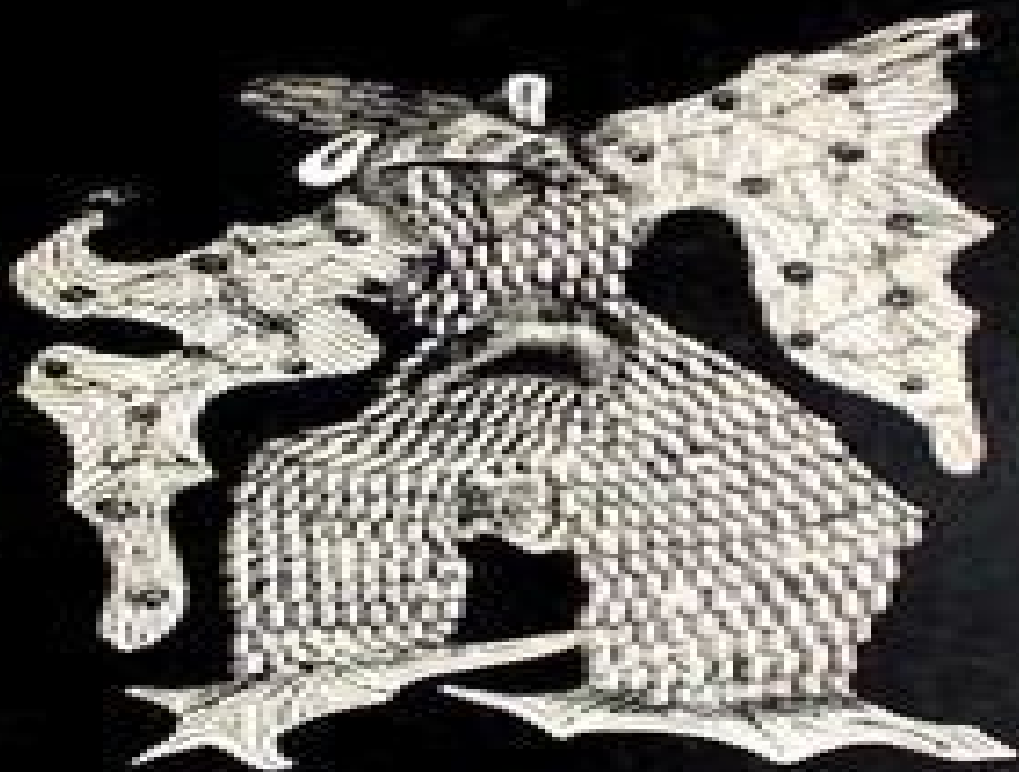


COWRIES and KOBOS

The West African Oral Tale and Short Story



Edited by Kirsten Holst Petersen and Anna Rutherford

Cowries And Kobos The West African Oral Tale And Short Story

Robert Welch, Suheil B. Bushrui



Cowries And Kobos The West African Oral Tale And Short Story:

Cowries and Kobos Kirsten Holst Petersen, Anna Rutherford, 1981 A Reader's Companion to the Short Story in English Erin Fallon, R.C. Feddersen, James Kurtzleben, Maurice A. Lee, Susan Rochette-Crawley, 2013-10-31 Although the short story has existed in various forms for centuries it has particularly flourished during the last hundred years Reader's Companion to the Short Story in English includes alphabetically arranged entries for 50 English language short story writers from around the world Most of these writers have been active since 1960 and they reflect a wide range of experiences and perspectives in their works Each entry is written by an expert contributor and includes biography a review of existing criticism a lengthier analysis of specific works and a selected bibliography of primary and secondary sources The volume begins with a detailed introduction to the short story genre and concludes with an annotated bibliography of major works on short story theory

Research in African Literatures, 1989 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt **Nordic Journal of African Studies**, 1993 Catalog of the Library of the National Museum of African Art Branch of the Smithsonian Institution Libraries Smithsonian Institution. Libraries. National Museum of African Art Branch, 1991 **Anglo-Irish and Irish Literature** International Association for the Study of Anglo-Irish Literature. International Congress, Birgit Bramsbäck, Martin J. Croghan, 1988 Contes igbo de la tortue (Nigeria) Françoise Ugochukwu, 2006 Chez les Igbo les contes de la ruse ont tous la Tortue pour personnage principal Profond ment go ste vaniteuse cupide paresseuse mais d brouillarde amoral e voire cruelle elle a pourtant de nombreux admirateurs En effet ses talents en mati re de tromperie lui permettent de rivaliser avec les grands et les puissants et elle incarne ainsi la victoire de la Ruse sur la Force Il lui arrive cependant d aller trop loin aveugl e par sa m galomanie elle d fie le monde surnaturel signant par l sa perte *Kunapipi*, 1983 Hermeneutical Narratives in Art, Literature, and Communication Malgorzata Haladewicz-Grzelak, Paula García-Ramírez, 2024-02-22 Exploring the relationship between hermeneutics and the arts including painting music and literature this book builds on hermeneutics from a practical perspective connecting this area of critical research with others to reveal how it is viewed from different perspectives International and interdisciplinary in scope this edited volume draws on the work of scholars and practitioners working across a variety of subject areas themes and topics including philosophy literature religious paintings musical oeuvres Chinese urban landscapes Moroccan proverbs and Ukrainian internet blogs Focusing on the idea of hermeneutics as a discipline that can connect different areas of interest the book offers an inside view into how the contributors interpret it within their own academic remit demonstrating its presence in qualitative academic interpretations and canonical contemporary research in humanities **Africana-Sammlung und Africana-Katalog in der Stadtbibliothek Winterthur : Band 3: 1982-1990** Stadtbibliothek Winterthur, 1977 Band 3 **West Africa**, 1982-07 Littérature africaine et oralité, 2013-10-08 L oralit a t convoqu e d s l origine par la critique comme l un des crit res d approche privil gi s de la production

littéraire africaine Celle-ci aurait trouvé en cette source patrimoniale l'un des ferments de sa spécificité Mais en présence d'un si-
 les littératures africaines critées ont considérablement valu dans leur esthétique comme dans leur thématique et les littératures
 orales aussi La relation entre les deux champs ne saurait donc avoir été la même tout au long de ces années L'identification de l'
 oralité dans la production critée en des genres traditionnellement étrangers ce type de culture qu'il s'agisse de romans de pi-
 ces de théâtre ou de poèmes peut se manifester sous diverses modalités thématique collage de genres oraux dans le corps
 du texte structure rhétorique etc On peut en outre se demander dans quelle mesure la présence de ces différents traits d'oralité
 dans les œuvres critées est consubstantielle la création littéraire africaine et si elle ne relèverait pas plutôt de postures id-
 ologiques L'étude de la relation entre littérature et oralité ne saurait par ailleurs se borner à l'examen des traces de culture orale
 dans la critique On peut aussi partir des œuvres orales patrimoniales pour voir dans quelle mesure elles relèvent de la litté-
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 on Kapsiki Higi tales compares two corpuses of stories collected over two generations In this oral setting folktales appear
 much more dynamic than usually assumed depending on genre performance and the memory characteristics of the tales
 themselves In northeastern Nigeria the author collected these tales twice with a time gap of two generations in order to
 assess the dynamics of this oral transmission The comparison between the two corpuses shows that folktales are a much
 more dynamic cultural system than is usually thought These dynamics affect some types of tales more than others reflect
 social change and intergroup contact but also depend on characteristics of the tales themselves Cognitive approaches of
 memory shed light on these varieties of transmission as do performance aspects in tale telling in particular ideophones

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 Portuguese Arabic and indigenous languages Subjects span the late nineteenth century to the present *Dreams of Speech*
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