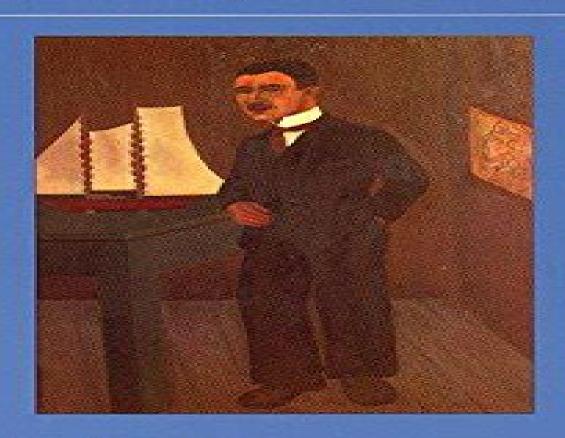
Always from Somewhere Else

A Memoir of My Chilean Jewish Father



Marjorie Agosín ____ Introduction by Elizabeth Rosa Horan

<u>Always From Somewhere Else A Memoir Of My Chilean</u> <u>Jewish Father</u>

Shirley Kaufman, Galit Hasan-Rokem, Tamar Hess

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issues to a more multifaceted transnational hemispheric and global approach Its emphasis is on the paradigm transition from the purportedly homogeneous to the heterogeneous **Dear Anne Frank** Marjorie Agosín, 1998 A poetic inquiry into the tragedy of lost youth and the power of memory Come Out the Wilderness Estella Conwill Májozo, 2000-04 A powerfully written memoir by a black woman artist in search of meaning and grace in her family work and spiritual lives Stories of Fannie Hurst, 2004 A long overdue rediscovery of one of America's most prolific important and Américanas, Autocracy, and Autobiographical Innovation Lisa essential 20th century women writers Ortiz-Vilarelle, 2020-11-03 Overwriting the Dictator is literary study of life writing and dictatorship in Americas Its focus is women who have attempted to rewrite or overwrite discourses of womanhood and nationalism in the dictatorships of their nations of origin The project covers five 20th century autocratic governments the totalitarianism of Rafael Trujillo's regime in the Dominican Republic the dynasty of the Somoza family in Nicaragua the charismatic yet polemical impact of Juan and Eva Per n on the proletariat of Argentina the controversial rule of Fidel Castro following Cuba s 1959 revolution and Augusto Pinochet's coup d'tat that transformed Chile into a police state Each chapter traces emerging patterns of experimentation with autobiographical form and determines how specific autocratic methods of control suppress certain methods of self representation and enable others. The book foregrounds ways in which women s self representation produces a counter narrative that critiques and undermines dictatorial power with the depiction of women as self aware resisting subjects engaged in repositioning their gendered narratives of national identity

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