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One America, Indivisible Sheldon Hackney.1997 Alone with America Richard Howard.1969 America after Tocqueville Harvey Mitchell, 2002-09-16 America after Tocqueville complements Harvey Mitchell s previous book Individual Choice and the Structures of History Alexis de Tocqueville as Historian Reappraised 1996 This study draws on Democracy in America to study the condition of democracy in the United States in our own time Three aspects of Americanism inform Harvey Mitchell's book and cannot be separated from Tocqueville's consideration of the three races First he addresses tensions in the United States between ideas of equality and a political system that tries to keep it within bounds He turns to the relationship between this system and the dynamics of American capitalism and he analyses the criteria for inclusion and exclusion in American life Overall he asks if Americans have surrendered to what Tocqueville called the materialization of life if that compromise means their abandonment of their original spiritual guest and if they are on the way to a radical alienation from politics One America? Stanley Allen Renshon, 2001 Presented by Renshon political science City U of New York 12 contributions examine identity politics in the United States from a number of ideological perspectives exploring what it means to be an American and calling for various courses of action Some argue that the problem can be found in the inability of our political leaders to show authenticity and courage in tackling racial differences Other articles suggest that affirmative action school integration and other initiatives that have hitherto been based on race should instead be based on class in order to broaden public acceptance and address real inequalities Still other viewpoints argue that increased immigration is a divisive problem that the Civil Rights Act of 1964 paved the way for a dangerous emphasis on multiculturalism and they criticize Bill Clinton's initiative on race as empty scripted public relations events c Book News Inc Alone in America Robert A. Ferguson, 2013-01-14 With more people living alone today than at any time in U S history Ferguson investigates loneliness in American fiction from its mythological beginnings in Rip Van Winkle to the postmodern terrors of 9 11 At issue is the dark side of a trumpeted American individualism Ferguson shows that we can learn from our literature how to live Soft Despotism, Democracy's Drift Paul Anthony Rahe, 2009-01-01 In 1989 the Cold War abruptly ended and it alone seemed as if the world was at last safe for democracy But a spirit of uneasiness discontent and world weariness soon arose and has persisted in Europe in America and elsewhere for two decades To discern the meaning of this malaise we must investigate the nature of liberal democracy says the author of this provocative book and he undertakes to do so through a detailed investigation of the thinking of Montesquieu Rousseau and Tocqueville Paul A Rahe argues that these political thinkers anticipated the modern liberal republic s propensity to drift in the direction of soft despotism a condition that arises within a democracy when paternalistic state power expands and gradually undermines the spirit of self government Such an eventuality feared by Tocqueville in the nineteenth century has now become a reality throughout the European Union Canada Australia New Zealand and the United States So Rahe asserts and he explains what must be done to reverse this unfortunate

Democracy in America, tr. by H. Reeve Alexis Henri C.M. Clérel comte de Tocqueville, 1862 The Long trend **Shadow of 9/11** Brian Michael Jenkins, Jenkins/Godges, John Godges, 2011 In a series of essays this book addresses the question of how America has responded in the ten years since the 9 11 terrorist attacks and suggests options for more effectively dealing with the terrorist threat in the future Contemporary Debates in American Reform Judaism Dana Evan Kaplan, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company Agriculture and the Problem of Monopoly Jon Lauck, 2000-01-01 The breathtaking number of mergers and joint ventures among agribusiness firms has left independent American farmers facing the power of an increasingly concentrated buying sector The origin of farmers concern with such economic concentration dates back to protests against meatpackers and railroads in the late nineteenth century Jon Lauck examines the dimensions of this problem in the American Midwest in the decades following World War II He analyzes the nature of competition within meat packing and grain markets In addition he addresses concerns about corporate entry into production agriculture and the potential displacement of a production system defined by independent family farms Lauck also considers the ability of farmers to organize in order to counter the market power of large scale agribusiness buyers He explores the use of farmer cooperatives and other mechanisms which may increase the bargaining power of farmers The book offers the first serious historical examination of the National Farmers Organization which fully embraced the bargaining power cause in the postwar period Lauck finds that independent farmers attempts at organization have been more successful than previously recognized but he also shows that their successes have been undermined by the growing concentration and power of agri business firms justifying a new approach to antitrust law in **Congressional Record** United States. Congress, 1970 The Congressional Record is the official agricultural markets record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the **Investigation of Korean-American Relations** United States. Congress. House. Congressional Globe 1833 1873 Committee on International Relations. Subcommittee on International Organizations, 1978 **Social Capital and Poor Communities** Susan Saegert, J. Phillip Thompson, Mark R. Warren, 2002-01-10 Neighborhood support groups have always played a key role in helping the poor survive but combating poverty requires more than simply meeting the needs of day to day subsistence Social Capital and Poor Communities shows the significant achievements that can be made through collective strategies which empower the poor to become active partners in revitalizing their neighborhoods Trust and cooperation among residents and local organizations such as churches small businesses and unions form the basis of social capital which provides access to resources that would otherwise be out of reach to poor families Social Capital and Poor Communities examines civic initiatives that have built affordable housing fostered small businesses promoted neighborhood

safety and increased political participation At the core of each initiative lie local institutions church congregations parent teacher groups tenant associations and community improvement alliances The contributors explore how such groups build networks of leaders and followers and how the social power they cultivate can be successfully transferred from smaller goals to broader political advocacy For example community based groups often become platforms for leaders hoping to run for local office Church based groups and interfaith organizations can lobby for affordable housing job training programs and school improvement Social Capital and Poor Communities convincingly demonstrates why building social capital is so important in enabling the poor to seek greater access to financial resources and public services As the contributors make clear this task is neither automatic nor easy The book s frank discussions of both successes and failures illustrate the pitfalls conflicts of interest resistance from power elites and racial exclusion that can threaten even the most promising initiatives The impressive evidence in this volume offers valuable insights into how goal formation leadership and cooperation can be effectively cultivated resulting in a remarkable force for change and a rich public life even for those communities mired in seemingly hopeless poverty A Volume in the Ford Foundation Series on Asset Building U.S. Economy, and Proposals to Provide Middle-income Tax Relief, Tax Equity and Fairness, Economic Stimulus and Growth United States, United States. Congress. House. Committee on Ways and Means, 1992 The Rise of Common-Sense Conservatism Antti Lepistö, 2021-04-20 In considering the lodestars of American neoconservative thought among them Irving Kristol Gertrude Himmelfarb James Q Wilson and Francis Fukuyama Antti Lepist makes a compelling case for the centrality of their conception of the common man in accounting for the enduring power and influence of their thought Lepist locates the roots of this conception in the eighteenth century Scottish Enlightenment Subsequently the neoconservatives weaponized the ideas of Adam Smith Thomas Reid and David Hume to denounce postwar liberal elites educational authorities and social reformers ultimately giving rise to a defining force in American politics the common sense of the common man **Beyond** Resistance! Youth Activism and Community Change Pedro Noguera, Julio Cammarota, Shawn Ginwright, 2013-05-13 The failure of current policy to address important quality of life issues for urban youth remains a substantial barrier to civic participation educational equity and healthy adulthood This volume brings together the work of leading urban youth scholars to highlight the detrimental impact of zero tolerance policies on young people's educational experience and well being Inspired by the conviction that urban youth have the right to more equitable educational and social resources and political representation Beyond Resistance offers new insights into how to increase the effectiveness of youth development and education programs and how to create responsive youth policies at the local state and federal level Religion as Social Capital Corwin E. Smidt, 2003 While Robert Putnam's Bowling Alone 2000 highlighted the notion of volunteerism little attention has been paid to religion s role in generating social capital an ironic omission since religion constitutes the most common form of voluntary association in America today Featuring essays by prominent social scientists this is the first book

length systematic examination of the relationship between religion and social capital and what effects religious social capital has on democratic life in the United States Democracy and Public Administration Richard C. Box, 2007 The true measure of the successful practice of public service is its ability to remain faithful to the tenets of democratic society This introductory text links the practice of public administration to the core concepts of American democracy It covers the nuts and bolts of public administration in the context of delivering democracy in public service providing what the public really wants as opposed to what self serving bureaucracies may call for Chapters in Democracy and Public Administration discuss the functional topics covered in other texts but from the perspective of this democratic ideal Each chapter is written by an expert in the area and summarizes previous research in the area presents the author's research and thought and offers ways in which practitioners can apply the concepts discussed to their daily work Lost in the Supermarket Georgios Kyroglou, 2024-12-17 Political consumerism refers to citizens use of boycotting and buycotting as they seek to influence political outcomes within the marketplace rather than through more traditional routes such as voting It is commonly understood as reflective of the progressively converging roles of the citizens and the consumers in late modernity In the aftermath of the Recession young people in particular are attempting to harness their individual consumer power to collectively express their political ethical and environmental considerations via their consumer choices The expansion of political consumerism among young people across several advanced liberal democracies has been theorised as a result of a wider cultural shift towards cosmopolitanism and postmaterialist value orientations and therefore as an outcome of affluence However the persistence of political consumerism as a preferred form of political participation among young people who were socialised under conditions of neoliberal austerity during and after the 2008 Global Financial Crisis calls for a re evaluation of these assumptions In particular given the susceptibility of political consumerism to a neoliberal modus operandi that attempts to commercialise citizenship itself the lack of literature problematising its emergence within a neoliberal socioeconomic context is indeed surprising This book addresses this gap by offering a detailed re evaluation of the underlying motivations values and identity orientations of young political consumers in a country of the European north United Kingdom as opposed to one of the European south Greece It will be of interest to academic specialists working in the areas of Political Sociology Youth Studies and Consumer Studies and scholars interested in political participation and political engagement

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