

THE BOOK OF THE
GRADUAL SAYINGS
(ANGUTTARA NIKĀYA)
OR MORE-NUMBERED SUTTAS

VOLUME II
The Book of the Fours

TRANSLATED BY
F.L. WOODWARD

WITH AN INTRODUCTION BY
Mrs. C.A.F. Rhys Davids

Of Gradual Sayings Vol 2

Jamie Hubbard



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Faith & Philosophy of Buddhism V. S. Bhaskar, 2009 *Understanding Buddhism* Nolan Pliny Jacobson, 2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept oriented definition minded preoccupations inherited from the ancient Greeks It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries *The World Religions Reader* Gwilym Beckerlegge, 2001 Gathers together material on six of the world's most influential faiths with readings drawn from a broad range of historical and contemporary sources Spiritual Titanism Nicholas F. Gier, 2012-03-27 This work in comparative philosophy uses the concept of Titanism to critique certain trends in both Eastern and Western philosophy Titanism is an extreme form of humanism in which human beings take on divine attributes and prerogatives The author finds the most explicit forms of spiritual Titanism in the Jaina Samkhya and Yoga traditions where yogis claim powers and knowledge that in the West are only attributed to God These philosophies are also radically dualistic and liberation involves a complete transcendence of the body society and nature Five types of spiritual Titanism are identified and in addition to this typology a heuristic based on Nietzsche's three metamorphoses of camel lion and child is offered The book determines that answers to spiritual Titanism begin not only with the Hindu Goddess religion but also are found in Buddhism Confucianism and Daoism especially Zen Buddhism and Confucianism Absolute Delusion, Perfect Buddhahood Jamie Hubbard, 2001-01-01 The San chieh Three Levels was a popular and influential Chinese Buddhist movement during the Sui and Tang periods counting powerful statesmen imperial princes and even an empress Empress Wu among its patrons In spite or perhaps because of its proximity to power the San chieh movement ran afoul of the authorities and its teaching and texts were officially proscribed numerous times over a several hundred year history This study of the San chieh movement uses manuscripts discovered at Tun huang to examine the doctrine and institutional practices of this movement in the larger context of Mahayana doctrine and practice **Religion and Ecology in India and Southeast Asia** David L Gosling, 2013-01-11 What part can Hindu and Buddhist traditions play in resolving the ecological problems facing India and South East Asia David Gosling's exciting study based on extensive fieldwork is of global significance the creation of more sustainable relationships between people and the natural world is one of the most urgent social and environmental problems of the new millennium David Gosling looks at the religions historically and from a contemporary perspective *Buddhist Visions of the Good Life for All* Sallie B. King, 2021-05-30 This book highlights what Buddhism has to offer for living well here and now for individuals society as a whole all sentient beings and the planet itself From the perspectives of a variety of Buddhist thinkers the book evaluates what a good life is like what is desirable for human society and ways in which we should live in and with the natural world By examining this worldly Buddhist philosophy and movements in India Sri Lanka Bhutan the Tibetan diaspora Korea Taiwan Japan and the United States the book assesses what Buddhists offer for the building of a good society It explores the

proposals and programs made by progressive and widely influential lay and monastic thinkers and activists as well as the works of movement leaders such as Thich Nhat Hanh and Dr B R Ambedkar for the social economic political and environmental systems in their various countries Demonstrating that Buddhism is not solely a path for the realization of nirvana but also a way of living well here and now this book will be of interest to researchers working on contemporary and modern Buddhism Buddhism and society Asian religion and Engaged Buddhism **Dreamworlds of Shamanism and Tibetan Buddhism** Angela Sumegi,2008-05-08 Explores shamanic and Tibetan Buddhist attitudes toward dreams **Lust for Enlightenment** John Stevens,1990-12-08 Over the centuries Buddhism has responded to sexuality in a variety of fascinating ways sometimes suppressing the sexual urge sometimes sublimating it sometimes cultivating it and on the highest levels transforming it This book reveals how Buddhists beginning with Shakyamuni Buddha himself relate to the inner fire that drives humankind Included are chapters on the Buddha s love life before his enlightenment and his later relationships with women the tantric approach to sex among Buddhists of ancient India Tibet China and Japan Zen in the art of love and a positive discussion of women and Buddhism *Practically Religious* Ian Reader,George J. Tanabe, Jr.,1998-10-01 Praying for practical benefits genze riyaku is a common religious activity in Japan Despite its widespread nature and the vast numbers of people who pray and purchase amulets and talismans for everything from traffic safety and education success to business prosperity and protection from disease the practice has been virtually ignored in academic studies or relegated to the margins as a uh_product of superstition or an aberration from the true dynamics of religion Basing their work on a fusion of textual ethnographic historical and contemporary studies the authors of this volume demonstrate the fallacy of such views showing that far from being marginal the concepts and practices surrounding genze riyaku lie at the very heart of the Japanese religious world They thrive not only as popular religious expression but are supported by the doctrinal structures of most Buddhist sects are ordained in religious scriptures and are promoted by monastic training centers shrines and temples Benefits are both sought and bought and the authors discuss the economic and commercial aspects of how and why institutions promote practical benefits They draw attention to the dynamism and flexibility in the religious marketplace where new products are offered in response to changing needs Intertwined in these economic activities and motivations are the truth claims that underpin and justify the promotion and practice of benefits The authors also examine the business of guidebooks which combine travel information with religious advice including humorous and distinctive forms of prayer for the protection against embarrassing physical problems and sexual diseases Written in a direct and engaging style *Practically Religious* will appeal to a wide range of readers and will be especially valuable to those interested in religion anthropology Buddhist studies sociology and Japanese studies **This Sacred Earth** Roger S. Gottlieb,2003-11-07 Updated with nearly forty new selections to reflect the tremendous growth and transformation of scholarly theological and activist religious environmentalism the second edition of *This Sacred Earth* is an unparalleled

resource for the study of religion's complex relationship to the environment *Four Gāndhārī Saṃyuktāgama Sūtras*
 Andrew Glass, 2007 *Four Gandhari Samyuktagama Sūtras* continues the study of Gandharan Buddhist texts and is the first investigation of a scroll from the Senior Collection of Kharosthi manuscripts. Senior scroll number 5, one of the best preserved of all Kharosthi manuscripts, contains four short sūtras that give a first-hand account of meditation practice in Gandhara in the middle of the second century A.D. Andrew Glass is the lead researcher on the Gandhari Dictionary Project and a member of the British Library University of Washington early Buddhist Manuscripts Project www.ebmp.org *Comparative Philosophy and Religion in Times of Terror*
 Douglas Allen, 2006-01-01 *Comparative philosophy and religion* can help us to understand the violence and terror that often dominate our world. These new creative studies, ranging in scope from ancient Biblical, Greek, Indian, and Chinese formulations to recent religious and philosophical positions, broaden and deepen our understanding of terror and present new possibilities for greater nonviolence, peace, and true security **The Oxford Handbook of Buddhist Practice**
 Paula Kane Robinson Arai, Kevin Trainor, 2022 *Foregrounds the impact of embodiment in Buddhism. Highlights the diversity and fluidity of Buddhist identities. The most comprehensive available volume on Buddhist practice.* Book jacket **Untying the Knots in Buddhism**
 Alex Wayman, 1997 *The field of non-Tantric Buddhism still has many problems and debated issues. The present volumes included numerous solutions of these problems by the senior author Alex Wayman. The categories of the Twenty-four essays are: Heroes of the system, Theory of the Heroes, Buddhist Doctrine, Buddhist Practice, and Hindu Buddhist Studies. Among these essays are one of his earliest from the late 1950s.* **The Buddha's Footprint**
 Johan Elverskog, 2020-02-21 *A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion. In the current popular imagination, Buddhism is often understood to be a religion intrinsically concerned with the environment. The Dharma, the name given to Buddhist teachings by Buddhists, states that all things are interconnected. Therefore, Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment. In *The Buddha's Footprint*, Johan Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma. According to Elverskog, Buddhism is in fact an expansive religious and political system premised on generating wealth through the exploitation of natural resources. Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE, when Buddhist institutions were built from Iran and Azerbaijan in the west to Kazakhstan and Siberia in the north, Japan in the east, and Sri Lanka and Indonesia in the south. He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions. He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to exploit both the people and the environment. Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of*

local gods and myths with those of the Dharma as was the case with Christianity and Islam but also involved fundamentally transforming earlier social and political structures and networks of economic exchange The Buddha's Footprint argues that the institutionalization of the Dharma was intimately connected to agricultural expansion resource extraction deforestation urbanization and the monumentalization of Buddhism itself *Buddhists* Todd Lewis, 2014-06-23 *Buddhists Understanding Buddhism through the Lives of Practitioners* provides a series of case studies of Asian and modern Western Buddhists spanning history gender and class whose lives are representative of the ways in which Buddhists throughout time have embodied the tradition Portrays the foundational principles of Buddhist belief through the lives of believers illustrating how the religion is put into practice in everyday life Takes as its foundation the inherent diversity within Buddhist society rather than focusing on the spiritual and philosophical elite within Buddhism Reveals how individuals have negotiated the choices tensions and rewards of living in a Buddhist society Features carefully chosen case studies which cover a range of Asian and modern Western Buddhists Explores a broad range of possible Buddhist orientations in contemporary and historical contexts

Popularizing Buddhism Mahinda Deegalle, 2007-06-01 Explores the ritual practice of Buddhist preaching **The Concept of Mind in Hindu Tantra** Gavin Flood, 2024-11-18 This book presents an account of the concept of mind in Hindu Tantra through a study of religious and philosophical texts in the medieval period Offering an understanding on how the mind is conceptualized both as that which keeps a person bound to the cycle of reincarnation and as having transformative potential in allowing a person to achieve liberation or salvation this book examines mostly previously untranslated sources It shows how there are different understandings of the mind that relate to different ideas of redemption The main tantric tradition the aiva Siddhanta adopts a model of mind from Yoga in which the wandering mind keeps us trapped whereas the nondualist aiva tradition sometimes called Kashmiriivism sees the mind as inherently pure and free The book traces a history of the concept of mind from early sources especially Buddhism through to the tantric medieval period and ending with the eighteenth century The author shows how the concept changes and what is retained A comparison of the tantric ideas of mind with those of some European philosophy notably Descartes dualism and German idealism's non dualism sharpens the concept of mind in the tantric tradition A historical and philosophical study of key ideas in the tantric traditions this book will be of interest to researchers in the field of Religious Studies Asian Religion Hindu Studies Indian philosophy and comparative philosophy *The Lotus and the Spinning Wheel* Marie Beuzeville Byles, 2025-07-31 First published in 1963 *The Lotus and the Spinning Wheel* tells the story of India's two great sons the Buddha and the Mahatma Both were the teachers their age and country needed and this book goes beyond the merits of their teaching The reader is invited to come with the author firstly through the land the Buddha trod Through the present day landscape the book tries to bring to life again the people who lived in these places 2500 years ago and listen to the Buddha teaching the way to deliverance from suffering Through the lesser known stories of his ministerial life the book seeks to discover the Buddha his disciples knew not

the Buddha of legend nor of learned abstract discourses but the human being who lived and taught. Then on the long train journey from northern India to Wardha near Gandhi's ashram the book reviews the main events of Gandhi's life connecting them where possible with the teaching of the Buddha. This fascinating work will be of interest to students of Asian studies, Buddhism, Gandhi studies and Indian philosophy.

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