



The Book of Job as a Greek Tragedy

Horace Meyer Kallen

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Rationalist Criticism of Greek Tragedy James E. Ford,2005-01-01 This book examines one of the most radical and precipitous instances in the shift in interpretation and evolution of literary works and their authors Specifically Rationalist Criticism of Greek Tragedy focuses on the rehabilitation of Euripides in the late nineteenth century including the crucial role played by the classicist and English scholar A W Verrall

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Job in the Ancient World Stephen J. Vicchio,2006-08-01 In this first of a three volume work Vicchio addresses the most ancient Hebrew text of Job in all its complexity with particular emphasis on the problems of evil and suffering But he follows this with the reception history of the text how it was translated read and interpreted in other ancient works the Septuagint apocryphal books early Christian writings Talmud Midrash Dead Sea Scrolls and Peshitta Two appendices detail how Job has been treated in art and architecture and in Western music

Volume 1 Job in the Ancient World Volume 2 Job in the Medieval World Volume 3 Job in the Modern World

The Bible and the Comic Vision J. William Whedbee,1998-05-28 Apart from the occasional recognition of comic forms or motifs in biblical dress the vast majority of interpreters have usually discounted or even disdained the possibility of the Bible having any significant place for the comic vision This book attempts to make amends for this short sighted prejudicial perspective

The Book of Job As a Greek Tragedy. With an Essay by Horace M. Kallen. Introd. by George Foote Moore Bible. O. T. Job. English. 1959,Horace Meyer Kallen,1959

The Book of Job as a Greek Tragedy. With an Essay by Horace M. Kallen. Introduction by ... George Foote Moore Horace Meyer KALLEN,George Foot Moore,1959

The Books of Job Maurice J. O'Sullivan,2009-03-26 For over a thousand years translators have attempted to find the perfect English voice

for The Book of Job That challenge has attracted a broad spectrum of men and women ranging from a member of parliament to a beggar from a Kentish wool merchant to the Earl of Winchelsea from the first woman to translate a book of the Bible to the Metropolitan of Canada from a chronologer of the City of London to the secretary for the American Continental Congress and from the Roman Catholic Archbishop of Philadelphia to a British officer of the Raj In accessible lively prose The Books of Job begins by exploring the ways these men and women have used their translations of Job for everything from royalist apologetics to revolutionary polemics from orthodox endorsements of traditional beliefs to highly heterodox speculations and from feminist theories to idiosyncratic metrical experiments While celebrating the conversation that these translators have with each other and their original sources the first section places their work in particular moments of political literary and theological history The second section offers a composite translation from fifty of these versions to provide as wide a variety of voices and styles as possible The very breadth and creativity of these remarkable translations show how eclectic compelling and paradoxical the colloquy on Job has been In the last section a bibliography of translations through 1900 each author s interpretation of one unremarkable but ambiguous verse offers a basis for tracing the English Job from Aelfric Coverdale and the Geneva Bible to Elizabeth Smith Rabbi Isaac Leeser and Noah Webster *“Look At Me and Be Appalled”*. *Essays on Job, Theology, and Ethics* Samuel E. Balentine, 2021-03-08 This collection of eighteen essays addresses critical theological and ethical issues in the book of Job 1 Prologue From Eden to Uz 2 Job and His Friends What Provokes You that You Keep on Talking 3 Job and the Priests Look At Me and Be Appalled 4 Traumatizing Job God Has Worn Me Out 5 Out of the Whirlwind Can You Thunder with A Voice Like God s 6 Preaching Job and Job s God Listen Carefully to My Words 7 Epilogue All s Well That Ends Well or Is it The lead essay raises the question that lingers over the entire book What are we to think of a God who is complicit in the death of seven sons and three daughters for no reason

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