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Bones In The Womb

Guy's Hospital

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the 'Guy's Hospital' text.

Bones In The Womb:

A Feminist Companion to Wisdom and Psalms Athalya Brenner-Idan, Carole Fontaine, 1998-11-01 While the Wisdom volume in the first Feminist Companion series investigated multiple aspects of characterizations of women found in Wisdom literature the 13 essays in this volume move beyond the study of the characterization of females that formed one of the first steps of modern feminist criticism the recovery of what had been ignored or trivialized by androcentric readings dominant through the centuries This second volume takes up questions of voice exclusion and construction as well as the reinforcement of world views that while perhaps necessary to the survival of the postexilic community as a whole nevertheless left a legacy of continued gender asymmetry in Judaism and Christianity

Science and Philosophy in the Indian Buddhist Classics, Vol. 1 Thupten Jinpa, 2017-11-07 Explores the nature of the material world through the five aggregates used by Buddhist thinkers discussing such topics as sources of knowledge the scope of reason and the nature of time

A system of surgery, tr. and accompanied with notes and observations b J.F. South Maximilian Joseph Chelius, 1847

Ecclesiastes, 1934 **Like a Woman in Travail** John A. Porter, 2024-01-26 Have you struggled with making sense of suffering whether in your own life in the history of God's people or just in the world around you What if the secret to the enigma of suffering far from being shrouded in impenetrable darkness is transparently set forth at the very beginning of the Bible in God's immediate response to human sin from where it is progressively unfolded as the inner dynamic of so called salvation history What if suffering in its essence is a form of precisely those birth pangs through which a new creation enucleated in the body of the risen Christ is being brought into existence to replace the old What if you could come to see your own suffering as pain that is intended to be productive of new life This is precisely what John A Porter argues in this study of the biblical perspective on suffering He discerns in birth pangs the key to a profound understanding of the place of suffering in God's redemptive plan not only for humanity but for the cosmos and especially in the life of the Church and the individual Christian

Death Ritual in Late Imperial and Modern China James L. Watson, Evelyn Sakakida Rawski, 1988 During the late imperial era 1500 1911 China though divided by ethnic linguistic and regional differences at least as great as those prevailing in Europe enjoyed a remarkable solidarity What held Chinese society together for so many centuries Some scholars have pointed to the institutional control over the written word as instrumental in promoting cultural homogenization others the manipulation of the performing arts This volume comprised of essays by both anthropologists and historians furthers this important discussion by examining the role of death rituals in the unification of Chinese culture

The American Gynaecological and Obstetrical Journal, 1894 Saint Bartholomew's Hospital reports, 1875 **Reports**, 1875

Ars Anatomica, or the Anatomy of Humane Bodies ... illustrated with XXIX Anatomical sculptures, etc William SALMON (M.D.), 1714 **An Exposition of the Old Testament, etc** John GILL (D.D., Baptist Minister, at Horsley

Down.), 1810 *Report of two hundred and four interesting cases selected from among those treated by Doctor E. F.,*

Resident Physician of the Orange Mountain Hydropathic Institution, South Orange, New Jersey Edward FELLERER, 1853

Buddhism and Medicine C. Pierce Salguero, 2017-09-26 From its earliest days Buddhism has been closely intertwined with medicine Buddhism and Medicine is a singular collection showcasing the generative relationship and mutual influence between these fields across premodern Asia The anthology combines dozens of English language translations of premodern Buddhist texts with contextualizing introductions by leading international scholars in Buddhist studies the history of medicine and a range of other fields These sources explore in detail medical topics ranging from the development of fetal anatomy in the womb to nursing hospice dietary regimen magical powers visualization and other healing knowledge Works translated here include meditation guides popular narratives ritual manuals spells texts monastic disciplinary codes recipe inscriptions philosophical treatises poetry works by physicians and other genres All together these selections and their introductions provide a comprehensive overview of Buddhist healing throughout Asia They also demonstrate the central place of healing in Buddhist practice and in the daily life of the premodern world This anthology is a companion volume to *Buddhism and Medicine An Anthology of Modern and Contemporary Sources* Columbia 2019 [A General Index to the Philosophical Transactions, from the First to the End of the Seventieth Volume](#) Paul Henry Maty, 1787 *The Southwestern Reporter*, 1898 **A Manual of Medical Jurisprudence** Alfred Swaine Taylor, 1886 **Guy's hospital reports** Guy's Hospital (London), 1847 [Guy's Hospital Reports ...](#) Guy's Hospital, 1847 **Guy's Hospital Reports Second Series** George Harlow Barlow, Edward Cock, Edmund Lloyd Birkett, Alfred Poland, 2025-08-11 Reprint of the original first published in 1847 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Generating Bodies and Gendered Selves** Eve Keller, 2011-11-15 *Generating Bodies and Gendered Selves* examines the textured interrelations between medical writing about generation and childbirth what we now call reproduction and emerging notions of selfhood in early modern England At a time when medical texts first appeared in English in large numbers and the first signs of modern medicine were emerging both in theory and in practice medical discourse of the body was richly interwoven with cultural concerns Through close readings of a wide range of English language medical texts from the mid sixteenth to the early eighteenth centuries from learned anatomies and works of observational embryology to popular books of physic and commercial midwifery manuals Keller looks at the particular assumptions about bodies and selves that medical language inevitably enfolds When wombs are described as free but nonetheless bridled to the bone when sperm first seen in the seventeenth century by the aid of the microscope are imagined as minute adventurers seeking a safe spot to be nursed and when for the first time embryos are described as freeborn fully independent from the females who bear them the rhetorical formulations of generating bodies seem clearly to implicate ideas about the gendered self Keller shows how in an age marked by social intellectual and political upheaval early modern English medicine inscribes in the flesh and functioning of its

generating bodies the manifold questions about gender politics and philosophy that together give rise to the modern Western liberal self a historically constrained and Keller argues a historically aberrant notion of the self as individuated and autonomous fully rational and thoroughly male An engagingly written and interdisciplinary work that forges a critical nexus among medical history cultural studies and literary analysis *Generating Bodies and Gendered Selves* will interest scholars in early modern literary studies feminist and cultural studies of the body and subjectivity and the history of women s healthcare and reproductive rights

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