Akbar and The Gesuits

An Account of the Jesuit Missions to the Court of Akbar



Translated with Introduction and Notes by C H Payne

Akbar And The Jesuits

Thomas F. Banchoff, José Casanova

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Letters from the Mughal Court John Correia-Afonso, 1980 The Jesuits and Globalization Thomas F. Banchoff, José Casanova, 2016 N O P Q R S T U V W X Y Z The Jesuits John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re evaluate the history of the Society of Jesus Approaching the subject with new questions and methods they have reconsidered the importance of the Society in many sectors including those related to the sciences and the arts They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans especially as those Europeans interacted with the Other in Asia and the Americas Originating in an international conference held at Boston College in 1997 the thirty five essays here reflect this new historiographical trend Focusing on the Old Society the Society before its suppression in 1773 by papal edict they examine the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education and they give special attention to the Jesuits interaction with non European cultures in North and South America China India and the Philippines A picture emerges not only of the individual Jesuit who might be missionary diplomat architect and playwright over the course of his life in the Society but also of the immense and many faceted Jesuit enterprise as forming a kind of cultural ecosystem The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves The question Was there a Jesuit style a Jesuit corporate culture is the thread that runs through this interdisciplinary collection of studies Jesuit and English Experiences at the Mughal Court, c. 1580-1615 João Vicente Melo, 2022-05-06 This open access book reconstructs and examines a crucial episode of Anglo Iberian diplomatic rivalry the clash between the Portuguese sponsored Jesuit missionaries and the English East India Company EIC at the Mughal court between 1580 and 1615 This 35 year period includes the launch of the first Jesuit mission to Akbar's court in 1580 and the preparation of the royal embassy led by Sir Thomas Roe to negotiate the concession of trading privileges to the EIC and encompasses not only the extension of the conflict between the Iberian crowns and England into Asia but also the consolidation of the Mughal Empire The book examines the proselytizing and diplomatic activities of the Jesuit missionaries the evolution of English diplomatic strategies concerning the Mughal Empire and how the Mughal authorities instigated and exploited Anglo Iberian rivalry in the pursuit of specific commercial

geopolitical and ideological agendas The Jesuit Encounters with Islam in the Asia-Pacific Alexandre Coello de la Rosa, João Vicente Melo, 2023-06-26 This book explores the strategies adopted by the Jesuit missions under the Portuguese and Spanish patronage vis vis Islamic powers such as the Mughal Empire in South Asia and the expansion of Islam in the Southeast Asian peripheries Based on a comparative perspective this book examines the interconnections between the Jesuit proselytizing activities and the imperial projects of the Iberian crowns in Asia highlighting the role of the Jesuit missionaries operating in Asian Islamic settings as diplomatic and cultural mediators It is aimed at researchers and students working on Jesuit missions in South Asia the Portuguese and Spanish Empires in Asia early modern cross cultural diplomacy early modern travel accounts and early modern ethnography The Jesuits Michael Walsh, 2022-09-20 The Society of Jesus the Jesuits is the largest religious order in the Roman Catholic Church Distinguished by their obedience and their loyalty to the Holy See they have never during nearly five hundred years history produced a pope until now Pope Francis is the first Jesuit Pope Michael Walsh tells the story of the Society through the stories and exploits of its members over five hundred years from Ignatius of Loyola to Pope Francis himself He explores the Jesuits commitment to humanist philosophy which over the centuries has set it at odds with the Vatican as well as the hostility towards the Jesuits both on the part of Protestants and also Roman Catholics a hostility which led one pope to attempt to suppress the Society worldwide towards the end of the eighteenth century Drawing on the author's extensive inside knowledge this narrative history traces the Society's founding and growth its impact on Catholic education its missions especially in the Far East and Latin America its progressive theology its clashes with the Vatican and the emergence of Jorge Bergoglio the first Jesuit to become Pope Finally it reflects on the Society's present character and contemporary challenges Mughal Occidentalism Mika Natif, 2018-08-13 In Mughal Occidentalism Mika Natif elucidates the meaningful and complex ways in which Mughal artists engaged with European art and techniques from the 1580s 1630s Using visual and textual sources this book argues that artists repurposed Christian and Renaissance visual idioms to embody themes from classical Persian literature and represent Mughal policy ideology and dynastic history A reevaluation of illustrated manuscripts and album paintings incorporating landscape scenery portraiture and European objects demonstrates that the appropriation of European elements was highly motivated by Mughal concerns This book aims to establish a better understanding of cross cultural exchange from the Mughal perspective by emphasizing the agency of local artists active in the workshops of Emperors Akbar and Jahangir A History of Christianity in Asia, Africa, and Latin America, 1450-1990 Klaus Koschorke, Frieder Ludwig, Mariano Delgado, Roland Spliesgart, 2007-09-14 Taking the three continents in turn the documents trace chronologically the transfer of Christianity from the beginning of Western colonization through the end of the Cold War Traditional forms of Christianity in Asia and Africa are not covered The emphasis is on the voices of people working in the field both missionaries and Indigenous people rather than those at the imperial centers

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