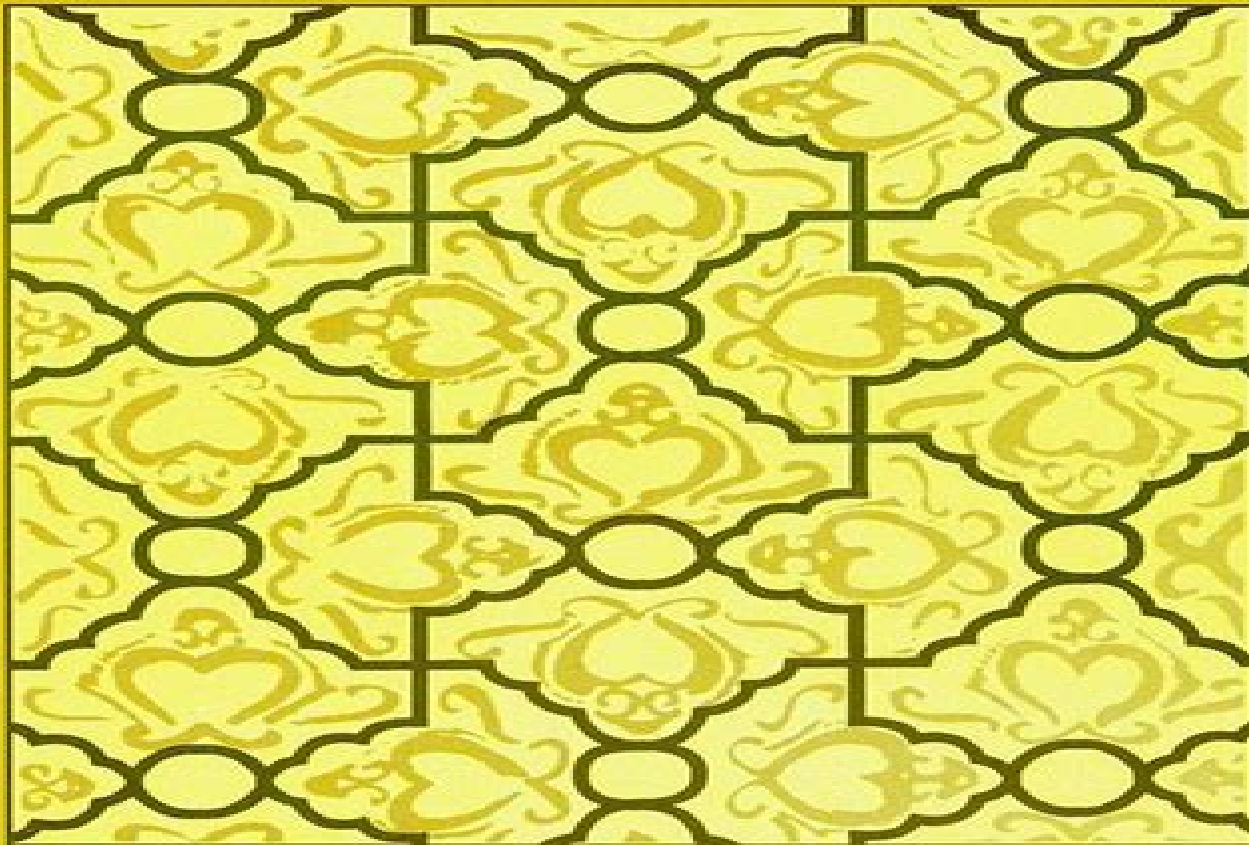


AL-QUR'ĀN



A Contemporary Translation by
AHMED ALI

Al Qur An A Contemporary Translation

Bruce B. Lawrence



Al Qur An A Contemporary Translation:

Al-Qur'an Ahmed Ali,1988 This English translation of the Qur an was first published in 1984 in Karachi Pakistan Ahmed Ali the distinguished Pakistani novelist diplomat and poet presents the Muslims Holy Book in a bilingual edition Available for the first time in paperback the translation renders the original in a contemporary and accessible voice Ahmed Ali s work is clear direct and elegant a combination of stylistic virtues almost never found in translations of the Qur an His is the best I have read Furthermore I found the Arabic in the margin to be extremely attractive F E Peters New York University This translation of the Qur an aims at doing something new it seeks to bring out the original rhythms of the Quranic language and the cadences It also departs from traditional translations in that it gives more refined and differentiated shades of important concepts Fazlur Rahman University of Chicago

The Qur'an Abdullah Saeed,2008 There is much more to the Qur an than the selective quotations favoured by Islamic fundamentalists This book provides a student friendly guide to the many ways in which the Qur an can be read Designed for both Muslims and Western non Muslim students it examines the Qur an in Western scholarship as well as giving an overview of the rich interpretive traditions from the time of the Prophet Muhammad to the present day This guide is a concise introduction to all aspects of the Qur an history understanding and interpretation providing coverage of both pre modern

Qur'an Translation in Indonesia Johanna Pink,2023-09-29 This book provides a comprehensive survey of Qur an translation in Indonesia the most populous Muslim majority country in the world with a highly diverse multilingual society Delving into the linguistic and political dimensions of this field the contributors many of whom are Indonesian scholars employ a wide range of historical socio cultural linguistic and exegetical approaches to offer fresh insights In their contributions the negotiation of authority between state and of non state actors is shown to be a constant theme from the pre print era through to the colonial and postcolonial periods Religious organizations traditional institutions of scholarship and Wahhabi Salafi groups struggle over the meaning of the Qur an while the Ministry of Religious Affairs publishes its own Qur an translations into many of the country s languages The contributors also explore the influential role of the Ahmadiyya movement in shaping Qur an translation in Indonesia Moreover they examine the specific challenges that translators face when rendering the Qur an in languages with structures histories and cultural contexts that are vastly different from Arabic Opening up the work of Indonesian scholars to a wider audience this book will appeal to anyone interested in Qur anic studies and Islam in the Southeast Asia region

Qur'ān Translation as a Modern Phenomenon El-Hussein A.Y. Aly,2023-09-25 It is a well established fact nowadays that modernity impacts Islam but there has not been much focus on how modernity impacts the Qur n the foundational text of Islam and the verbatim word of God This book argues that the early Muslim Qur n translations into English are attempts to reconcile the Qur n with modernity by producing translations that encompass modern concepts and interpretations of the Qur n Are these modern concepts and interpretations valid or they alter the word of God This is the main question that the book attempts to answer particularly

that these early translations have affected and still affect Qur'an translation **The Qur'an** Massimo Campanini, 2016-06-17 This second edition of a popular introduction to the Qur'an includes an essential updated reference guide including a chronology of the revelation links to internet resources and suggestions for further reading Exploring the Qur'an's reception through history its key teachings and its place in contemporary thought and belief this volume analyzes the Qur'an as the word of God its reception and communication by the Prophet Muhammad the structure and language of the text conceptions of God the holy law and jihad and Islamic commentaries on Qur'anic teachings through the ages The Qur'an The Basics Second Edition is a concise and accessible introduction The Official Indonesian Qur'ān Translation Fadhli Lukman, 2022-10-06 This book studies the political and institutional project of Al Qur'an dan Terjemahnya the official translation of the Qur'an into Indonesian by the Indonesian government It investigates how the translation was produced and presented and how it is read as well as considering the implications of the state's involvement in such a work Lukman analyses the politicisation of the Qur'an commentary through discussion of how the tafsir mechanism functions in this version weighing up the translation's dual constraints the growing political context on the one hand and the tafsir tradition on the other In doing so the book pays attention to three key areas the production phase the textual material and the reception of the translation by readers This book will be of value to scholars with an interest in tafsir studies modern and Southeast Asian or Indonesian tafsir sub-fields the study of Qur'an translations and Indonesian politics and religion more broadly

Approaches to the Qur'an in Contemporary Indonesia Abdullah Saeed, 2005-11-10 Indonesia is the world's most populous Muslim country but much of its scholarly work on Islam is not available to a wider readership This volume brings together a wide range of Muslim intellectuals from traditionalists to modernists and makes their varied approaches to the Qur'an accessible to an English speaking audience for the first time Topics covered range from textual interpretation and religious pluralism to debates on polygamy within the Indonesian Muslim women's movement and the use of Qur'anic verses in contemporary Indonesian politics The Abdullah Yusuf Ali Memorial Lecture M. A. Sherif, 2008 **Marked Word**

Order in the Qurān and its English Translations Dr Ahmed Saleh Elimam, 2013-10-28 The literature on Balaghah the art of Arabic eloquence and commentaries on the Qur'an stress that the style of the Qur'an is beautiful eloquent and inimitable This literature identifies word order as one of the most distinctive aspects of Qur'anic style One of the main reasons for this is that compared to English Arabic has fewer restrictions on word order thanks to its elaborate verb inflection system and case marking This flexibility allows for the foregrounding of some elements within the sentence resulting in a marked or non-canonical word order and fulfilling certain discursive functions including specification restriction emphasis amplification glorification and denial Marked word order is used to highlight or downplay certain elements in speech or writing It constitutes one way of delivering meanings to the addressee as these meanings are ordered in the mind of the speaker in terms of their importance making the style a precise reflection of the speaker's mind and feelings This book is a descriptive

study which attempts to examine how translations of the Qur'an have handled various verses of the Qur'an that feature lexical foregrounding focusing on ten published translations into English carried out by translators from different ideological and linguistic backgrounds. It offers a systematic comparison of the ways in which the selected translators deal with the linguistic feature of word order variation and examines issues relating to the translator's style. Specifically, the book identifies and examines the following instances of marked word order discussed by commentators on the Qur'an and the function served by each case of lexical foregrounding: secondly, the options and/or patterns employed by translators to render the different functions of marked word order; thirdly, the recurrent options and/or patterns for rendering different types of word order variation. Finally, the book explores the factors which may have influenced the choice of particular strategies by different translators, including the translators' motivations and the various historical contexts in which the translations were made.

The Qur'an and the Bible Gabriel Said Reynolds, 2018-01-01 While the Hebrew Bible and the New Testament are understood to be related texts, the sacred scripture of Islam, the third Abrahamic faith, has generally been considered separately. Noted religious scholar Gabriel Said Reynolds draws on centuries of Qur'anic and Biblical studies to offer rigorous and revelatory commentary on how these holy books are intrinsically connected. Dust jacket **The Routledge Companion to the Qur'an** George Archer, Maria M. Dakake, Daniel A. Madigan, 2021-09-30 The Routledge Companion to the Qur'an offers an impressive and comprehensive overview of the formative scripture of Islam. Including a wide number of scholarly approaches to the Qur'an by both established authorities and emergent voices, the 40 chapters in this volume represent the latest word on the academic understanding of the Muslim scripture. The Qur'an is spoken of in scholarship across disciplines: it is the beating heart of a living community of believers; it is a work of beauty and a basis for art and culture; it is a profoundly significant historical artifact and it is a mysterious survivor from the Late Ancient Arabic speaking world. This Handbook accompanies the reader into the many worlds that the Qur'an lives in, from its ancient settings to its internal drama and through the 1400 years of discussion and debate about its meaning. Bringing diverse approaches to the Qur'an together in one volume, The Routledge Companion to the Qur'an represents the vibrancy of the field of Qur'anic Studies today. This Handbook is essential reading for students and researchers in religious studies and Islamic studies. It will also be very useful for those in related fields such as area studies, sociology, anthropology and history. The Koran in English Bruce B. Lawrence, 2020-10-06 For millions of Muslims, the Qur'an is sacred only in Arabic, the original Arabic in which it was revealed to the Prophet Muhammad in the seventh century. To many Arab and non-Arab believers alike, the book literally defies translation. Yet English translations exist and are growing in both number and importance. Bruce Lawrence tells the remarkable story of the ongoing struggle to render the Qur'an's lyrical verses into English and to make English itself an Islamic language. The Koran in English revisits the life of Muhammad and the origins of the Qur'an before recounting the first translation of the book into Latin by a non-Muslim, Robert of Ketton's twelfth-century version paved the way for later ones in

German and French but it was not until the eighteenth century that George Sale's influential English version appeared. Lawrence explains how many of these early translations were part of a Christian agenda to know the enemy often revealed grudging respect for their Abrahamic rival. British expansion in the modern era produced an anomaly: fresh English translations from the original Arabic not by Arabs or non-Muslims but by South Asian Muslim scholars. The first book to explore the complexities of this translation saga is *The Koran in English*, which also looks at cyber Korans, versions by feminist translators, and now a graphic Koran, *The American Qur'an*, created by the acclaimed visual artist Sandow Birk. **Qur'an of the Oppressed** Shadaab Rahemtulla, 2017. This study analyzes the commentaries of four Muslim intellectuals who have turned to scripture as a liberating text to confront an array of problems from patriarchy, racism, and empire to poverty and interreligious communal violence. Shadaab Rahemtulla considers the exegeses of the South African Farid Esack (b. 1956), the Indian Asghar Ali Engineer (1939-2013), the African American Amina Wadud (b. 1952), and the Pakistani American Asma Barlas (b. 1950). Rahemtulla examines how these intellectuals have been able to expound this seventh-century Arabian text in a socially liberating way, addressing their own lived realities of oppression and thus contexts that are worlds removed from that of the text's immediate audience. Through a close reading of their works, he underlines the importance of both the ethico-social content of the Qur'an and their usage of new and innovative reading practices. This work provides a rich analysis of the thought ways of specific Muslim intellectuals, thereby substantiating a broadly framed school of thought. Rahemtulla draws out their specific and general importance without displaying an uncritical sympathy. He sheds light on the impact of modern exegetical commentary, which is more self-consciously concerned with historical context and present realities. In a mutually reinforcing way, this work thus illuminates both the role of agency and hermeneutical approaches in modern Islamic thought.

A History of the Muslim World to 1405 Vernon O. Egger, 2016-06-23. Muslims first appeared in the early seventh century as members of a persecuted religious movement in a sun-baked town in Arabia. Within a century, their descendants were ruling a vast territory that extended from the Atlantic Ocean to the Indus River valley in modern Pakistan. This region became the arena for a new cultural experiment in which Muslim scholars and creative artists synthesized and reworked the legacy of Rome, Greece, Iran, and India into a new civilization. *A History of the Muslim World to 1405* traces the development of this civilization from the career of the Prophet Muhammad to the death of the Mongol emperor Timur Lang. Coverage includes the unification of the Dar al-Islam, the territory ruled by Muslims; the fragmentation into various religious and political groups, including the Shi'ite and Sunni; and the series of catastrophes in the twelfth and thirteenth centuries that threatened to destroy the civilization. Features balanced coverage of the Muslim world encompassing the region from the Iberian Peninsula to South Asia. Detailed accounts of all cultures, including major Shi'ite groups and the Sunni community. Primary sources. Numerous maps and photographs, featuring a special four-color art insert. Glossary, charts, and timelines. Adam's Gene and the Mitochondrial Eve Dr. Kutty, 2009-08-26. Rating: Excellent. Reviewed by Eric Jones. It's become rather fashionable in

literature today for authors to put a new spin on the link between science and religion As both philosophies continue to collide spin and evolve into one another readers have been treated to books like Genome Scientist Francis Collins Language of God which presents religion from a scientific point of view along with rebuttals like Richard Dawkins The God Delusion but nobody makes an argument quite like Ahamed V P Kutty In his similar exploration of these worlds Kutty presents evidence in the face of a religious question often overlooked among Christians Muslims and Jewish practitioners The question is simple If incest is a sin and Adam and Eve were the first humans created by God to conceive and populate the earth then wouldn't their offspring be forced to mate with one another in order to achieve such ends In essence has God or the creators of the Bible and Qur'an created a situation where humanity must sin to survive The answer as always is not as simple as the question As the title might have given away this is a book of scientific research which takes the writings of biblical scripture into account in order to achieve an answer As such it assumes that the reader is also religious But not blindly so as an overwhelming amount of scientists are turning to religion to solve the questions that they themselves cannot it is no small readership that Kutty addresses And his writing is cleverly detailed from both points of view so that ministers of faith will find it just as interesting as those of science Answering the proposed thesis leads the reader on a journey through many questions that befuddle even the most devout religious followers Where is the biblical Garden of Eden How does religion account for the theory of evolution Who are the real Adam and Eve Is the Bible meant to be taken literally or as hyperbole Walking a middle path between the radical views of both science and religion is bound to offend fringe readers but I think the majority of us tend to hold a similar middle ground And for us Kutty lays an overwhelming amount of evidence at our feet which take all widely accepted viewpoints regarding the nature of evolution the Garden of Eden and the many different versions of Adam and Eve into account Often Kutty excludes the verbalized opinion that is so prominent in the works of his contemporaries allowing the reader to connect the dots for themselves having looked over each textual exhibit This layout is also helpful for quick reading reference and maintaining interest of laymen like me since all of these points are categorically organized and labeled Each chapter begins with a clearly stated paragraph that elaborates on its title and is often followed by the listing of evidence which lead the reader to the drawn conclusion What Kutty is able to do using this method is clearly present his case without reducing anything to simple conjecture Although this method does have a few minor holes since using evidence connecting so many different sources is sometimes thin For instance the use of a theory in general relativity to explain how angels of heaven might be able to travel through wormholes to get between Heaven and Earth is according to Kutty himself not readily acceptable but feasible In other words there is only so much that science can explain However the research regarding DNA histories which trace ancestry back to an original Adam and Eve though admittedly not the Bible's Adam and Eve is extremely positive These many cases often provide a jumping point for those who wish to examine the issues more closely through the inclusion at the end of each chapter of a detailed bibliography Adam's Gene and the Mitochondrial

Eve is brilliant It constructs a dazzling house of carefully implemented **Contemporary Qur'ānic Hermeneutics** Georges Tamer,2025-03-31 This project presents the hermeneutical approaches to the Qur'an of the most prominent Qur'anic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur'an in the narrow sense of the word taf'sir are to be presented but also those who dealt hermeneutically with the Qur'an in various ways The Handbook of Qur'anic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur'an It will be published in seven volumes

The Kingdom and the Qur'an Mykhaylo Yakubovych,2024-02-08 This book presents a detailed analysis of the translation of the Qur'an in Saudi Arabia the most important global actor in the promotion production and dissemination of Qur'an translations From the first attempts at translation in the mid twentieth century to more recent state driven efforts concerned with international impact The Kingdom and the Qur'an adeptly elucidates the link between contemporary Islamic theology and the advent of modern print culture It investigates this critical juncture in both Middle Eastern political history and the intellectual evolution of the Muslim world interweaving literary socio historical and socio anthropological threads to depict the intricate backdrop of the Saudi Qur'an translation movement Mykhaylo Yakubovych provides a comprehensive historical overview of the debates surrounding the translatability of the Qur'an as well as exploring the impact of the burgeoning translation and dissemination of the holy book upon Wahhabi and Salafi interpretations of Islam Backed by meticulous research and drawing on a wealth of sources this work illuminates an essential facet of global Islamic culture and scholarly discourse Encyclopedia of Post-Colonial Literatures in English Eugene Benson,2004-11-30 Documents the

history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide Issues in Arabic Legal Translation Sonia A. Halimi,Djamel Goui,2025-03-10 This edited collection provides an insightful study of the state of the art in legal translation It not only presents the latest research on legal translation pragmatics terminology and intercultural communication but also delivers an account of the situation of legal translation in a selection of Arabic speaking countries representing the four regions of the Arab world in an attempt to show when and how legal translation is done The collection also portrays translation situations in the international arena with two case studies the United Nations setting and the Arabic translation of the American Constitution The book chapters explore the dynamic relationship between language and the law in a variety of legal settings where the cultural landscape historical background and social dynamics determine the act of translation This collection is a valuable source of information for professionals and students of Arabic legal translation linguists practitioners and academics *The Qur'an, morality and critical reason* Muḥammad Shaḥrūr,2009 This book presents the work and ideas of the Syrian writer Muhammad Shahrur to the English speaking world Shahrur is at the moment the most innovative intellectual thinker in the Arab Middle East

Often described as the a Martin Luther of Islam a TM he offers a liberal progressive reading of Islam that aims to counter the influences of religious fundamentalism and radical politics Shahrura TM s innovative interpretation of the Qura TM an offers groundbreaking new ideas based on his conviction that centuries of historical Islam including scholarship in the traditional Islamic religious sciences have obscured or even obliterated the Qura TM ana TM s progressive and revolutionary message That message is one that has endured through each period of human history in which Islam has existed encouraging Muslims to apply the most contemporary perspective available to interpret the Qura TM ana TM s meaning

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