

Alcuin: A Dialogue

Brown, Charles Brockden

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Alcuin A Dialogue

Charles B. Brown



Alcuin A Dialogue:

Alcuin Charles Brockden Brown,1995 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com **Alcuin** Charles Brockden Brown,1798 **Alcuin** Brown,1935 **The Novels and Related Works of Charles Brockden Brown** Charles B. Brown,1987 **Alcuin. A Dialogue ... A Type-facsimile Reprint of the First Edition Printed in 1798. With an Introduction by Le Roy Elwood Kimball and ... Portraits of Charles Brockden Brown and Elihu Hubbard Smith** Charles Brockden Brown,Le Roy Edward KIMBALL,1935 Alcuin: a Dialogue. Edited with an Afterword by Lee R. Edwards Charles Brockden Brown, **The Poetry of Alcuin of York** Joseph Pucci,2023-09-26 This volume offers for the first time in any language a translation of the poetic corpus of Alcuin of York c 735 804 numbering some 339 individual pieces and nearly 7 000 lines An introduction touches on Alcuin s life his writings including doubtful works and pseudepigrapha his Latinity his place in the Latin literary tradition and the manuscripts textual history and editions of his poetry The translations follow D mmler s Latin text with each poem controlled by a headnote that places the piece in its historical and literary contexts A series of appendices offers translations of selected letters a register of the poems by meter a census of nearly 200 manuscripts with digital links and a prolegomenon to a new edition The Poetry of Alcuin of York is a stimulating resource for anyone working on later Latin poetry and late ancient literature more broadly The poems also offer fascinating insights into life and scholarship in Anglo Saxon England and in the Carolingian empire in the late eighth and early ninth centuries and so will also be of interest to students of medieval history Alcuin: His Life and His Work Charles Jacinth Bellairs Gaskoin,1966 *The Novels and Related Works of Charles Brockden Brown: Alcuin, a dialogue. Memoirs of Stephen Calvert* Charles Brockden Brown,1977 Men of Letters in the Early Republic Catherine O'Donnell Kaplan,2012-12-01 In the aftermath of the Revolutionary War after decades of intense upheaval and debate the role of the citizen was seen as largely political But as Catherine O Donnell Kaplan reveals some Americans saw a need for a realm of public men outside politics They believed that neither the nation nor they themselves could achieve virtue and happiness through politics alone Imagining a different kind of citizenship they founded periodicals circulated manuscripts and conversed about poetry art and the nature of man They pondered William Godwin and Edmund Burke more carefully than they did candidates for local elections and insisted other Americans should do so as well Kaplan looks at three groups in particular the Friendly Club in New York City which revolved around Elihu Hubbard Smith with collaborators such as William Dunlap and Charles Brockden Brown the circle around Joseph Dennie editor of two highly successful periodicals and the Anthologists of the Boston Athenaeum Through these groups Kaplan demonstrates an enduring and influential model of the man of letters emerged in the first decade of the nineteenth century **The Rhetoric of Free Speech in Late Antiquity and the Early Middle Ages** Irene van Renswoude,2019-09-26 Analyses the rhetoric of dissidents outsiders and truth tellers to challenge preconceptions about free speech and political criticism in the early Middle Ages *The Novels and Related*

Works of Charles Brockden Brown: Alcuin, a dialogue. Memoirs of Stephen Calvert Charles Brockden Brown, 1977 The Medieval Culture of Disputation Alex J. Novikoff, 2013-10-09 Scholastic disputation the formalized procedure of debate in the medieval university is one of the hallmarks of intellectual life in premodern Europe Modeled on Socratic and Aristotelian methods of argumentation this rhetorical style was refined in the monasteries of the early Middle Ages and rose to prominence during the twelfth century Renaissance Strict rules governed disputation and it became the preferred method of teaching within the university curriculum and beyond In *The Medieval Culture of Disputation* Alex J Novikoff has written the first sustained and comprehensive study of the practice of scholastic disputation and of its formative influence in multiple spheres of cultural life Using hundreds of published and unpublished sources as his guide Novikoff traces the evolution of disputation from its ancient origins to its broader impact on the scholastic culture and public sphere of the High Middle Ages Many examples of medieval disputation are rooted in religious discourse and monastic pedagogy Augustine's inner spiritual dialogues and Anselm of Bec's use of rational investigation in speculative theology laid the foundations for the medieval contemplative world The polemical value of disputation was especially exploited in the context of competing Jewish and Christian interpretations of the Bible Disputation became the hallmark of Christian intellectual attacks against Jews and Judaism first as a literary genre and then in public debates such as the Talmud Trial of 1240 and the Barcelona Disputation of 1263 As disputation filtered into the public sphere it also became a key element in iconography liturgical drama epistolary writing debate poetry musical counterpoint and polemic *The Medieval Culture of Disputation* places the practice and performance of disputation at the nexus of this broader literary and cultural context The Oxford Handbook of Charles Brockden Brown Philip Barnard, Hilary Emmett, Stephen Shapiro, 2019 *The Oxford Handbook of Charles Brockden Brown* provides a state of the art survey of the life and writings of Charles Brockden Brown a key writer of the Atlantic revolutionary age and U S Early Republic The seven novels he published during his lifetime are now studied for their narrative complexity innovations in genre and social political commentaries on life in early America and the revolutionary Atlantic Through the late twentieth century Brown was best known as an author of political romances in the gothic mode that proved to be widely influential in romantic era and has generated large amounts of scholarship as a crucial figure in the history of the American novel The Literary Utopias of Cultural Communities, 1790-1910 Marguérite Corporaal, Evert Jan van Leeuwen, 2010 This volume of essays by scholars in the field of English and American studies brings together a variety of perspectives on the utopian literature originating from cultural communities from 1790-1910 Ranging from the Lunar society to the Nationalist movement and from the Transcendentalists to the Indian Monday Club the fifteen peer reviewed articles examine a wide range of contexts in which utopian literature was written and will be of interest to scholars in the field of cultural and literary studies alike Moreover the volume presents the reader with a unique overview of developments in Utopian thinking and literature throughout the long nineteenth century Specific attention is paid to the transatlantic nature of cultural

communities in which utopian writings were produced and read as well as to the colonial contexts of nineteenth century utopian literature As such the collection offers a novel approach to a tradition of utopian writing that was essentially transcultural Margu rite Corporaal Radboud University Nijmegen and Evert Jan van Leeuwen Leiden University are lecturers in English and American literature in the Netherlands

Charles Brockden Brown's *Wieland*, Ormond, Arthur Mervyn, and Edgar Huntly Charles Brockden Brown, 2009-11-15 On *Wieland* or the Transformation An impressive edition the most thoroughly satisfying historical and literary contextualization for the novel that I've ever encountered Shapiro and Barnard offer a rich transatlantic artistic and ideological context that helps pull the whole novel into coherent focus The footnotes to the novel are incredibly thorough helpful and interesting This Hackett edition of *Wieland* is the freshest and most topical of those now available Dana D Nelson Vanderbilt University On Ormond or the Secret Witness Philip Barnard and Stephen Shapiro have produced an awesome edition of Brown's Ormond by providing copious explanatory notes and helpful documentation of the essential historical context of feminist radical egalitarian and abolitionist expression Oh ye patriots read it and learn Peter Linebaugh University of Toledo On Arthur Mervyn or *Memoirs of the Year 1793* This new edition of Arthur Mervyn far exceeds any previous version of this remarkable American novel Through exhaustive archival research the editors have produced a reliable text constructed within the intellectual cultural political and religious contexts of a society informing Brown's efforts to capture and preserve the formation of the early republic for generations of readers and cultural historians This vital text is essential reading for anyone interested in the origins of the United States Emory Elliott University Professor University of California Riverside On Edgar Huntly or *Memoirs of a Sleep Walker* This is now the edition of choice for those of us who teach Brown's fascinating Edgar Huntly Barnard and Shapiro explore the relevant historical cultural and literary backgrounds in their illuminating Introduction they skillfully annotate the text they provide useful and up to date bibliographies and they append a number of revealing primary texts for further cultural contextualization This edition will help to stimulate new thinking about race empire and sexuality in Brown's prescient novel of the American frontier Robert S Levine University of Maryland

Alcuin and the Rise of the Christian Schools Andrew Fleming West, 1892

Charles Brockden Brown's *Revolution and the Birth of American Gothic* Peter Kafer, 2004-04-19 How could a glorious age of American history also give rise to the darkest of literary traditions one that would inspire Edgar Allan Poe Stephen King and many other best selling American writers

Law as Performance Julie Stone Peters, 2022 Explores the history of legal theatricality from antiquity to the eighteenth century It recovers a long tradition of jurisprudential thought about law as a form of theatre a tradition that ancient medieval early modern and later theorists transmitted across centuries continually elaborating and reworking it to suit changing conditions

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