

Dithyramb Tragedy and Comedy

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Dithyramb Tragedy Comedy

Kenneth J. Reckford



Dithyramb Tragedy Comedy:

Dithyramb, Tragedy and Comedy Sir Arthur Wallace Pickard-Cambridge, Thomas Bertram Lonsdale Webster, 1962

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Dithyramb, Tragedy and Comedy Sir Arthur Wallace Pickard-Cambridge, 1927 The Myth and Ritual School Robert Ackerman, 2013-10-08 The enduring importance of his book *The Golden Bough* keeps J G Frazer's name prominent on the list of the most significant figures in modern religious studies But by no means was Frazer the sole influence on the Cambridge based school of thought myth ritualism most often associated with him In this intellectual history of the fellowship of scholars to which Frazer belonged Robert Ackerman expands our acquaintance with the myth and ritual school to include Jane Harrison Gilbert Murray F M Cornford and A B Cook all of whom were instrumental in connecting the lines of thought in myth theory classics and anthropology that had begun to converge at the turn of the last century Ackerman's examination of the chief works of each member of the Cambridge group illuminates their primary interests in Greek myth ritual and religion and traces the threads of their arguments through the group's writings on the origins of tragedy comedy philosophy art and sport In the book's final chapter Ackerman explores the application of myth ritualist thought to a variety of post classical literature After Dionysus William Storm, 2019-06-30 William Storm reinterprets the concept of the tragic as both a fundamental human condition and an aesthetic process in dramatic art He proposes an original theoretical relation between a generative and consistent tragic ground and complex characterization patterns For Storm it is the dismemberment of character not the death that is the signature mark of tragic drama Basing his theory in the sparagmos the dismembering rite associated with Dionysus Storm identifies a rending tendency that transcends the ancient Greek setting and can be recognized transhistorically The dramatic character in any era who suffers the tragic fate must do so in the manner of the ancient god of theater the depicted self is torn apart figuratively if not literally psychologically if not physically Storm argues that a newly objectified concept of the tragic can prove more useful critically and diagnostically than the traditional and more subjective tragic vision Further he develops a theory of the tragic field a model for the connective and cumulative activity that brings about the distinctive Dionysian effect upon character His theory is supported with case studies from Agamemnon and Iphigenia in Aulis King Lear and *The Seagull* Storm's examination of the dramatic form of tragedy and the existential questions it raises is sensitive to both their universal relevance and their historical particularity **Dithyramb Tragedy and Comedy**, 1962 *Dithyramb, Tragedy and Comedy* Harish Chandra Ganguli, 1962 **Dithyramb, Tragedy and Comedy ... Second Edition. Revised by T.B.L. Webster** Sir Arthur Wallace Pickard CAMBRIDGE, Thomas Bertram Lonsdale Webster, 1962 **The Athenian Institution of the Khoregia** Peter Wilson, 2003-09-18 The first major study of a central cultural institution of classical Athens **Dithyramb in Context** Barbara Kowalzig, Peter Wilson, 2013-06-27 The

editors look at dithyramb in its entirety understanding it as a social and cultural phenomenon of Greek antiquity How the dithyramb functions as a marker and as a carrier of social change throughout Greek antiquity is expressed in themes such as performance and ritual poetics and intertextuality music and dance history and politics **The Art of Greek Comedy** Katherine Lever,2022-04-26 Originally published in 1956 this is a critical analysis of the comedies of Aristophanes and Menander studied in the context of the history of comedy of the allied arts and of contemporary life Aristophanes and Menander are deservedly the most famous writers of Greek comedy The extant comedies of Aristophanes are notable for wit comical action beautiful poetry and the dramatization of such problems as health of mind and body sex money government law religion education and drama music and poetry Menander portrays with delicate and sympathetic understanding a world in which the seeming evils of loss and discord eventually lead to the genuine goods of discovery and concord The art of Aristophanes is critically examined in three chapters and that of Menander in one For centuries Dionysos had been worshipped in a spirit of ecstasy which manifested itself in song dance and the wearing of masks and costumes pantomime farce and satire The processes by which these diverse elements were developed and fused into the complex literary form of Old Comedy are the subject of the first three chapters Aristophanes was not only pre eminent as a writer of Old Comedy he also participated in the transformation of Old Comedy into Middle Comedy a curious and interesting dramatic form which is fully treated in the seventh chapter In the last chapter the emergence of New Comedy is traced and the art of Menander criticized The book ends with a brief indication of the various forms in which the spirit of Greek comedy had survived to the present day **Dithyramb Tragedy and Comedy. Revised by T B L Webster** Arthur Pickard-cambridge,1966

Tragedy on the Comic Stage Matthew C. Farmer,2017 Aristophanes engagement with tragedy is one of the most striking features of his comedies Tragedy on the Comic Stage contextualizes this engagement with tragedy within Greek comedy as a genre by examining paratragedy in the fragments of Aristophanes contemporaries and successors in the fifth and fourth centuries *Apollo's Lyre* Thomas J. Mathiesen,1999-01-01 Ancient Greek music and music theory has fascinated scholars for centuries not only because of its intrinsic interest as a part of ancient Greek culture but also because the Greeks grand concept of music has continued to stimulate musical imaginations to the present day Unlike earlier treatments of the subject *Apollo s Lyre* is aimed principally at the reader interested in the musical typologies the musical instruments and especially the historical development of music theory and its transmission through the Middle Ages The basic method and scope of the study are set out in a preliminary chapter followed by two chapters concentrating on the role of music in Greek society musical typology organology and performance practice The next chapters are devoted to the music theory itself as it developed in three stages in the treatises of Aristoxenus and the *Sectio canonis* during the period of revival in the second century C E and in late antiquity Each theorist and treatise is considered separately but always within the context of the emerging traditions The theory provides a remarkably complete and coherent system for explaining and analyzing musical

phenomena and a great deal of its conceptual framework as well as much of its terminology was borrowed and adapted by medieval Latin Byzantine and Arabic music theorists a legacy reviewed in the final chapter Transcriptions and analyses of some of the more complete pieces of Greek music preserved on papyrus or stone or in manuscript are integrated with a consideration of the musicopoetic types themselves The book concludes with a comprehensive bibliography for the field updating and expanding the author's earlier Bibliography of Sources for the Study of Ancient Greek Music

Aristophanes' Old-and-New Comedy Kenneth J. Reckford, 2017-10-06 This startling and original study emerged from Kenneth Reckford's wish to vindicate Aristophanes' *Clouds* against detractors As a result of years of rereading and teaching Aristophanes he realized that the *Clouds* could not be defended in an analysis of that play in isolation A better approach he decided would be to define a comic perspective within which Aristophanes' comedies in general as well as the *Clouds* in particular could be appreciated This first volume of Reckford's defense examines the comedies as a whole in a series of defining essays each with its own dominant concern and method of approach The author begins by exploring not the usual questions of Aristophanes' political attitudes and his place in the development of comedy but rather the festive celebratory and Dionysian nature of Old Comedy Here and throughout the book Reckford illustrates Aristophanes' form of comedy with analogies to Rabelais Shakespeare Charlie Chaplin Alice in Wonderland and The Wonderful Wizard of Oz In the remaining essays Reckford goes beyond the usual Freudian approaches reinterpreting the comic catharsis as a clarification of wishing and hoping He also explores the growth of plays from comic idea to comic performance in ways reflected in Tom Stoppard's plays today Only then are Aristophanes' basic political loyalties described as well as the place of his old and new comedy within the history of the genre In a book that is as much about comedy generally as it is about Aristophanes specifically some plays are treated more fully than others Reckford discusses the *Wasps* at length comparing the symbolic transformations and comic recognitions in the play with dream experience and dream interpretation He also analyzes the *Peace* the *Acharians* the *Birds* and the *Frogs* Reckford's vindication of the *Clouds* will appear in the second volume of his defense *Clouds of Glory* Reckford's playful translations preserve the puns and anachronisms of Aristophanes maintaining the playwright's comic feeling and tone Combining traditional classical scholarship with a variety of literary psychological and anthropological approaches he has written a study that will appeal to both the academic audience and the general reader who cares about comedy Originally published in 1987 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Dithyramb Tragedy and Comedy Arthur W. Pickard-Cambridge, 1966 *The Origins of Theater in Ancient Greece and Beyond* Eric Csapo, Margaret C. Miller, 2007-01-15 Publisher description **Aristophanes and the Definition of Comedy** M. S. Silk, 2002 All Greek in the text is translated the versions offered seek to convey the distinctive character of the original

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